

Doc # 2004154207
Page 1 of 3
Date: 08/26/2004 12:18P
Filed by: SKAMANIA COUNTY TITLE
Filed & Recorded in Official Records
of SKAMANIA COUNTY
J. MICHAEL GARVISON
AUDITOR
Fee: \$21.00

AFTER RECORDING MAIL TO:

Name Pat Denney
Address 1180 NW Bella Vista Pl.
City/State Gresham OR 97030
SEP 27 09 /

Document Title(s): (or transactions contained therein)

1. Death Certificate
- 2.
- 3.
- 4.

Reference Number(s) of Documents assigned or released:

☐ Additional numbers on page _____ of document

Grantor(s): (Last name first, then first name and initials)

1. Robert Cread Denney
- 2.
- 3.
- 4.
5. ☐ Additional names on page _____ of document

Grantee(s): (Last name first, then first name and initials)

1. Patricia E Denney
- 2.
- 3.
- 4.
5. ☐ Additional names on page _____ of document

Abbreviated Legal Description as follows: (i.e. lot/block/plat or section/township/range/quarter/quarter)

Lot 36 Northwoods

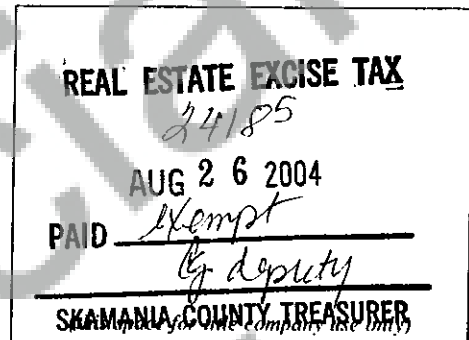
☐ Complete legal description is on page _____ of document

Assessor's Property Tax Parcel / Account Number(s): 96-000036

6.5,
8/26/04

WA-1

NOTE: The auditor/recorder will rely on the information on the form. The staff will not read the document to verify the accuracy or completeness of the indexing information provided herein.



CERTIFICATION OF VITAL RECORD

6 TYPE OR
PRINT IN
PERMANENT
BLACK INK

H29878
I.D. TAG NO.

