

Doc # 2004153191
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Date: 06/02/2004 09:07A
Filed by: SKAMANIA COUNTY TITLE
Filed & Recorded in Official Records
of SKAMANIA COUNTY
J. MICHAEL GARVISON
AUDITOR
Fee: \$21.00

AFTER RECORDING MAIL TO:

Name Thomas A. Lumpkin
Address 4005 91st Ave. SE
City / State Mercer Island, WA 98040 USA
STR 26864

Statutory Warranty Deed

THE GRANTOR JOHN W. CRUMPACKER & RONDA B. BRESIN, HUSBAND AND WIFE

for and in consideration of TEN DOLLARS AND OTHER VALUABLE CONSIDERATIONS

in hand paid, conveys and warrants to THOMAS A. LUMPKIN, A MARRIED MAN AS HIS SEPARATE ESTATE

the following described real estate, situated in the County of Skamania, State of Washington:

S20, T3N, R10E

FULL LEGAL IS ON PAGE 2

THIS CONVEYANCE IS SUBJECT TO COVENANTS, CONDITIONS, RESTRICTIONS AND EASEMENTS, IF ANY, AFFECTING TITLE, WHICH MAY APPEAR IN THE PUBLIC RECORD, INCLUDING THOSE SHOWN ON ANY RECORDED PLAT OR SURVEY"

TOGETHER WITH MOBILE HOME VIN: 9530814 1973 56/24 Marle

Assessor's Property Tax Parcel/Account Number(s): 03-10-20-0-0-1100-00

Dated June 1, 2004

John W. Crumpacker

Ronda B. Bresin

Gary H. Martin, Skamania County Assessor

Date 6-2-04 Parcel # 3-10-20-1100

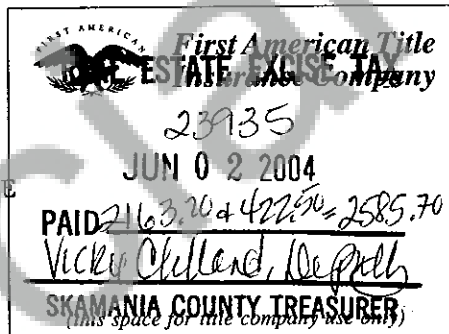


EXHIBIT 'A'

A tract of land in the Southeast Quarter of the Southwest Quarter of Section 20, Township 3 North, Range 10 East of the Willamette Meridian, in the County of Skamania, State of Washington, described as follows:

That portion of the following described tract lying North of the Cooks Underwood County Road and containing 8.18 acres, more or less: Beginning at the Southeast corner of the Southeast Quarter of the Southwest Quarter of said Section (South Quarter Corner), thence West 30 rods (495.0 ft.); thence North 531 $\frac{1}{2}$ rods (880.0 feet); thence East 30 rods (495.0 feet); thence South 531 $\frac{1}{2}$ rods (880.0 feet) to the point of beginning.

EXCEPTING therefrom the following:

That portion conveyed to Steven Koch, et ux, by instrument recorded in Book 177, Page 947.

That portion conveyed to Nelson L. Meaghers, et ux, by instrument recorded in Book 66, Page 732.

That portion conveyed to David J. Hoagland, et ux, by instrument recorded January 29, 1990 in Book 117, Page 634.

Gary H. Martin, Skamania County Assessor

Date 6-2-04 Parcel # 3-10-20-1100
GHM

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STATE OF WASHINGTON, }
County of Skamania } ss.

ACKNOWLEDGMENT - Individual

On this day personally appeared before me John W. Crumacker and
Ronda H. Breslin to me known
to be the individual(s) described in and who executed the within and foregoing instrument, and acknowledged that they
signed the same as their free and voluntary act and deed, for the uses and purposes therein mentioned.

GIVEN under my hand and official seal this 21 day of May, 2004



James R. Copeland, Jr.
Notary Public in and for the State of Washington,
Residing at Stevenson

My appointment expires 9-12-07

STATE OF WASHINGTON, }
County of _____ } ss.

ACKNOWLEDGMENT - Corporate

On this _____ day of _____, 19____, before me, the undersigned, a Notary Public in and for the State of
Washington, duly commissioned and sworn, personally appeared _____
_____ and _____ to me known to be the
_____ President and _____ Secretary, respectively, of
_____ the corporation that executed the foregoing instrument, and acknowledged the said instrument to be the free and voluntary
act and deed of said corporation, for the uses and purposes therein mentioned, and on oath stated that _____
authorized to execute the said instrument and that the seal affixed (if any) is the corporate seal of said corporation.

Witness my hand and official seal hereto affixed the day and year first above written.

Notary Public in and for the State of Washington,
residing at _____

My appointment expires _____

WA-46A (11/96)

This jurat is page _____ of _____ and is attached to _____ dated _____.