Doc # 2004154793

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Date: 10/14/2004 02:44P

Filed by: SKAMANIA COUNTY TITLE Filed & Recorded in Official Records of SKAMANIA COUNTY J. MICHAEL GARVISON

AUDITOR Fee: \$20.00

| ٨ | ETED | RECORDING | MAII.  | $TO \cdot$ |
|---|------|-----------|--------|------------|
| н | rick | KECUKDING | IVIALL | TO:        |

| Name                        | Huston Dillon & Linda Tubbs |  |  |  |  |
|-----------------------------|-----------------------------|--|--|--|--|
| Address 520 NW Gropper Road |                             |  |  |  |  |
| City / State                | Stevenson, WA 98648         |  |  |  |  |
|                             | 271 7171.Q                  |  |  |  |  |

## **Quit Claim Deed**

THE GRANTOR LINDA L. TUBBS, A SINGLE PERSON

for and in consideration of TEN DOLLARS AND OTHER VALUABLE CONSIDERATIONS

conveys and quit claims to HUSTON K. DILLON, AN UNMARRIED MAN & LINDA L. TUBBS, AN UNMARRIED WOMAN

OCT 1 4 2004
PAID LAMPT TREASURER (this space for title company use only)

Skamania

, State of Washington,

the following described real estate, situated in the County of together with all after acquired title of the grantor(s) therein:

Beginning at a point 3 chains South of the center of Section 36, Township 3 North, Range 7 East of the Willamette Meridian; in the County of Skamania, State of Washington; thence South 271 feet to the Southeast corner of that tract of land conveyed by J.P. Gillette, et us, et al, to S.t. Combs as recorded at Page 402 of Book 'O' of Deeds, records of Skamania County, Washington; thence West 90 feet; thence North to the County Road known as the Gropper Road; thence Northeasterly on the South side of said road to the point of beginning.

Gary H. Martin, Skamania County Assessor

Date 16 / 1 4 / 14 Parcel #3-7-36.1-3-1500

Assessor's Property Tax Parcel/Account Number(s): 03-07-36-1-3-1500-00

| Dated <u>October 14</u> , 19 2004 |             |
|-----------------------------------|-------------|
| Linda L. Tubbs (Individual)       |             |
|                                   | Ву          |
| (Individual)                      | (President) |
|                                   | By          |
|                                   | (Secretary) |

LPB-12 (11/96)

| STATE OF WASHINGTON,   | ACKNOWLEDGMENT - Individual   |  |  |  |
|--|---|--|--|--|
| County of Skamanica ss.  |   |  |  |  |
| county of Sagrantia  | Linda L Tubbs   |  |  |  |
| On this day personally appeared before me  |   |  |  |  |
|  | to me known   |  |  |  |
| to be the individual(s) described in and who execute   | d the within and foregoing instrument, and acknowledged that  |  |  |  |
| signed the same as free  | and voluntary act and deed, for the uses and purposes therein mentioned.                                  |  |  |  |
| GIVEN under my hand and official seal this   | 8th day of October 42004  |  |  |  |
| ANDEROUS AND EXPRESON | Motary Public in and for the State of Washington, rysiding at Oars (7)  My appointment expires 7-17-2006. |  |  |  |
|  |   |  |  |  |
| STATE OF WASHINGTON,   | ACKNOWLEDGMENT - Corporate  |  |  |  |
| County of Ss.  |   |  |  |  |
|  | before me, the undersigned, a Notary Public in and for the State of                                       |  |  |  |
| On this day of, 19, before me, the undersigned, a Notary Public in and for the State of  |   |  |  |  |
| Washington, duly commissioned and sworn, per   | to me known to be the   |  |  |  |
|  | Secretary, respectively, of   |  |  |  |
|  |   |  |  |  |
|  | g instrument, and acknowledged the said instrument to be the free and voluntary                           |  |  |  |
|  | rposes therein mentioned, and on oath stated that   |  |  |  |
| authorized to execute the said instrument and that   | the seal affixed (if any) is the corporate seal of said corporation.                                      |  |  |  |
| and the second s | ived the day and year first shove written   |  |  |  |
| Witness my hand and official seal hereto affixed the day and year first above written.   |   |  |  |  |
|  |   |  |  |  |
|  |   |  |  |  |
|  |   |  |  |  |
|  |   |  |  |  |
|  |   |  |  |  |
|  | Notary Public in and for the State of Washington, residing at   |  |  |  |
|  | My appointment expires  |  |  |  |
| WA-46A (11/96)   |   |  |  |  |
|  |   |  |  |  |
| This jurat is page of and is atta  | ched to dated   |  |  |  |