Doc # 2004153299
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Date: 06/09/2004 12:11P
Filed by: TERRENCE & EUNICE HOLLENBECK
Filed & Recorded in Official Records
of SKAMANIA COUNTY
J. MICHAEL GARVISON
AUDITOR
Fee: \$22.00

After Recording Mail To:

Terrence & Euniee Hollanbeck

#14 North woods
Cougar, WA 98616
Filed for Record at Request of
Escrow Number:

SKAMANIA COUNTY TREASURER

**BILL OF SALE** 

EO and LORETTA HARRINGTON							
GRANTOR(S)							
ERRENCE and EUNICE HOLLENBECK							
GRANTEES(S)							
KNOW ALL MEN BY THESE PRESENTS: That GRANTORS							
of Skamania County, State of							
Washington, the part of the first part, for and in consideration of the sum of One							
unred Nineteen np/100llars (\$ 119,000.00) lawful money of the United States of							
America, to GRANTORS in hand paid by GRANTEES							
the part <u>i.es</u> of the second part, the receipt whereof is hereby							
acknowledged, do by these premises grant, bargain, sell and deliver unto the							
said part <u>ies</u> of the second part, the following described property now located at							
10. 14 Northwoods 96 000014 in the City of Cougar							
County of Skamania and State of Washington to wit:							
ر کے۔ Gary H. Martin, Skamania County Assessor							
Date 6 9 04 Parcel # 96-000014							

TO HAVE ANI	TO HOLD the same to the said	d part <u>les</u>	of the	second part,
their	, heirs, executors, administ	rators and assign	s forever. And sai	d part
	of the first part, for _	their	heirs, executors	,
administrators	and covenant and agree_	to and with	the said part <u>ies</u>	of
the second part	their executors, adm	ninistrators and as	ssigns, that said pa	rt <u>ies</u> of
the first part	owner of the said pr	roperty, goods an	d chattels and has_	the good
right and full at	uthority to sell the same and tha	at GRANTORS	will warrant a	nd defend
the sale hereby	made unto said part of th	e second part,	their	executors,
administrators	and assigns, against all and eve	ry person or perso	ons, whomsoever,	lawfully
claiming or to c	laim the same.		~ */	Jb. "
IN WIT	NESS WHEREOF, the said part		of the first part	has
hereunto set	hand and seal this	_ day of	1 // 1	, 200
1 5.	د ب	1//	( .	j
deo sto	ssington	Joret	Laure	ton
LEO HARRIT	VGTON, GRANTOR	LØRETTA	HARRINGTON (	GRANTOR
( set	nce Vifolist	- Ecen	ir Holling	ck_
TERRENCE F	HOLLENBECK, GRANTEE	EUNICE H	OLLÉNBECK, GI	RANTEE
STATE OF LA	ashington )	-		•4
	Ashington ) :ss		4 N	
COUNTY OF _	Clark )	_		-
I certify	that I know or have satisfactory	evidence that $\angle$	edHARRINA	tonand
Loretta Ha	exington (ONLY) is	ARE the pers	ں who appe	ared before
	rson acknowledged that _			
and acknowleds	ged it to be Their free	and voluntary ac	ct for the use and p	urposes
mentioned in th	is instrument.		_	_
DATED	this 7th day of June	<u>2</u> , 200 <u>&lt;</u>	<u>-/_</u> .	
9-0-0		dans		4
	Notary Public	NOTARY P	UBLIC in and for t	he
<b>.</b>	State of Washington ESMERALDA FLORES	State of	ashington	
My A	ppointment Expires Sep 13, 2005		B <i>ATTIE GOOL</i> ssion Expires: <u>9</u>	
		,	1 =	,

STATE OF	Afridadi
	:ss

COUNTY OF Clark

I certify that I know or have satisfac	tory evide	nce that <u>Fu</u>	ne Hollor	sed
			who appeared before	
me, and said person acknowledged	that		signed this instrument	
and acknowledged it to be	free	e and voluntary ac	et for the use and purposes	
mentioned in this instrument.		_1		
DATED this	no	, 200		
LORI ANN MATTSEN STATE OF WASHINGTON	Ç١	NOTARY PU	RLIC in and for the	
NOTARY — • — PUBLIC  MY COMMISSION EXPIRES 10-17-07		State of Residing at:  My Commissi	on Expires: (VVOI)	12
STATE OF)	1			
:ss  COUNTY OF	ctory evid	ence that Tox	Torce Hollo	stock
			who appeared before	
me, and said person acknowledge	d that		signed this instrument	p p
and acknowledged it to be	fre	ee and voluntary a	ct for the use and purposes	DOC # 6 Page 3 o
mentioned in this instrument.				of 4 2004
DATED this day of	juro		<b>X</b> .	04153299
LORI ANN MATTSEN  STATE OF WASHINGTON  NOTARY — • — PUBLIC		State of Residing at:	bircons	662
MY COMMISSION EXPIRES 10-17-07		My Commiss	ion Expires: 1011101	

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## Water Front Recreation, Inc.

P.O. Box 7139 Bend, OR 97708-7139 Phone: (541) 388-9058 FAX: (541) 389-2793

## **RECEIPT OF LEASE COPIES**

As a possible cabin site lessee, I/We hereby confirm that I/We have received copies of the Cabin Site Lease, and the Restated Master Lease for the Northwoods Development as provided to me by Water Front Recreation Inc. as part of the Lease Assignment Package.

Signed: Ounce Mathellette Dated: 7-3-2001