

Doc # 2004153994  
Page 1 of 3  
Date: 08/09/2004 01:52P  
Filed by: SKAMANIA COUNTY TITLE  
Filed & Recorded in Official Records  
of SKAMANIA COUNTY  
J. MICHAEL GARVISON  
AUDITOR  
Fee: \$21.00

**AFTER RECORDING MAIL TO:**

Name TERRA LLC  
Address 2150 SE First Avenue  
City/State Canby, OR 97013  
SCC 27106

**Statutory Warranty Deed**

THE GRANTOR JAMES G. TROLLIER & PATRICIA J.  
TROLLIER, HUSBAND AND WIFE

for and in consideration of TEN DOLLARS AND OTHER VALUABLE  
CONSIDERATIONS

in hand paid, conveys and warrants to TERRA LLC AN OREGON  
LIMITED LIABILITY COMPANY

the following described real estate, situated in the County of SKAMANIA, State of Washington:

SEC 2 T2N R7E


See Full Legal Description on Page 2.

"THIS CONVEYANCE IS SUBJECT TO COVENANTS, CONDITIONS, RESTRICTIONS AND  
EASEMENTS, IF ANY, AFFECTING TITLE, WHICH MAY APPEAR IN THE PUBLIC RECORD,  
INCLUDING THOSE SHOWN ON ANY RECORDED PLAT OR SURVEY"

Assessor's Property Tax Parcel/Account Number(s): 02-07-02-4-1-0900-00  
02-07-02-4-1-1000-00

Dated AUGUST 9, XX 2004

  
JAMES G. TROLLIER

  
PATRICIA J. TROLLIER

Gary H. Martin, Skamania County Assessor

Date 8-9-04 Parcel # 2-7-2-4-1-900 & 1000

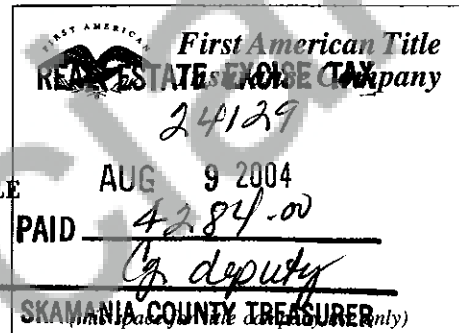


EXHIBIT 'A'

PARCEL I

A tract of land located in the Daniel Baughman Donation Land Claim described as follows:

Beginning at an iron pipe marking the intersection of the East line of Section 2, Township 2 North, Range 7 East of the Willamette Meridian, with the division line between the Northeasterly and the Southwesterly halves of the said Baughman Donation Land Claim; thence along the said division line North 64°10' West a distance of 301.32 feet; thence North 21°08' West 308.67 feet to the initial point of the tract herein described; thence North 21°08' West 163.28 feet; thence North 52°22' West 255.7 feet; thence North 23°45' West 76.35 feet; thence South 46°00' West 212 feet; thence South 50°00' East 475 feet, more or less, to a point South 47°21' West from the initial point; thence North 47°21' East 110 feet to the initial point.

PARCEL II

Beginning at an iron pipe marking the intersection of the East line of Section 2, Township 2 North, Range 7 East of the Willamette Meridian with the division line between the Northeasterly and the Southwesterly halves of the Baughman Donation Land Claim; thence along said division line North 64°10' West a distance of 301.32 feet; and thence North 21°08' West 308.67 feet to the initial point of the tract herein described; thence North 21°08' West 163.28 feet; thence North 52°22' West 255.7 feet; thence North 23°45' West 76.35 feet; thence South 46°00' West 424.5 feet to intersection with the said division line; thence South 64°10' East 478 feet, more or less, along the said division line to a point South 47°21' West of the initial point; thence North 47°21' East to the initial point.

Excepting public roads and rights of way on, over and across the said real property.

Also Except that portion conveyed to James G. Trollier, et ux, by instrument recorded in Book 107, Page 713.

TOGETHER WITH any and all water rights which may exist on both parcels.

Gary H. Martin, Skamania County Assessor

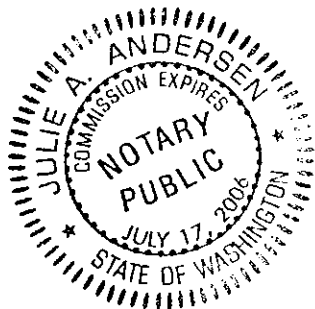
Date 8-9-04 Parcel # 2-7-2-4-1-900 & 1000  
EFM

STATE OF WASHINGTON,  
County of Skamania } ss.

ACKNOWLEDGMENT - Individual

On this day personally appeared before me James G. Trollier &  
Patricia J. Trollier to me known  
to be the individual(s) described in and who executed the within and foregoing instrument, and acknowledged that They  
signed the same as Their free and voluntary act and deed, for the uses and purposes therein mentioned.

GIVEN under my hand and official seal this 10<sup>th</sup> day of August 2004



Julie A. Andersen  
Notary Public in and for the State of Washington,  
residing at Carson  
My appointment expires 7-17-2006

STATE OF WASHINGTON, } ss.  
County of \_\_\_\_\_

ACKNOWLEDGMENT - Corporate

On this \_\_\_\_\_ day of \_\_\_\_\_, 19\_\_\_\_, before me, the undersigned, a Notary Public in and for the State of Washington, duly commissioned and sworn, personally appeared \_\_\_\_\_  
and \_\_\_\_\_ to me known to be the  
\_\_\_\_\_ President and \_\_\_\_\_ Secretary, respectively, of  
\_\_\_\_\_ the corporation that executed the foregoing instrument, and acknowledged the said instrument to be the free and voluntary act and deed of said corporation, for the uses and purposes therein mentioned, and on oath stated that \_\_\_\_\_  
authorized to execute the said instrument and that the seal affixed (if any) is the corporate seal of said corporation.

Witness my hand and official seal hereto affixed the day and year first above written.

\_\_\_\_\_  
Notary Public in and for the State of Washington,  
residing at \_\_\_\_\_

My appointment expires \_\_\_\_\_

WA-46A (11/96)

This jurat is page \_\_\_\_\_ of \_\_\_\_\_ and is attached to \_\_\_\_\_ dated \_\_\_\_\_.