Doc # 2004153497

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Date: 06/28/2004 12:28P

Filed by: SKAMANIA COUNTY TITLE

Filed & Recorded in Official Records
of SKAMANIA COUNTY

J. MICHAEL GARVISON

AUDITOR

Fee: \$21.00

<b>AFTER RECORDING MAIL TO:</b>	
Name Michael Fortin	
Address 2018 NE 129 13	<u>ve.</u>
Address 2018 NE 129 A City/State Van Conver, wA	98684
SCTC 26936 Statutory Warranty Deed	T AMEA.
Canada, trainant, 2004	First American Title
THE GRANTOR ANE FORESTS OF LEWIS A WASHINGTON CORPORATION	RIVER INC., RESTATE SICK E TAXANY
for and in consideration of TEN DOLLARS AND OT CONSIDERATIONS	PAID 1/28 2004
in hand paid, conveys and warrants to MICHAEL FO MARRIED MAN	RTIN, A G COUNTY TREASURERY)
the following described real estate, situated in the Coun	ty of Skamania , State of Washington:
"THIS CONVEYANCE IS SUBJECT TO COVEN EASEMENTS, IF ANY, AFFECTING TITLE, W INCLUDING THOSE SHOWN ON ANY RECORDED	HICH MAY APPEAR IN THE PUBLIC RECORD, PLAT OR SURVEY"
Assessor's Property Tax Parcel/Account Number(s):	07-06-00-0-0-1104-00, Portion of 07-06-00-0-0-1900-00, Portion of
Dated June 21 , 182009	Gary H. Martin, Skamania County Assessor  Date 6-28-04 Parcel # 7-6-1104 \$ 1900  Film PORTION OF
ANE FORESTS OF LEWIS RIVER INC., A WAR	SHINGTON CORPORATION
assistant Secretary	· -
LPB-10 (11/96)	

Beginning at a concrete monument at the Northwest corner of Section 24; thence South 01°18'16" West, 2649.45 feet to a concrete monument at the Quarter corner between Sections 23 and 24; thence South 51°56'55" East, 1659.85 feet to a ½ inch iron rod at a "property corner" as shown on a Record of Survey recorded on May 7, 2004 and filed under Skamania County Auditor File No. 2004152896 (hereinafter referred to as the "2004 Survey"); thence South 89°01'49" East, along the property line as shown on the "2004 Survey", 711.00 feet to the True Point of Beginning; thence North 89°01'49" West, 711.00 feet to said iron rod; thence South 01°06'01" West, 330.00 feet to a ¾ inch iron pipe near the Southwest corner of the Northeast Quarter of the Southwest Quarter of Section 24, as shown on the "2004 Survey"; thence South 01°13'26" West, along a line shown on the "2004 Survey" (near the West line of Government Lot 4), 723 feet, more or less, to the Ordinary High Water Mark on the North bank of the North Fork of the Lewis River; thence Southeasterly, along the Ordinary High Water Mark, 880 feet, more or less, to a point that bears South 01°18'16" West, from the True Point of Beginning; thence North 01°18'16" East, parallel with the West line of the Northwest Quarter of Section 24, for a distance of 1544 feet, more or less, to the True Point of Beginning.

Together with a 40 foot easement for ingress, egress and utilities (and such additional widths as necessary for associated cuts and fills) over an existing road the centerline which generally follows a route described as follows:

Beginning at the Northwest corner of Section 24; thence South 01°18'16" West, along the West line of the Northwest Quarter of Section 24, for a distance of 2230.00 feet; thence South 88°41'44" East, at right angles to said West line, 55.00 feet to the True Point of Beginning of said centerline at a point in the center of "USFS 25 Road"; thence Easterly and Southeasterly along the existing road, 1700 feet, more or less, to a point approximately 500 feet South of the Northwest corner of the Northeast Quarter of the Southwest Quarter of Section 24; thence Easterly and Southeasterly along the existing road, 1500 feet, more or less, to the East line of the Northeast Quarter of the Southwest Quarter of Section 24 at a point approximately 860 feet South of the Northeast corner thereof.

Together with a 40 foot easement for ingress, egress and utilities, the centerline of which is described as follows:

Beginning at a concrete monument at the Northwest corner of Section 24; thence South 01°18'16" West, 2649.45 feet to a concrete monument at the Quarter corner between Sections 23 and 24; thence South 51°56'55" East, 1659.85 feet to a ½ inch iron rod at a property corner as shown on a Record of Survey recorded on May 7, 2004 and filed under Skamania County Auditor File No. 2004152896 (hereinafter referred to as the "2004 Survey"); thence South 89°01'49" East, along the property line as shown on the "2004 Survey", 1310.00 feet to a point hereinafter called Point "A" and the True Point of Beginning of the easement centerline to be described; thence North 01°18'16" East, parallel with the West line of the Northwest Quarter of Section 24, for a distance of 130 feet, more or less, to the center of the existing roadway, above described. (The sidelines of said easement to be extended or shortened, so as to terminate on a line that runs South 89°01'49" East and North 89°01'49" West from the True Point of Beginning.

Together with a 40 foot non-exclusive easement for ingress, egress and utilities the centerline of which is described as follows:

Beginning at Point "A", above described; thence South 01°18'16" West, 215.00 feet; thence North 89°01'49" West, 600 feet, more or less, to the terminus of said easement centerline (and sidelines) on the East line of the above described parcel.

STATE OF WASHINGTON, ss.	ACKNOWLEDGMENT - Individual
County of	
On this day personally appeared before me	
	to me known
to be the individual(s) described in and who executed	the within and foregoing instrument, and acknowledged that
signed the same as free	and voluntary act and deed, for the uses and purposes therein mentioned.
CIVIEN 1 - 1 - 1 - 1 - 1 - 1 - 1 - 1 - 1 - 1	day of, 19
GIVEN under my nand and official seafths	uay oi
	Notary Public in and for the State of Washington, residing at  My appointment expires
STATE OF Oregon County of Multnom ah ss.	ACKNOWLEDGMENT - Corporate
On this 21 st day of June	sonally appeared to me known to be the
President and A55 ST4nt S	ecretary, respectively, of AVE Forests of Lewis River Inc.
	instrument, and acknowledged the said instrument to be the free and voluntar
	poses therein mentioned, and on oath stated that
authorized to execute the said instrument and that	the seal affixed (if any) is the corporate seal of said corporation.
Witness my hand and official seal hereto affi	vad the day and year first shove written
witness my hand and official scal hereto arr	Ace the day and year that doors william
OFFICIAL SEAL  DEBORAH J PIERSON  NOTARY PUBLIC-OREGO  COMMISSION NO. 34369  MY COMMISSION EXPIRES MAY 10, 200	1 1
	Notary Public in and for the State of Oregon residing at Gresham, Oregon
	My appointment expires <u>S/10/05</u>
WA-46A (11/96)	My appointment expires 3/10/03
HO-TOR (INVO)	