

Doc # 2004155415  
Page 1 of 3  
Date: 11/30/2004 12:34P  
Filed by: SKAMANIA COUNTY TITLE  
Filed & Recorded in Official Records  
of SKAMANIA COUNTY  
J. MICHAEL GARVISON  
AUDITOR  
Fee: \$11.00

Recording Requested by and  
After Recording Mail to:

PRESTON GATES & ELLIS LLP  
925 Fourth Avenue, Suite 2900  
Seattle, WA 98104-1158  
Attention: Faith Li Pettis, Esq.

*SCR 26346*

TITLE OF INSTRUMENT TO BE RECORDED: ASSIGNMENT OF SECURITY (FOR  
SECURITY PURPOSES)

GRANTOR: WASHINGTON STATE HOUSING FINANCE COMMISSION

GRANTEE: U.S. BANK NATIONAL ASSOCIATION

ABBREVIATED LEGAL DESCRIPTION: SEC 1, T2N, R7E

FULL LEGAL DESCRIPTION: SEE ATTACHED EXHIBIT A

ASSESSOR'S PROPERTY TAX PARCEL: 02-07-01-1-0-0801-00

Reference number(s) of documents being assigned or released and related documents:

2004155413

ASSIGNMENT OF SECURITY (FOR SECURITY PURPOSES)  
(Rock Creek Terrace)

The WASHINGTON STATE HOUSING FINANCE COMMISSION, a public body corporate and politic and an instrumentality of the State of Washington (the "Commission"), hereby sells, assigns, conveys, and transfers to U.S. BANK NATIONAL ASSOCIATION (the "Bank"), for security purposes only, all right, title and interest of the Commission in and to the following:

1. Promissory Note dated November 1, 2004 (the "Note") in the principal amount of \$216,336.00 made by Borrower and payable to the Bank; and
2. Deed of Trust, Assignment of Rents and Leases and Security Agreement (the "Deed of Trust") dated November 1, 2004 made by the Borrower, as Grantor, for the benefit of the Bank, as Beneficiary, recorded 11/30/04, under Recording Number 2004/55413, records of Skamania County, Washington, encumbering the real property legally described in Exhibit A hereto.

Together with the other Loan Documents as described in the Deed of Trust or referred to therein, the money due and to become due thereon, with interest, all rights accrued or to accrue under said Deed of Trust.

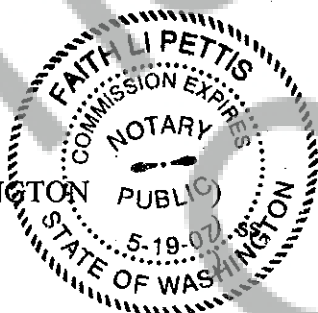
DATED 11-19-04

WASHINGTON STATE HOUSING  
FINANCE COMMISSION



Paul R. Edwards  
Deputy Director

STATE OF WASHINGTON  
COUNTY OF KING



I certify that I know or have satisfactory evidence that Paul R. Edwards is the person who appeared before me, and said person acknowledged that he signed this instrument, on oath stated that he was authorized to execute the instrument and acknowledge it as the Deputy Director of the Washington State Housing Finance Commission, to be its free and voluntary act for the uses and purposes mentioned in the instrument.

Dated Nov. 19, 2004



Notary Public Faith L. Pettis  
Print Name  
My Commission Expires May 19, 2007

Exhibit "A"

A tract of land located in Section 1, Township 2 North, Range 7 East of the Willamette Meridian, in the county of Skamania, State of Washington, described as follows:  
Beginning at a point on the North line of said Section 1, which is 804.5 feet West of the intersection of said North line with the West line of the H. Shepard D.L. C.; thence South  $00^{\circ}50'54''$  West parallel with the West line of the said Shepard D.L.C., 34.00 feet to the South right of way line of Vancouver Avenue and the True Point of Beginning; thence North  $88^{\circ}56'55''$  West 172.73 feet to a brass screw set in curb; thence South  $01^{\circ}33'03''$  West 227.60 feet; thence North  $82^{\circ}48'05''$  West 162.97 feet, more or less, to the East right of way line of Second Avenue; thence Southeasterly along said East line to a point which bears South  $00^{\circ}50'54''$  West from the True Point of Beginning; thence North  $00^{\circ}50'54''$  East parallel with the West line of Shepard D.L.C., 499.56 feet to the True Point of Beginning.