

Doc # 2004153279
Page 1 of 3
Date: 06/08/2004 11:39A
Filed by: SKAMANIA COUNTY TITLE
Filed & Recorded in Official Records
of SKAMANIA COUNTY
J. MICHAEL GARVISON
AUDITOR
Fee: \$21.00

AFTER RECORDING MAIL TO:

Name Adam R. Brice
Address PO BOX 1221
City/State STEVENSON WA 98648
SCR 26828

Statutory Warranty Deed

THE GRANTOR ROBERT E. RIKE & CAROL LEE RIKE,
HUSBAND AND WIFE

for and in consideration of TEN DOLLARS AND OTHER VALUABLE
CONSIDERATIONS

in hand paid, conveys and warrants to ADAM R. BRICE, AN
UNMARRIED MAN

the following described real estate, situated in the County of Skamania, State of Washington:

S28, T3N, R8E

FULL LEGAL IS ON PAGE 2

"THIS CONVEYANCE IS SUBJECT TO COVENANTS, CONDITIONS, RESTRICTIONS AND
EASEMENTS, IF ANY, AFFECTING TITLE, WHICH MAY APPEAR IN THE PUBLIC RECORD,
INCLUDING THOSE SHOWN ON ANY RECORDED PLAT OR SURVEY"

Assessor's Property Tax Parcel/Account Number(s): 03-08-28-1-0-0700-00

Dated 6/8 2004

Robert E. Rike
Robert E. Rike

Carol Lee Rike
Carol Lee Rike

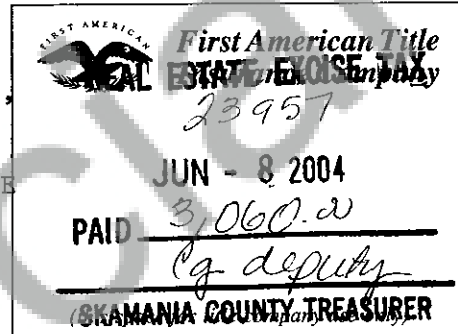


EXHIBIT 'A'

A tract of land located in the East Half of the Northwest Quarter of the Northeast Quarter of Section 28, Township 3 North, Range 8 East of the Willamette Meridian, described as follows:

Beginning at the Northeast corner of the Northwest Quarter of the Northeast Quarter of the said Section 28, thence South 660 feet to the initial point of the tract hereby described; thence West 660 feet, more or less, to the West line of the East Half of the Northwest Quarter of the Northeast Quarter of the said Section 28; thence South 660 feet, more or less, to the South line of the Northwest Quarter of the Northeast Quarter of the said Section 28; thence East along said South line 660 feet, more or less, to the Southeast corner of the Northwest Quarter of the Northeast Quarter of the said Section 28; thence North 660 feet, more or less, to the initial point; EXCEPT the 300 foot strip of land acquired by the United States of America for the Bonneville Power Administration's electric power transmission lines;

Also a strip of land 20 feet in width located in the Northeast Quarter of the Northwest Quarter of the Northeast Quarter of Section 28, Township 3 North, Range 8 East of the Willamette Meridian, described as follows:

Beginning at the Northwest corner of the Northeast Quarter of the Northwest Quarter of the Northeast Quarter of the said Section 28; thence South 660 feet; thence East 20 feet; thence North 660 feet; thence West 20 feet to the point of beginning.

Gary H. Martin, Skamania County Assessor

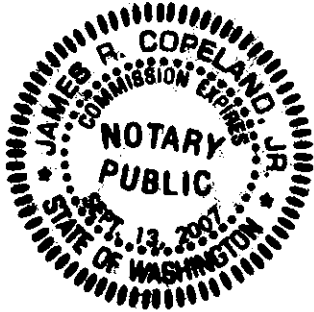
Date 6/8/04 Parcel # 3-8-28-1-700
G.S.

STATE OF WASHINGTON, }
County of Skamania } ss.

ACKNOWLEDGMENT - Individual

On this day personally appeared before me Robert E. Rite and
Carol Lee Rite to me known
to be the individual(s) described in and who executed the within and foregoing instrument, and acknowledged that they
signed the same as their free and voluntary act and deed, for the uses and purposes therein mentioned.

GIVEN under my hand and official seal this 8 day of June, 2004



[Signature]
Notary Public in and for the State of Washington,
residing at Stevens
My appointment expires 9-13-07

STATE OF WASHINGTON, }
County of _____ } ss.

ACKNOWLEDGMENT - Corporate

On this _____ day of _____, 19____, before me, the undersigned, a Notary Public in and for the State of
Washington, duly commissioned and sworn, personally appeared _____
_____ and _____ to me known to be the
_____ President and _____ Secretary, respectively, of
_____ the corporation that executed the foregoing instrument, and acknowledged the said instrument to be the free and voluntary
act and deed of said corporation, for the uses and purposes therein mentioned, and on oath stated that _____
authorized to execute the said instrument and that the seal affixed (if any) is the corporate seal of said corporation.

Witness my hand and official seal hereto affixed the day and year first above written.

Notary Public in and for the State of Washington,
residing at _____
My appointment expires _____

WA-46A (11/96)

This jurat is page _____ of _____ and is attached to _____ dated _____