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J. MICHAEL GARVISON
AUDITOR
Fee: \$21.00

Mill A School District #31 1142 Jessup Road Cook, Washington 98605-9707



# STATE OF WASHINGTON CERTIFICATE OF WATER RIGHT

## **SUPERSEDING**

Document Title: Certificate of Water Right

Agency: Department of Ecology

Southwest Regional Office

P.O. Box 47775

Olympia, WA 98504-7775

Applicant: Mill A School District #31

1142 Jessup Road

Cook, Washington 98605-9707

#### Reference Number:

DOLODIES DATE	APPLICATION NUMBER	PERMIT NUMBER	CERTIFICATE NUMBER
PRIORITY DATE	1		
July 5, 1991	S2-28209	S2-28209	S2-28209

This is to certify that the herein named applicant has made proof to the satisfaction of the Department of Ecology of a right to the use of the public waters of the State of Washington as herein defined, and under and specifically subject to the provisions contained in the Permit issued by the Department of Ecology, and that said right to the use of said waters has been perfected in accordance with the laws of the State of Washington, and is hereby confirmed by the Department of Ecology and entered of record as shown, but is limited to an amount actually beneficially used.

PUBLIC WATERS TO BE APPROPRIATED

SOURCE		TRIBUTARY OF (IF SU	TRIBUTARY OF (IF SURFACE WATERS)				
Irrigation Ditch		Little Rock Creek	Little Rock Creek				
MAX. CUBIC FEET PER SECOND MAX. GA		C. GALLONS PER MINUTE	MAX	. ACRE-FEET PER YEAR			
0.04		<b>*</b>	10				
QUANTITY/TYPE OF USE/PERIOD OF USE							
10 Acre-feet per year Irrig.		Irrigati			Tay 1 - October 1		
LEGAL DESCRIPTION OF LOCATION OF DIVERSION/WITHDRAWAL							
1/4 1/4 SW <sup>1</sup> /4 SW <sup>1</sup> /4	SECTION 11	TOWNSHIP N	RANGE (E. OR W.) W.M. 9E	W.R.I.A.	COUNTY Skamania		
PARCEL# 03091130050000							
	-		4	ADDITION	IAL LEGAL IS ON PAGE 2		
LEGAL DESCRIPTION OF PROPERTY ON WHICH WATER IS TO BE USED							
1/4 1/4 N/A	SECTION N/A	TOWNSHIP N N/A	. RANGE (E. OR W.) W.M. N/A	w.r.i.A. 29	COUNTY Skamania		
PARCEL#	N/A						
		ADDITIONAL LEGAL IS ON PAGE 2					

ADDITIONAL LEGAL IS ON PAGE 2

## CONTINUED LEGAL DESCRIPTION FOR LOCATION OF DIVERSION/WITHDRAWAL

850 feet North and 200 feet East of the Southwest corner of Section 11.

## CONTINUED LEGAL DESCRIPTION FOR PROPERTY ON WHICH WATER IS TO BE USED

Northwest quarter of the Southwest quarter of the Southwest quarter and the West half of the Northeast quarter of the Southwest quarter of Section 11, T. 3 N., R. 9 E.W.M.

## **PROVISIONS**

All conditions and requirements contained in reports of examination or permits previously issued apply to this certificate unless specifically noted below.

Water available under this authorization may not provide a continual supply throughout each irrigation

The intake shall be screened at all times in accordance with Department of Fish and Wildlife screening criteria. This water right is issued subject to Washington Department of Fish and Wildlife Hydraulic Project Approval.

The Water Resources Act of 1971 specifies certain criteria regarding utilization and management of the waters of the state in the best public interest. Use of water may be subject to regulation at certain times, based on the necessity to maintain water quantities sufficient for preservation of the natural environment.

An approved measuring device shall be installed and maintained for each of the sources identified by this water right in accordance with the rule "Requirements for Measuring and Reporting Water Use", Chapter 173-173 WAC.

(continued on Page 3)

The right to use of the water aforesaid hereby confirmed is restricted to the lands or place of use herein described, except as provided in RCW 90.03.380, 90.03.390, and 90.44.100.

This certificate of water right is specifically subject to relinquishment for non-use of water as provided in Chapter 90.14 RCW.

Given under my hand and the seal of this office at Olympia, Washington,

th day of November 15th

> Linda Hoffman, Director Department of Ecology

Thomas Loranger, Section Mahager

DATA OK

ECY 040-1-2 (Rev. 8/04)

## **Provisions Continued**

Water use data shall be recorded annually and maintained by the property owner for a minimum of five years, and shall be promptly submitted to Ecology upon request.

"This Certificate supersedes that of same number issued on March 31, 1995."

The following information shall be included with each submittal of water use data: owner, contact name if different, mailing address, daytime phone number, WRIA, Permit/Certificate/Claim No., source name, annual quantity used including units, maximum rate of diversion including units, monthly meter readings including units, peak monthly flow including units, purpose of use, fish screen status, open channel flow or pressurized diversion and period of use. In the future, Ecology may require additional parameters to be reported or more frequent reporting. Ecology prefers web based data entry, but does accept hard copies. Ecology will provide forms and electronic data entry information.

Chapter 173-173 WAC describes the requirements for data accuracy, device installation and operation, and information reporting. It also allows a water user to petition Ecology for modifications to some of the requirements. Installation, operation and maintenance requirements are enclosed as a document entitled "Water Measurement Device Installation and Operation Requirements".

Department of Ecology personnel, upon presentation of proper credentials, shall have access at reasonable times, to the records of water use that are kept to meet the above conditions, and to inspect at reasonable times any measuring device used to meet the above conditions.