

AFTER RECORDING MAIL TO:

Stephen C. St. Germain and Jennifer A. St. Germain  
7549 E Larkspur Drive  
Scottsdale, AZ 85260

REAL ESTATE EXCISE TAX

Doc # 2004154751  
Page 1 of 3  
Date: 10/11/2004 01:06P  
Filed by: SKAMANIA COUNTY TITLE  
Filed & Recorded in Official Records  
of SKAMANIA COUNTY  
J. MICHAEL GARVISON  
AUDITOR  
Fee: \$21.00

24320  
OCT 11 2004

PAID

1256.96 + 245.50 = 1502.46

57227202  
Filed for Record at Request of:  
First American Title Insurance Company

SKAMANIA COUNTY TREASURER



First American Title  
Insurance Company

## STATUTORY WARRANTY DEED

File No: 4282-448546 (DJB)

Date: October 06, 2004

Grantor(s): James M. Angus and Olivia Angus  
Grantee(s): Stephen C. St. Germain and Jennifer A. St. Germain  
Abbreviated Legal: NW 1/4 SEC 31 T2N R5E  
Additional Legal on page:  
Assessor's Tax Parcel No(s): 02-03-31-2-0-0300-00X

**THE GRANTOR(S) James M. Angus and Olivia Angus, husband and wife** for and in consideration of **Ten Dollars and other Good and Valuable Consideration**, in hand paid, conveys, and warrants to **Stephen C. St. Germain and Jennifer A. St. Germain, husband and wife**, the following described real estate, situated in the County of Skamania, State of Washington.

See attached Exhibit "A" on page 2

Subject To: This conveyance is subject to covenants, conditions, restrictions and easements, if any, affecting title, which may appear in the public record, including those shown on any recorded plat or survey.

James M. Angus  
James M. Angus

Olivia Angus  
Olivia Angus

EXHIBIT 'A'

The East Half of the Northeast Quarter of the Northwest Quarter of the Northwest Quarter of Section 31, Township 2 North, Range 5 East of the Willamette Meridian, in the County of Skamania, State of Washington

Together with a Driveway easement over the Southwest Quarter of the Southwest Quarter of Section 30, Township 2 North, Range 5 East, as recorded in Book 174, Page 156.

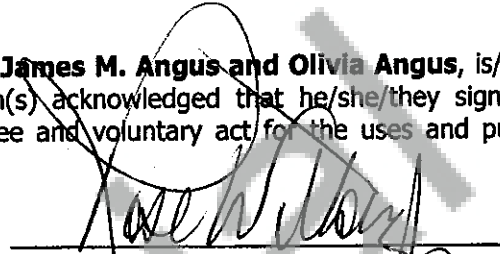
Gary H. Martin, Skamania County Assessor

Date 12-11-04 Parcel # 02-05-31-2-0-0300-00

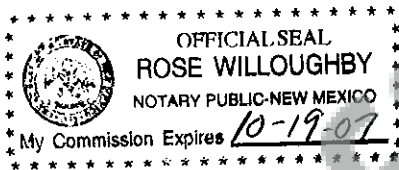
STATE OF NEW MEXICO                    )  
  )-ss  
COUNTY OF SANDOVAL                 )

I certify that I know or have satisfactory evidence that **James M. Angus and Olivia Angus**, is/are the person(s) who appeared before me, and said person(s) acknowledged that he/she/they signed this instrument and acknowledged it to be his/her/their free and voluntary act for the uses and purposes mentioned in this instrument.

Dated: October 7, 2004



Notary Public in and for the State of New Mexico  
Residing at: Rio Rancho, New Mexico  
My appointment expires: 10/19/07



Unofficial Copy

DOC # 2004154751  
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