

SCC 26337

Space Above This Line is for Recording Data

**AGREEMENT TO SUBORDINATE MORTGAGE/DEED OF TRUST**  
830348109435525

FOR CONSIDERATION PAID AMERICAN EXPRESS CENTURION BANK , MORTGAGEE, UNDER THAT CERTAIN DEED OF TRUST EXECUTED BY ANTHONY HEILMAN, AN UNMARRIED MAN, MORTGAGOR, DATED SEPTEMBER 12, 2002, RECORDED FEBRUARY 2, 2004 DUPLICATE RECORDED ON FEBRUARY 23, 2004, FILED FOR RECORD IN THE OFFICE OF SKAMANIA COUNTY, WASHINGTON, AUDITOR'S FILE NO.: 2004151883 AND 2004152070 MORTGAGING THE REAL ESTATE DESCRIBED WITH:

ADDRESS:

21 Juniper Street, Carson WA 98610

AMERICAN EXPRESS CENTURION BANK LOAN RECORDED AS FILE NO. 2004152070

SECURING A NOTE IN THE PRINCIPAL SUM OF \$20,000.00, HEREBY AGREES THAT THE LIEN OF SAID DEED OF TRUST SHALL BE AND HEREBY IS SUBORDINATED AND MADE SECOND AND INFERIOR WITH RESPECT TO THE PROPERTY THEREIN DESCRIBED, TO THE LIEN OF THAT CERTAIN MORTGAGE TO BE ENTERED INTO BY MORTGAGOR, IN FAVOR OF PRINCIPAL RESIDENTIAL MORTGAGE SECURING A NOTE IN THE PRINCIPAL SUM OF \$88,550.00 DATED 3/15/04 IN RECORDING NUMBER 2004154222 THE EXPIRATION FOR THIS AGREEMENT SHALL BE UNTIL INFERIOR LEIN IS PAID IN FULL.

IT IS UNDERSTOOD THAT AMERICAN EXPRESS CENTURION BANK IN SUBORDINATING OUR INTEREST IN REAL ESTATE DESCRIBED IN THE MORTGAGE ABOVE DESCRIBED, AND REFERRED TO, SHALL IN NO WAY BE CONSTRUED AS SUBORDINATING OUR INTEREST TO ANY OTHER OBLIGATION THAT MORTGAGOR MAY HAVE OR SUBSEQUENTLY HAVE WITH PRINCIPAL RESIDENTIAL MORTGAGE. BENEFICIARY SHALL NOTIFY AMERICAN EXPRESS CENTURION BANK AT LEAST TEN (10) DAYS PRIOR TO FORECLOSURE ON THE LIEN SECURING BENEFICIARY'S NOTE.

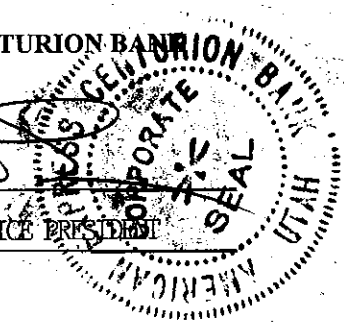
EXECUTED THIS 14<sup>TH</sup> DAY OF MAY, 2004.

AMERICAN EXPRESS CENTURION BANK

By: Ray A Jeter Sr.

ITS: RAY A JETER SR.

VICE PRESIDENT



STATE OF PENNSYLVANIA

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COUNTY OF ALLEGHENY

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**ACKNOWLEDGMENT**

BEFORE ME, Lisa A Gratton A NOTARY PUBLIC, ON THIS DAY PERSONALLY APPEARED RAY A JETER SR. VICE PRESIDENT, OF AMERICAN EXPRESS CENTURION BANK KNOWN TO ME TO BE THE PERSON WHOSE NAME IS SUBSCRIBED TO THE FOREGOING INSTRUMENT AND ACKNOWLEDGED TO ME THAT HE EXECUTED THE SAME FOR THE PURPOSES AND CONSIDERATION THEREIN EXPRESS.

GIVEN UNDER MY HAND AND SEAL OF OFFICE THIS 14TH DAY OF MAY, 2004.

NOTARIAL SEAL  
LISA A. GRATTON, NOTARY PUBLIC  
CITY OF PITTSBURGH, ALLEGHENY COUNTY  
MY COMMISSION EXPIRES JUNE 12, 2006

Lisa A Gratton  
NOTARY PUBLIC

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