

Doc # 2004153917
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Date: 08/02/2004 02:08P
Filed by: SKAMANIA COUNTY TITLE
Filed & Recorded in Official Records
of SKAMANIA COUNTY
J. MICHAEL GARVISON
AUDITOR
Fee: \$21.00

RECORDING REQUESTED BY:

MAIL TAX STATEMENT TO

DEPT OF HOUSING & URBAN DEVELOPMENT
C/O GOLDEN FEATHER REALTY SERVICES
1600 SACRAMENTO INN WAY, SUITE 220
SACRAMENTO CA 95815

AND WHEN RECORDED MAIL TO:

NATIONAL CITY MORTGAGE CO.
3232 NEWMARK DRIVE
MIAMISBURG OH 45342

SCOTC 26274

Space Above This Line For Recorder's Use

Loan No. 1600650
T.S. No. 1058939-06
HUD
APN: 03-08-27-4-0-0700-00

2163655

REAL ESTATE EXCISE TAX

24109

AUG 2 2004

PAID

EXEMPT

Statutory Warranty Deed

THE GRANTOR
NATIONAL CITY MORTGAGE CO.

Audrey Tabuni Deputy
SKAMANIA COUNTY TREASURER

for and in consideration of Ten Dollars, and other valuable consideration, I or we,

in hand paid, conveys and warrants to

THE SECRETARY OF HOUSING AND URBAN DEVELOPMENT OF WASHINGTON
D.C., ITS SUCCESSORS AND ASSIGNS

the following described real estate, situated in the County of SKAMANIA, State of Washington:

JOS. ROBBINS D.L.C. SEC 27 T3N R8E; MORE COMPLETELY DESCRIBED IN ATTACHED EXHIBIT
A.

Dated: JUL 2 2004

NATIONAL CITY MORTGAGE CO.

Anita M. Holbrook

Anita M. Holbrook, Assistant Vice President



T.S. No: 1058939-06
Loan No: 1600650

Statutory Warranty Deed

State of Ohio

County of Montgomery

On JUL 2 2004 before me, the undersigned, a Notary Public
in and for said state, personally appeared _____

Anita M. Holbrook, Assistant Vice President

personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal.

Signature

Trisha Lensch



TRISHA LENSCH, Notary Public
In and for the State of Ohio
My Commission Expires Jan. 15, 2009

WARDWA

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REV. 06/25/97

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EXHIBIT "A"

PARCEL I

A tract of land in the Jos. Robbins D.L.C. in Section 27, Township 3 North, Range 8 East, in the Willamette Meridian, described as follows:

Beginning at a point marked by an iron pipe 660 feet East and 682 feet North of the intersection of the South line of the said Section 27 with the West line of the said Jos. Robbins D.L.C.; thence East 169.4 feet; thence North $03^{\circ}23'$ East 85.5 feet; thence West 61.4 feet to the center of a certain unnamed creek; thence in a Northwesterly direction along the center of said creek to a point 60 feet North, and perpendicular to the Westerly extension of the last described course; thence West 93 feet, more or less, to the Easterly line of the county road known as the Berge Road; thence Southwesterly along the Easterly line of said road to a point due West of the point of beginning; thence East to the point of beginning.

EXCEPT that portion Conveyed to Skamania County by Deed recorded in Book 79, Page 145 and in Book 80, Page 453.

PARCEL II

Beginning at the intersection of the West line of the Jos. Robbins D.L.C. with the South line of Section 27, Township 3 North, Range 8 East, in the Willamette Meridian, thence North along the West boundary of the said Jos. Robbins D.L.C. 20 chains, thence East and parallel to the South line of the said Section 27 a distance of 10 chains, thence South and parallel to the West line of the said Jos. Robbins D.L.C. a distance of 474 feet to the initial point of the tract of land hereby described; thence South 264 feet; thence West 186 feet, more or less, to intersection with the Southeasterly line of the county road known and designated as the Berge Road; thence Northeasterly along the said Berge Road to the point of beginning.

EXCEPT that portion Conveyed to Skamania County by Deed recorded in Book 79, Page 145 and in Book 80, Page 453.

Gary H. Martin, Skamania County Assessor

Date 2-2-04 Parcel # 3-8-27-4-70 0

GAM