

Doc # 2004154363
Page 1 of 3
Date: 09/08/2004 10:36A
Filed by: SKAMANIA COUNTY TITLE
Filed & Recorded in Official Records
of SKAMANIA COUNTY
J. MICHAEL GARVISON
AUDITOR
Fee: \$21.00

AFTER RECORDING MAIL TO:

Name Lisa & Jeff Rogell
Address P.O. Box 122
City / State Stevenson, WA 98648
507222054

Statutory Warranty Deed

THE GRANTOR MARIE HALL, A WIDOW

for and in consideration of TEN DOLLARS AND OTHER VALUABLE
CONSIDERATIONS

in hand paid, conveys and warrants to LISA M. ROGELL & JEFF
M. ROGELL, WIFE AND HUSBAND

the following described real estate, situated in the County of Skamania, State of Washington:

S23, T2N, R6E

FULL LEGAL IS ON PAGE 2

"THIS CONVEYANCE IS SUBJECT TO COVENANTS, CONDITIONS, RESTRICTIONS, AND
EASEMENTS, IF ANY, AFFECTING TITLE, WHICH MAY APPEAR IN THE PUBLIC RECORD,
INCLUDING THOSE SHOWN ON ANY RECORDED PLAT OR SURVEY"

Assessor's Property Tax Parcel/Account Number(s): 02-06-23-2-0-0106-00

Dated 9/2/04, 19_____
Marie Hall
Marie Hall

Gary H. Martin, Skamania County Assessor
Date 9-8-04 Parcel # 2-6-23-2-106
gfm

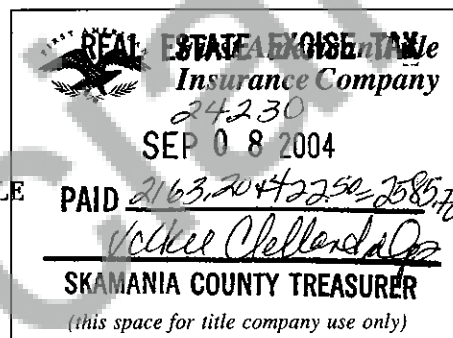


EXHIBIT 'A'

A tract of land located in the Southwest Quarter of the Northwest Quarter of Section 23, Township 2 North, Range 6 East of the Willamette Meridian, described as follows:

Beginning at the Southwest corner of the Northwest Quarter of Section 23 aforesaid which is also the Southwest corner of Tract No. 8 of Columbia River Estates. Recorded under Auditor's File No. 75656, records of Skamania County, Washington; thence North $00^{\circ}36'09''$ East 748.69 Feet to the Northwest Corner of said Tract No. 8; thence South $88^{\circ}54'00''$ East 290.86 feet to the centerline of Road "D" aforesaid; thence along the centerline of said road South $29^{\circ}19'14''$ East 283.55 feet to a 125.46 foot radius curve to the left; thence along said 125.46 foot radius curve 65.49 feet; thence South $00^{\circ}36'09''$ West parallel to the West line of said Northwest Quarter of Section 23, a distance of 200 feet to the True Point of Beginning; thence South $79^{\circ}47'18''$ East 594.26 to the intersection of road "D" and road "B" aforesaid; thence Southwesterly along the center line of said road "B" to the South line of the Northwest Quarter of said Section 23; thence West along the said South line of the Northwest Quarter of Section 23 a distance of 451 feet, more or less, to a point which is South $00^{\circ}36'09''$ West from the True Point of Beginning; thence North $00^{\circ}36'09''$ East parallel to the West line of said Northwest Quarter of Section 23 a distance of 259 feet, more or less, to the True Point of Beginning.

Gary H. Martin, Skamania County Assessor

Date 9-8-07 Parcel # 2-6-23-2-106

John

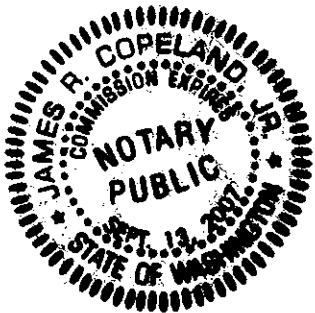
STATE OF WASHINGTON, }
County of Skamania } ss.

ACKNOWLEDGMENT - Individual

On this day personally appeared before me Marie Hull

_____ to me known
to be the individual(s) described in and who executed the within and foregoing instrument, and acknowledged that she
signed the same as Her free and voluntary act and deed, for the uses and purposes therein mentioned.

GIVEN under my hand and official seal this 2 day of September, 2007



James R. Copeland, Jr.
Notary Public in and for the State of Washington,
residing at Stevenson

My appointment expires 9-17-07

STATE OF WASHINGTON, }
County of _____ } ss.

ACKNOWLEDGMENT - Corporate

On this _____ day of _____, 19____, before me, the undersigned, a Notary Public in and for the State of Washington, duly commissioned and sworn, personally appeared _____
_____ and _____ to me known to be the
_____ President and _____ Secretary, respectively, of
_____ the corporation that executed the foregoing instrument, and acknowledged the said instrument to be the free and voluntary act and deed of said corporation, for the uses and purposes therein mentioned, and on oath stated that _____
authorized to execute the said instrument and that the seal affixed (if any) is the corporate seal of said corporation.

Witness my hand and official seal hereto affixed the day and year first above written.

Notary Public in and for the State of Washington,
residing at _____

My appointment expires _____

WA-46A (11/96)

This jurat is page _____ of _____ and is attached to _____ dated _____.