

Doc # 2004154308
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Date: 09/02/2004 01:25P
Filed by: SKAMANIA COUNTY TITLE
Filed & Recorded in Official Records
of SKAMANIA COUNTY
J. MICHAEL GARVISON *A*
AUDITOR
Fee: \$21.00

AFTER RECORDING MAIL TO:

Name Cam Development Inc.
Address 140 SE Roberts Ave
City/State Gresham OR 97080
SCR 26766

Statutory Warranty Deed

THE GRANTOR DALE M. LARSON, A MARRIED MAN AS
HIS SEPARATE ESTATE

for and in consideration of TEN DOLLARS AND OTHER VALUABLE
CONSIDERATIONS

in hand paid, conveys and warrants to CAM DEVELOPMENT, INC.,
AN OREGON CORPORATION

the following described real estate, situated in the County of SKAMANIA, State of Washington:

PT TRACT 3 MELDAN ACRES

FULL LEGAL DESCRIPTION IN ON PAGE 2.

"THIS CONVEYANCE IS SUBJECT TO COVENANTS, CONDITIONS, RESTRICTIONS AND
EASEMENTS, IF ANY, AFFECTING TITLE, WHICH MAY APPEAR IN THE PUBLIC RECORD,
INCLUDING THOSE SHOWN ON ANY RECORDED PLAT OR SURVEY"

MOBILE HOMES,
SUBJECT TO CONDITIONS & RESTRICTIONS TO PROHIBIT ANY MANUFACTURED HOME(S),
MODULAR HOME(S), R.V. OR TRAILER HOME(S). TO BE PLACED ON THIS PROPERTY.

Assessor's Property Tax Parcel/Account Number(s): 03-07-36-4-4-1900-00

Dated August 13, 2004
Dale M. Larson
DALE M. LARSON

Gary H. Martin, Skamania County Assessor
Date 9-2-04 Parcel # 3-7-36-4-4-1900
ghm

EXHIBIT 'A'

Commencing at the Southwest corner of Tract 3 of MELDAN ACRES, according to the Plat thereof, recorded in Book 'A' of Plats, Page 84, in the County of Skamania, State of Washington; thence Northwesterly along the West line of said Tract 3 a distance of 100 feet; thence Northeasterly at right angle a distance of 75 feet to the Northwest corner of a tract of land conveyed to Humaira Falkenberg, et ux, by instrument recorded in Book 246, Page 295; thence South 26°01'53" East along said West line 100 feet to the Southwest corner of said tract, thence Southwesterly along the South line of Tract 3 a distance of 75 feet to the point of beginning.

EXCEPTING THEREFROM that portion, if any, lying within Vancouver Avenue.

TOGETHER WITH a non-exclusive easement for ingress and egress to Homeward Avenue over a 20 foot wide strip of land lying immediately Northerly of the above described property.

Gary H. Martin, Skamania County Assessor

Date 9-2-07 Parcel # 3-7-36-4-4-1900
ZPM

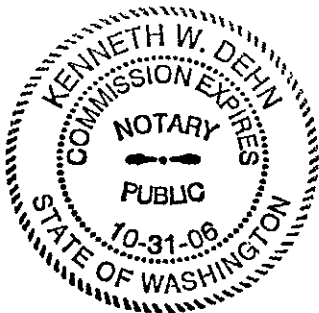
STATE OF WASHINGTON, }
County of } ss.

ACKNOWLEDGMENT - Individual

On this day personally appeared before me Dale M. Larson

_____ to me known
to be the individual(s) described in and who executed the within and foregoing instrument, and acknowledged that he
signed the same as his free and voluntary act and deed, for the uses and purposes therein mentioned.

GIVEN under my hand and official seal this 13th day of August, 2004



Kenneth W. Dehn
Notary Public in and for the State of Washington,
residing at _____

My appointment expires 10/31/06

STATE OF WASHINGTON, }
County of } ss.

ACKNOWLEDGMENT - Corporate

On this _____ day of _____, 19____, before me, the undersigned, a Notary Public in and for the State of Washington, duly commissioned and sworn, personally appeared _____
_____ and _____ to me known to be the
_____ President and _____ Secretary, respectively, of _____
_____ the corporation that executed the foregoing instrument, and acknowledged the said instrument to be the free and voluntary act and deed of said corporation, for the uses and purposes therein mentioned, and on oath stated that _____
authorized to execute the said instrument and that the seal affixed (if any) is the corporate seal of said corporation.

Witness my hand and official seal hereto affixed the day and year first above written.

Notary Public in and for the State of Washington,
residing at _____

My appointment expires _____

WA-46A (11/96)

This jurat is page _____ of _____ and is attached to _____ dated _____.