

**AFTER RECORDING MAIL TO:**

Name Brett & Suan Windsor  
Address 628 East 18th Street  
City/State LaCenter WA 98629  
SCR 22170

**Document Title(s):** (or transactions contained therein)

1. Assignment, Assumption, and Consent
- 2.
- 3.
- 4.

**Reference Number(s) of Documents assigned or released:**

☐ Additional numbers on page \_\_\_\_\_ of document

**Grantor(s):** (Last name first, then first name and initials)

1. Marzineck, MJ
- 2.
- 3.
- 4.
5. ☐ Additional names on page \_\_\_\_\_ of document

**Grantee(s):** (Last name first, then first name and initials)

1. Windsor, Brett
2. Windsor, Susan
- 3.
- 4.
5. ☐ Additional names on page \_\_\_\_\_ of document

Gary H. Martin, Skamania County Assessor

Date 10/15/04 Parcel # 96-000100

\$ 100

and

**Abbreviated Legal Description as follows:** (i.e. lot/block/plat or section/township/range/quarter/quarter)

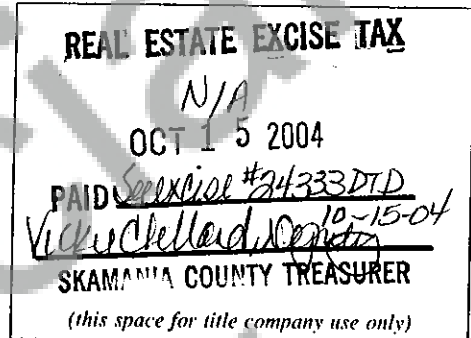
Lot 100 Northwoods

☒ Complete legal description is on page 2 of document

**Assessor's Property Tax Parcel / Account Number(s):** 96-000100

WA-1

**NOTE:** The auditor/recorder will rely on the information on the form. The staff will not read the document to verify the accuracy or completeness of the indexing information provided herein.



## ASSIGNMENT, ASSUMPTION, AND CONSENT

**"ASSIGNOR"**

M.J. MARZINECK  
PO BOX 185  
ADAMS, OR 97810

**"ASSIGNEE"**

BRETT & SUSAN WINDSOR  
628 EAST 18<sup>TH</sup> STREET  
LACENTER, WA 98629

**"WATER FRONT"**

WATER FRONT RECREATION, INC.,  
A Washington Corporation  
P. O. BOX 7139  
BEND, OR 97708-7139

**DATED:**

8/27/04 2004

In consideration of the mutual covenants contained herein and for other good and valuable consideration, the receipt and sufficiency of which is hereby acknowledged, Assignor, Assignee, and Water Front hereby agree as follows:

1. Assignor hereby assigns to Assignee all right, title and interest Assignor has in and to:

1.1 Those certain premises described as follows:

**Cabin Site #100** of the Northwood's being part of Government Lots 4 and 8, Section 26, Township 7 N, Range 6 E Willamette Meridian, Skamania County, Washington.

Gary H. Martin, Skamania County Assessor

Date 10/15/04 Parcel # 96-000100  
#100 cmj

1.2 And under that certain Cabin Site Lease from Water Front to Northwoods Association, dated January 1, 1976, and as subsequently assigned to M.J. & Karla Marzineck, dated December 21, 1979, and subsequently Quit-Claimed to M.J. Marzineck, dated December 18, 1992, a copy of which Cabin Site Lease is attached hereto marked Exhibit A, and incorporated herein by reference.

2. Assignee hereby accepts this Assignment and hereby assumes and agrees to perform all obligations of the Lessee under the Cabin Site Lease, as affected, if at all, by the Settlement Agreement of May 24, 1984, including, without limitation, payment of all rent required by the provisions thereof.

3. Water Front hereby consents to the foregoing Assignment and Assumption.  
IN WITNESS WHEREOF, the parties hereto have executed this Assignment, Assumption, and Consent in triplicate as of the date first herein above written.

ASSIGNOR:

ASSIGNEE:

① M.J. Marzineck  
M.J. Marzineck

Brett Windsor  
Brett Windsor

Susan Windsor  
Susan Windsor

WATER FRONT RECREATION, INC.

By Leslie Russell

Corporate Acknowledgment

State of Oregon )

County of Deschutes)

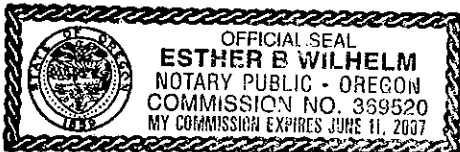
On this the 21 day of October, 2004, before me,

Esther Wilhelm, the undersigned Notary Public, personally  
Name of Notary Public

Appeared Leslie Russell,  
Name(s) of Signer(s)

☒ Personally known to me - OR-  
☐ Proved to me on the basis of satisfactory evidence to be the person(s) who executed the within  
instrument as Sec/treas on behalf of the corporation therein  
Corporate Title(s) of Signer(s)

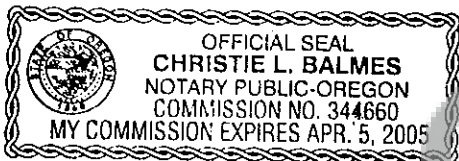
Named, and acknowledged to me that the corporation executed it. Witness my hand and official  
seal.



Esther B Wilhelm  
Signature of Notary Public

STATE OF Oregon  
County of Multnomah )ss:

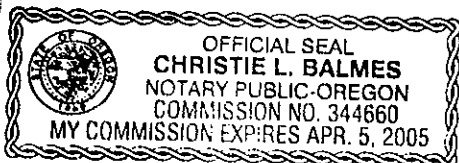
This instrument was acknowledged before me on 8/31, 2004,  
by M.J. Marzineck  
M.J. Marzineck



Christie L. Balmes  
Notary Public for Oregon  
My Commission Expires 4/5/05

STATE OF Oregon  
County of Multnomah )ss:

This instrument was acknowledged before me on 8/26, 2004,  
by Brett Windsor  
Brett Windsor

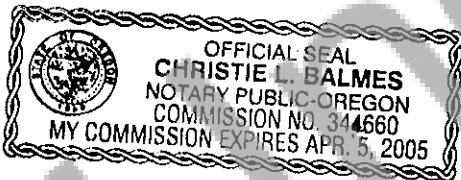


Christie L. Balmes  
Notary Public for Oregon  
My Commission Expires 4/5/05

DOC # 2004154810  
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STATE OF Oregon )  
County of Multnomah ) ss:

This instrument was acknowledged before me on 8/26, 2004,  
by Susan Windsor  
Susan Windsor



Christie L. Balmes  
Notary Public for Oregon  
My Commission Expires 4/5/05