

Doc # 2004155197  
Page 1 of 3  
Date: 11/15/2004 03:16P  
Filed by: SKAMANIA COUNTY TITLE  
Filed & Recorded in Official Records  
of SKAMANIA COUNTY  
J. MICHAEL GARVISON  
AUDITOR  
Fee: \$21.00

**AFTER RECORDING MAIL TO:**

Name Jeff Miller & Debra Michelson  
Address PO Box 25495  
City/State Christiansted, VI 00824  
SCTC 27224

**Statutory Warranty Deed**

THE GRANTOR JOHN W. CRUMPACKER AND RONDA  
BRESIN, HUSBAND AND WIFE

for and in consideration of TEN DOLLARS AND OTHER VALUABLE  
CONSIDERATIONS

in hand paid, conveys and warrants to JEFF MILLER AND DEBRA  
MICHELSON, HUSBAND AND WIFE

the following described real estate, situated in the County of SKAMANIA, State of Washington:

SW 1/4 SEC 20 & NW 1/4 SEC 29 T3N R10E

See Full Legal Description on Page 2.

"THIS CONVEYANCE IS SUBJECT TO COVENANTS, CONDITIONS, RESTRICTIONS AND  
EASEMENTS, IF ANY, AFFECTING TITLE, WHICH MAY APPEAR IN THE PUBLIC RECORD,  
INCLUDING THOSE SHOWN ON ANY RECORDED PLAT OR SURVEY"

Assessor's Property Tax Parcel/Account Number(s): 03-10-20-0-0-1000-00

G.S. 11/15/04

Dated November 15, ~~19~~ 2004

John W. Crumacker  
JOHN W. CRUMPACKER

Ronda Bresin  
RONDA BRESIN

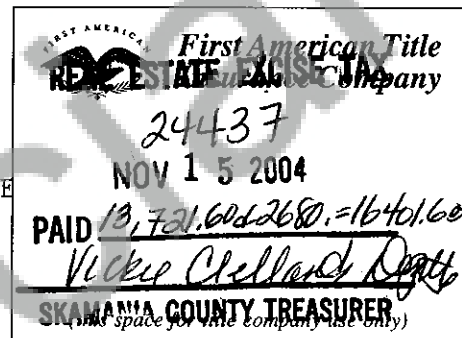


EXHIBIT 'A'

A parcel of land within the Southeast Quarter of the Southwest Quarter of Section 20 and the Northeast Quarter of the Northwest Quarter of Section 29, all in Township 3 North, Range 10 East of the Willamette Meridian, situated in the County of Skamania, State of Washington, described as: Lot 1, M. Grove Short Plat #1 recorded June 3, 1982, in Book 3 of Short Plats, Page 30, Auditor File No. 94174, except Tax Lot 1002 described as follows:

Beginning at the Northwest corner of Lot 2 of Martin Grove Short Plat #1 as shown on the plat thereof recorded in Book 3 of Short Plats at Page 30, records of said County; thence South 89°49'56" East 225 feet along the North line of said Lot 2, extended Easterly; thence along a line parallel with the West edge of said Lot 2, South 00°18'59" West 140 feet to the North edge of Cook-Underwood Road; thence Westerly along said road 225 feet, more or less, to a point lying South 00°18'59" West of the Northwest corner of said Lot 2; thence along the West edge of said Lot 2 North 00°18'59" East 140 feet, more or less, to the Point of Beginning.

Gary H. Martin, Skamania County Assessor

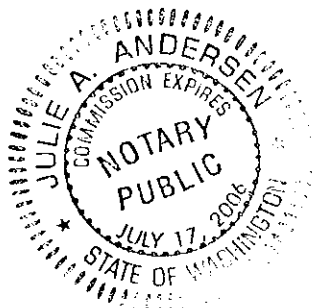
Date 11/15/04 Parcel # 3-10-20-1000  
6.5.

STATE OF WASHINGTON, }  
County of Skamania } ss.

ACKNOWLEDGMENT - Individual

On this day personally appeared before me John W. Crumpacker  
and Ronda Bresin to me known  
to be the individual(s) described in and who executed the within and foregoing instrument, and acknowledged that They  
signed the same as Their free and voluntary act and deed, for the uses and purposes therein mentioned.

GIVEN under my hand and official seal this 12<sup>th</sup> day of November 2006



Julie A. Andersen  
Notary Public in and for the State of Washington,  
residing at Carson  
My appointment expires 7-17-2006

STATE OF WASHINGTON, }  
County of \_\_\_\_\_ } ss.

ACKNOWLEDGMENT - Corporate

On this \_\_\_\_\_ day of \_\_\_\_\_, 19\_\_\_\_, before me, the undersigned, a Notary Public in and for the State of  
Washington, duly commissioned and sworn, personally appeared \_\_\_\_\_  
\_\_\_\_\_ and \_\_\_\_\_ to me known to be the  
\_\_\_\_\_ President and \_\_\_\_\_ Secretary, respectively, of  
\_\_\_\_\_ the corporation that executed the foregoing instrument, and acknowledged the said instrument to be the free and voluntary  
act and deed of said corporation, for the uses and purposes therein mentioned, and on oath stated that \_\_\_\_\_  
authorized to execute the said instrument and that the seal affixed (if any) is the corporate seal of said corporation.

Witness my hand and official seal hereto affixed the day and year first above written.

\_\_\_\_\_  
Notary Public in and for the State of Washington,  
residing at \_\_\_\_\_

My appointment expires \_\_\_\_\_

WA-46A (11/96)

This jurat is page \_\_\_\_\_ of \_\_\_\_\_ and is attached to \_\_\_\_\_ dated \_\_\_\_\_.