Local File Number

002475

OREGON DEPARTMENT OF HUMAN SERVICES
HEALTH DIVISION
CENTER FOR HEALTH STATISTICS
CERTIFICATE OF DEATH

136-

State File Number

DECEDENT

1

2

3

4

5

6

PARENTS

DISPOSITION

7

8

9

REGISTRAR

10

11

CERTIFIER

12

13

14

CONDITIONS

IF ANY

WHICH GAVE

RISE TO

IMMEDIATE

CAUSE

STATING THE

UNDERLYING

CAUSE LAST

CAUSE OF

DEATH

CAUSE OF DEATH

INSTRUCTIONS

ON REVERSE SIDE

OF GREEN AND

PINK COPY

1. DECEDENT'S NAME First: Robert Middle: Cread Last: DENNEY			2. SEX M	3. DATE OF DEATH (Month, Day, Year) May 9, 2001
4. SOCIAL SECURITY NUMBER [REDACTED]			5a. AGE-Last Birthday (Years) 74	5b. Under 1 Year Mo. Days Hours Mins.
6. BIRTHPLACE (City and State or Foreign Country) Halfway, OR			7. DATE OF BIRTH (Month, Day, Year) August 3, 1926	
8. WAS DECEDENT EVER IN U.S. ARMED FORCES? ☒ Yes ☐ No			9a. PLACE OF DEATH (Check only one) ☐ Hospital ☐ Inpatient ☐ Outpatient ☐ DOA ☐ OTHER ☐ Nursing Home ☐ Decedent's Home ☐ Other (Specify):	
9b. FACILITY NAME (If not institution, give street and number) Mt. Hood Medical Center			9c. CITY, TOWN, OR LOCATION OF DEATH Gresham	
10a. DECEDENT'S USUAL OCCUPATION (Give kind of work done during most of working life. Do not use retired.) Assistant Manager			10b. KIND OF BUSINESS/INDUSTRY Tire Sales	
11. MARITAL STATUS - Married, Never Married, Widowed, Divorced (Specify) Married			12. SPOUSE (If Married, Widowed) Patricia	
13a. RESIDENCE - STATE Oregon			13b. COUNTY Multnomah	
13c. CITY, TOWN OR LOCATION OF DEATH Gresham			13d. STREET AND NUMBER 1180 NW Bella Vista Place	
14a. INSIDE CITY [REDACTED]			14b. ZIP CODE 97030	
15. WAS DECEDENT OF HISPANIC ORIGIN? ☒ Yes ☐ No			16. RACE AND ETHNICITY White	
17. FATHER - NAME Cread			18. MOTHER - NAME Denney	
19. METHOD OF DISPOSITION ☐ Burial ☐ Cremation ☐ Other			20. PLACE OF DISPOSITION (Name of cemetery, funeral home, or other place) Gresham, Oregon	
21. SIGNATURE OF OREGON FUNERAL SERVICE LICENSEE OR PERSON ACTING AS SUCH [Signature]			22. ADDRESS AND ZIP OF FACILITY Batesman Carroll Funeral Chapel 520 W. Powell Blvd Gresham OR 97030	
23. DATE SIGNED (Month, Day, Year) 5/14/01			24. REGISTRAR'S SIGNATURE [Signature]	
25. TIME OF DEATH 0420				
26. WAS MEDICAL EXAMINER PRESENT? ☒ Yes ☐ No				
27. TIME OF DEATH 0420				
28. DATE OF DEATH May 9, 2001				
29. To the best of my knowledge, death occurred at the time, date, place and due to the cause(s) and manner stated.				
30. DATE SIGNED (Month, Day, Year) 5/14/01				
31. NAME, TITLE, ADDRESS AND ZIP OF CERTIFIED MEDICAL EXAMINER (Type & Print) Steven Maness MD, 400 NE Robert, Gresham OR 97030				
32. NAME OF ATTENDING PHYSICIAN IF OTHER THAN CERTIFIER (Type & Print) [Signature]				
33. IMMEDIATE CAUSE (ENTER ONLY ONE CAUSE PER LINE FOR PART I, AND DO NOT give medical dying, e.g. Cardiac or Respiratory Arrest.) PART I (a) Pulmonary Fibrosis DUE TO, OR AS A CONSEQUENCE OF: (b) DUE TO, OR AS A CONSEQUENCE OF: (c) OTHER SIGNIFICANT CONDITIONS - Pneumothorax, diabetes				
34. MANNER OF DEATH ☒ Natural ☐ Pending Investigation ☐ Undetermined ☐ Suicide ☐ Homicide ☐ Legal Intervention ☐ Other				
35. DATE OF INJURY (Month, Day, Year) [REDACTED]				
36. TIME OF INJURY [REDACTED]				
37. INJURY AT WORK? ☐ Yes ☒ No				
38. DESCRIBE HOW INJURY OCCURRED [REDACTED]				
39. LOCATION (Street and Number or Rural Route Number, City or Town, State) [REDACTED]				
RESERVED FOR REGISTRAR'S USE				

ORIGINAL-VITAL STATISTICS COPY

45-2 Rev (3/00)

THIS IS A TRUE AND EXACT REPRODUCTION OF THE DOCUMENT OFFICIALLY
REGISTERED AT THE OFFICE OF THE MULTNOMAH COUNTY REGISTRAR.

DATE ISSUED:

MAY 23 2001

THIS COPY NOT VALID WITHOUT INTAGLIO STATE SEAL AND BORDER.

Lila Wickham RN MS
LILA WICKHAM, RNMS
COUNTY REGISTRAR
MULTNOMAH COUNTY, OREGON

DOC # 2004154207
Page 2 of 3

EXHIBIT 'A'

Lot 36, as shown on the Plat and Survey entitled Recorded of Survey for Water Front Recreation, Inc., dated May 16, 1974, on file and record under Auditors File No. 77523, at Page 449, of Book J of Miscellaneous Records of Skamania County, Washington; TOGETHER WITH an appurtenant easement as established in writing in said plat, for the joint use of the areas shown as roadways on the plat.

SUBJECT TO reservation by the United States of America in approved selection list number 259 dated March 4, 1953, and recorded September 4, 1953, at Page 23 of Book 52 of Deeds, under Auditors File No. 62114, records of Skamania County as follows:

"...the provisions, reservations, conditions, and limitations of Section 24, Federal Power Act of JUNE 10, 1920, as amended... and the prior right of the United States, its licensees and permittees to use for power purposes that part within Power Projects no. 2071, 2111, and 264."

Gary H. Martin, Skamania County Assessor

Date 8/26/04 Parcel # 96-000036
D.S.