Doc # 2004153733

Page 1 of 3

Date: 07/15/2004 01:49P

Filed by: SKAMANIA COUNTY TITLE

Filed & Recorded in Official Records
of SKAMANIA COUNTY

I MITCHAEL COUNTY J. MICHAEL GARVISON AUDITOR Fee: \$21.00

AFTER RECORDING MAIL TO: Name Water FRONT Recreation Address 10 Box 7/39 City/State Bend OR. 97708-7/39 SCR 26850	
Document Title(s): (or transactions contained therein) 1. ASSIGN ment of lease 2. 3. 4.	First American Title Insurance Company
Reference Number(s) of Documents assigned or released: Additional numbers on page of document	(this space for title company use only)
Grantor(s): (Last name first, then first name and initials) 1. Montin Alea L. 2. Montin Peggy A. 3. 4. 5. Additional names on page of document Grantee(s): (Last name first, then first name and initials) 1. Smith Devald B. 2. Smith Tank RAC 3. 4. 5. Additional names on page of document Abbreviated Legal Description as follows: (i.e. lot/block/plat or section Lot 107 No RW Wood	on/township/range/quarter/quarter)
Complete legal description is on page of documen Assessor's Property Tax Parcel / Account Number(s): 96	

NOTE: The auditor/recorder will rely on the information on the form. The staff will not read the document to verify the accuracy or completeness of the indexing information provided herein.

FOR VALUE RECEIVED, the u	ndersigned hereby assigns that certain lease dated the day of
March19_76	, betweenWater Front Recreation, Inc., a Washington
corporation	
	ned as Lessee, covering those certain premises situate in the City of anty of, State of Washington,
, Cou	nas Cabin Site No. 107 of the North Woods, being
particularly described and know	Lots 4 and 8, Section 26, Township 7 North, Range 6 East.
part of Government	nty, Washington
W.M., Skamarra cour	and to and under the said lease, to <u>Donald B. and Toni Rae</u>
Smith	the mid Longon hereby quar-
ments in said lease contained, to extinguish or diminish the liabil And in consideration of this as assume—and agrees to make a	all the payments required under said lease, and to do and perform and be all the payments required under said lease contained, binding upon
Witness our hands this	day of October 19 89
OF WINE	Allen L. Martin allen L. Maulio
STATE OF THE STATE	Peggy A. Martin Loggy a. Marlin Assignor_
O Manufi	Donald B. Smith Mill & Sport
S NBTIC	Toni Dao Smith Ami & Smith
25.	94 600 /6 /
The Arthur Control	CONSENT TO ASSIGNMENT
The undersigned Lessor a	bove named, hereby consent to the assignment of the above mentioned
letting of said premises or any	nald B. Smith and Toni Rae Smith ntained in said assignment; and no further assignment of said lease or sub- part thereof shall be made without the written consent of the Lessor first
Datad this .	actobe 1989.
OFFICIAL SEAL LESU': (1. RUSSELL	Donna Rompison
NOTARY FUBLIC - CALIFORNIA SAME DIEGO COUNTY	Lessor
MY COMALTEG REP. 1997	
	ss. (CORPORATE ACKNOWLEDGMENT)
County of SAN DIEGO	Octobe 1989, before me personally appeared
On this day of	
Wanna	
be the free and voluntary act a	ded the within and foregoing instrument, and acknowledged said instrument to add the within and foregoing instrument, and acknowledged said instrument to add deed of said corporation, for the uses and purposes therein mentioned, and the deed of said corporate the said instrument and that the seal affixed is the corporate the said instrument and that the seal affixed is the corporate the said instrument and that the seal affixed is the corporate the said instrument and that the seal affixed is the corporate the said instrument and that the seal affixed is the corporate the said instrument and that the seal affixed is the corporate the said instrument and that the seal affixed is the corporate the said instrument and t
seal of said corporation. IN WITNESS WHEREOF L	have hereunto set my hand and affixed my official scal the day and year firs
above written.	The the time
Notary Public in and for the	State of Washington, residing at San Diego in said County
STATE OF WASHINGTON,	CONTROL A CYNOWI EDGMENT)
6 (1010 i/	>ss. (INDIVIDUAL AGRINOWEEDGMAN)
County of	Notary Public in and for the State of Washington
do hereby certify that on this	2 day of Sant
before me AllEN L.	MARTIN and PEGGYA. MARTIN
to me known to be the individ	ual described in and who executed the state of the s
thatsig	ned the same as free and voluntary act and decar.
the uses and purposes herein GIVEN UNDER MY HANI	O AND OFFICIAL SEAL this 3 day of 1927
	(June 1911 June 1913 Count
Notary Public in and for the	e State of Washington, residing at Adulti. in said Count

STATE OF WASHINGTON
County of Clark ss (INDIVIDUAL ACKNOWLEDGMENT)
I, <u>Nicollet L. Koch</u> , Notary Public in and for the State of Washington, do hereby certify that on this <u>5th</u> day of October, 19 89, personally appeared before me
Donald B. and Tonie Rae Smith to me known to be the individuals described in and who executed the within instrument and acknowledged that they signed the same as their free and voluntary act and deed for the uses and purposes herein mentioned.
GIVEN UNDER MY HAND AND OFFICIAL SEAL this 5th day of
October 1989, will find the Notar Public in and for the
State of Washington, residing at Vancouver in said County. My commission expires 3-21-90
Colly Manufacture