Doc # 2004155419

Page 1 of 4

Date: 11/30/2004 12:38P Filed by: SKAMANIA COUNTY TITLE Filed & Recorded in Official Records

of SKAMANIA COUNTY J. MICHAEL GARVISON

AUDITOR Fee: \$22.00

WHEN RECORDED MAIL TO:

REAL ESTATE EXCISE TAX

JOSEPH P. McCARTHY

KANTOR TAYLOR MCCARTHY P.C. 1501 4TH AVENUE, SUITE 1610

SEATTLE, WA 98101-1662

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PAID 15,384,64,3,004,81=18,389,45

SKAMANIA COUNTY TREASURER

STATUTORY WARRANTY DEED

(CASCADE VILLAGE)

Grantor:

CASCADE VILLAGE, LTD., A LIMITED PARTNERSHIP,

a Washington limited partnership

Grantee:

MERCY PROPERTIES WASHINGTON I. LLC

a Washington limited liability company

Legal Description:

Lots 1-6 & 11, Meaghers Addition and Sec. 36 T3N R7E

Sec Exhibit

Tax Account Number: 03-07-36-4-3-1300-00; 92-000520

11-30-04

Related Documents:

affen

Cascade Village, Ltd., A Limited Partnership, a Washington limited partnership, for and in consideration of Ten Dollars and other good and valuable consideration in hand paid, hereby conveys and warrants to MERCY PROPERTIES WASHINGTON I LLC, a Washington limited liability company, the real property, situated in Skamania County, Washington, described on the attached Exhibit A, by this reference incorporated herein as if fully set forth.

(The balance of this page is left blank intentionally)

GRANTOR'S SIGNATURE PAGE FOR STATUTORY WARRANTY DEED

DATED November _	_ <i>_/9</i> , 2004□	Cascade Village, Ltd., A Limited	
			Partnership, a Washington limited

partnership

By: Dujardin Development Company, a Washington corporation, general partner

David Allegre, President

STATE OF WASHINGTON) ss. COUNTY OF King

I hereby certify that I know or have satisfactory evidence that David Allegre appeared before me, and acknowledged that he signed this instrument, on oath stated that he was authorized to execute this instrument, and acknowledged it as the President of Dujardin Development Company, a Washington corporation, general partner of Cascade Village, Ltd., A Limited Partnership, a Washington limited partnership, to be the free and voluntary act of such entity for the uses and purposes mentioned in this instrument.

GIVEN under my hand and official seal on November 19, 2004

Signature of Notary

Print Name: Swim A.

NOTARY PUBLIC in and for the State of

Washington, residing at: Seuttle

My commission expires: _ 7-3/-05

EXHIBIT "A" LEGAL DESCRIPTION

PARCEL I

Lots 1, 2, 3, 4, 5, 6 and 11 of MEAGHERS ADDITION TO STEVENSON, according to the Plat thereof, on file and of record at Page 120 of Book 'A' of Plats, records of Skamania County, State of Washington.

PARCEL II

Commencing at a point 289.7 feet West of the South Quarter corner of Section 36, Township 3 North, Range 7 East of the Willamette Meridian, thence North 05°30' West 505.4 feet to the Point of Beginning; thence South 74° East 241 feet; thence North 11°19' West 228 feet; thence West 200.1 feet; thence South 05°30' East to the Point of Beginning.

EXCEPT that portion thereof conveyed to Joe Garcia by instrument dated July 16, 1948 and recorded July 20, 1948 at Page 102 of Book 32 of Deeds, Auditor File No. 38164, records of Skamania County, State of Washington.

PARCEL III

Beginning at the South Quarter corner of Section 36, Township 3 North, Range 7 East of the Willamette Meridian, in the County of Skamania, state of Washington; thence North 89°19'22" West along the South line of said Section 36, 289.70 feet; thence North 04°49'22" West 662.00 feet; thence South 88°11'28" East, 99.67 feet to a 5/8 inch iron rod as shown in a survey by Olson Engineering, dated April 1977, said point being the True Point of Beginning; thence South 02°56'42" East 181.84 feet to a 1/2 inch iron rod set by Olson Engineering in said Survey; thence North 00°40'38" East 181.25 feet to a 1/2 inch iron rod set by Olson Engineering in said Survey; thence North 88°11'28" West 11.49 feet to the True Point of Beginning.

PARCEL IV

Beginning at a point on the West line of the East Half of Section 36, Township 3 North, Range 7 East of the Willamette Meridian, 406.83 feet North 0°19'52" East of the Southwest corner of said East Half of Section 36; thence North 73°19'22" West 349.21 feet; thence North 4°49'22" West 156.60 feet; thence South 88°11'28" East 99.67 feet to the Southwest corner of Lot 6, Meagher's Addition; thence North 0°57'52" West 82.89 feet to the Northwest corner of said Lot 6; thence South 48°10'52" East 32.27 feet; thence South 89°33'39" East 273.33 feet to the Northeast corner of Lot 3, Meagher's Addition; thence South 1°07'25" West 324.89 feet to a point that bears South 73°19'22" East from the Point of Beginning; thence North 73°19'22" West 43.37 feet to the Point of Beginning.

Gary H. Martin, Skamania County Assessor

Excepting therefrom the following: Style Date 11-30-04 Parcel # 3-1-36-4-31/300

- A. That portion conveyed to Bruce A. Isaacson, et ux, by instrument recorded in Book 181, Page 293.
- B. That portion conveyed to Cascade Village by instrument recorded in Book 80, Page 419.

Exhibit "B"

- 1. Easement for Sewer, including the terms and provisions thereof, recorded May 24, 1977 in Book 72, Page 711.
- 2. Easement for Water, including the terms and provisions thereof, recorded August 2, 1979 in Book 76, Page 964.
- 3. The following matters disclosed by survey prepared by Goldsmith and Associates being dated September 20, 2004:
 - 1.) Chain link fence appurtenant to said premises several feet into adjoining property on the West.
 - 2.) Fence and retaining walls several feet into the Viewpoint Road right of way.
 - 3.) Concrete block walls and 2" wood retaining wall onto the property adjoining said Lot 11 on the West.
 - 4.) Any claim caused by 6' chain link fence inside and outside of the easterly property line
- 4. Deed of Trust, including the terms and provisions thereof, executed by HOUSING OUR PEOPLE ENTERPRISES, A WASHINGTON NON-PROFIT CORPORATION, as grantor, to FARMERS HOME ADMINISTRATION, UNITED STATES DEPARTMENT OF AGRICULTURE, ACTING THROUGH THE STATE DIRECTOR OF THE FARMERS HOME ADMINISTRATION FOR THE STATE OF WASHINGTON, as trustee, for UNITED STATES OF AMERICA, ACTING THROUGH THE FARMERS HOME ADMINISTRATION, UNITED STATES DEPARTMENT OF AGRICULTURE, as Beneficiary, dated SEPTEMBER 20, 1978, recorded SEPTEMBER 21, 1978 in Book 55, Page 820, Auditor File No. 87252, Skamania County Mortgage Records, given to secure the payment of \$950,000.00.
- 5. Financing Statement, executed by Cascade Village Ltd., as debtor, to U.S.D.A., Framers Home Administration, as secured party, filed August 10, 1989, as Auditor File No. 2336A.
 Notice of Continuation was recorded April 21, 1994 in Book 142, Page 654.
 Amended by instrument recorded June 29, 1998 in Book 178, Page 806.
 Amended by instrument recorded March 2, 1999 in Book 187, Page 4. Amended by instrument recorded July 8, 2004 in Auditor File No. 2004153281.