Doc # 2004154048
Page 1 of 3
Date: 08/13/2004 09:56A
Filed by: SKAMANIA COUNTY TITLE
Filed & Recorded in Official Records
of SKAMANIA COUNTY
J. MICHAEL GARVISON
AUDITOR
Fee: \$21.00

AFTER RECORDING MAIL TO:	
Name Robert + Angela Winkel	
Address 13417 S SquiDO Dr	
City/State Oregon City OR 97045	
SER 26989	
Document Title(s): (or transactions contained therein)	
1. Bill of Sale 2.	REAL ESTATE EXCISE TAX
3.	24146
4.	AUG 1 3 2004
Reference Number(s) of Documents assigned or released:	PAID 384, 475,0=459,00
	Vicker Chilland Orpite
☐ Additional numbers on page of document	SKAMANIA COUNTY TREASURER
and the first of t	(this space for title company use only)
Grantor(s): (Last name first, then first name and initials) 1. Perce Ed 2. Perce B5. 3. 4. 5. Additional names on page of document Grantee(s): (Last name first, then first name and initials) 1. While Ed 2. While Ed 3. 4. 5. Additional names on page of document Abbreviated Legal Description as follows: (i.e. lot/block/plat or sections)	ion/township/range/quarter/quarter)
	est, te many property and the second
Cot 115 Northwoods	
·	
☐ Complete legal description is on page of docume	nt
Assessor's Property Tax Parcel / Account Number(s):	
96-000115 6,9	Inlow
VA-1	1

NOTE: The auditor/recorder will rely on the information on the form. The staff will not read the document to verify the

accuracy or completeness of the indexing information provided herein.

Name Robert & Angela Winkel
Address 13417 S. Squire Drive
City, State, Zip Oregon City OR 97045
Filed for Record at Request of:
BILL OF SALE
KNOW ALL MEN BY THESE PRESENTS: That <u>Ed Perry and B.J. Perry *</u> of the County of <u>Skamania</u> , state of Washington, the part(w/ies) of the first part, for and in consideration of the sum of <u>Thirty Thousand</u> Dollars (\$30000.00) lawful money of the United States of America, to in hand paid by <u>Angela Winkel and Robert Winkel**</u> the part(w/ies) of the second part, the receipt whereof is hereby acknowledged, do these presents grant, bargain, sell, and deliver unto the said part(w/ies) of the second part, the following described personal property now located at <u>Cabin site 115 Northwoods</u> , in the city of Cougar,
County of Skamania and state of Washington, to-wit: *husband and wife
**husband and wife
Full fegal description attached
The Perry's are selling their 1/2 interest in the cabin.
Abbreviated legal: Lot 115 Northwoods Tax Account # 96-000115
TO HAVE AND TO HOLD the same to the said part(x/ies) of the second part,their heirs, executors, administrators and assigns forever. And said part(y/ies) of the first part, fortheir, heirs, executors, administrators, covenant and agree(s) to and with the said part(y/ies) of the second part,their
to claim the same, IN WITNESS WHEREOF, the said part(x/ies) of the first part has hereunto sethand
and seal this 39 day of July 2004 Ed Perry B.J. Perry
STATE OF OVESON
COUNTY OF CLACKAMAS)-ss
I certify that I know or have satisfactory evidence that Ed Herry and B.J. Perry (iskine) the person(s) who appeared before me. and said person(s) acknowledged that (he/she/they) signed this instrument, or oath stated that (he/she/they) (is/(re)) authorized to execute the instrument and acknowledged it as the Estate Hestonian of Stewart Title of Original to be the free and voluntary act of such party(ies) for the uses and purposes mentioned in this instrument.
Dated: 7/29/2004 (nichelle K. Jones)
Notary Public in and for the state of Oreson My appointment expires: 1011712001

OFFICIAL SEAL
MICHELLE R JONES
NOTARY PUBLIC-OREGON
COMMISSION NO. 362156
MY COMMISSION EXPIRES OCT 17, 2006

LPB-30(c) 7/97

Lot 115, as shown on the Plat and Survey entitled Recorded of Survey for Water Front Recreation, Inc., dated May 16, 1974, on file and record under Auditor File No. 77523, at Page 449, of Book 'J' of Miscellaneous Records of Skamania County, Washington; TOGETHER WITH an appurtenant easement as established in writing in said plat, for the joint use of the areas shown as roadways on the plat.

SUBJECT TO reservation by the United States of American in approved selection list number 259 dated March 4, 1953, and recorded September 4, 1953, at Page 23 of Book 52 of Deeds, under Auditor File No. 62114, records of Skamania County as follows:

"...the provisions, reservations, conditions, and limitations of Section 24, Federal Power Act of JUNE 10, 1920, as amended. and the prior right of the United States, its licensees and permittees to use for power purposes that part within Power Projects no. 2071, 2111 and 264."

Gary H. Martin, Skarnania Count.

Date 8/12/04 Parcel # 96 - 600115