Doc # 2004154528
Page 1 of 2
Date: 09/21/2004 04:23P
Filed by: PLANNING DEPARTMENT
Filed & Recorded in Official Records
of SKAMANIA COUNTY
J. MICHAEL GARVISON
AUDITOR
Fee: \$20.80

Return Address: Stephanie Huntington Box 230 Washougal, WA 98671 Road Maintenance Agreement Amendment for Crispien Rd. (PVT) pertaining to Road Maintenance Agreement for the roads Hoffman Rd. (PVT) and Crispien Rd. (PVT) in May Breslan Short Plat as recorded in Book on Page 152004154523 Skamania County, WA. Grantors: Dan Huntington, Thomas and Corrine Tucker, William H. Crispien Grantees: Dan Huntington, Thomas and Corrine Tucker, William H. Crispien Encumbering and benefiting parts or all of the SE ¼ of the NW1/4 , the SW ¼ of the NE ¼ and the NE ¼ of the SW ¼ Section 4 , Township 1N, Range 5E willamette Meridian Skamania County.
Assessor's Tax Parcel No: 01-05-04-0-0-0801 and 01-05-04-0-0-0800 Declaration of Amendment for temporary turn around as shown on May Breslin Short Plat due east of lot 3 We the above grantors agree to the temporary turn around easement until Crispien Rd is developed for more than one residence. This Declaration constitutes a negative covenant running with the aforementioned property. Dated this _____ da Signed _____ William H. Crispien day of August , 2004, sianed_ Corrine Tucker auren Signed_ Tucker Homas Thomas STATE OF OREGON MState of County of Multnomal I certify that I know or have satisfactory evidence that Corrine Tucker, Thomas
Tucker, and William H. Crispien personally appeared before me known as the individuals described in and who executed the within and foregoing instrument and acknowledged that they signed the same as their free and voluntary act and deed, for the uses and purposes therein stated.

Given under my hand and official seal this And day of August, 2004. Notary Public in and for the State of Washington, residing at Page 1 NE 1. OLIC KE_{P_i} ICTON OFFICIAL SEAL ANNA M. SKINNER e.**S** NOTARY PUBLIC-OREGON

COMMISSION NO. 344819 MY COMMISSION EXPIRES APRIL 10, 2005

| Page 2 | 905 |
|--------|------------|
| ₽, | D |
| N | 0041 |
| | 54528 |

Signed Dan Huntington State of County of County of County of I certify that I know or have satisfactory evidence that Daniel Huntington personally appeared before me known as the individual described in and who executed the within and foregoing instrument and acknowledged that he signed the same as his free and voluntary act and deed, for the uses and purposes therein stated. Given under my hand and official seal this _____ day of August, 2004.

Notary Rublic in and for the State of Washington, residing at

KENNETH M. CLINE
NOTARY PUBLIC
STATE OF WASHINGTON
My Commission Expires
NOVEMBER 10, 2007