Doc # 2004153182
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Date: 06/01/2004 04:30P
Filed by: GLENN GREEN
Filed & Recorded in Official Records
of SKANANIA COUNTY
J. MICHAEL GARVISON
AUDITOR
Fee: \$20.00

AFTER RECORDING MAIL TO:

Name: Glenn L. Green

Address: 72 Little Rock Creek Road

City/State: Cook, WA 98605

Special Power of Attorney (Sale of Real Property)

I, Mary R. Woods, hereby appoint Glenn L. Green as my true and lawful attorney for me and in my name and stead, and for my use and benefit to bargain, sell, contract to convey, or convey any and all right, title and interest in and to the following described real property: Lot 2 of the Morrill Short Plat NW ¼ SW ¼ S11 T3N R9E W.M. as recorded in Book 3 of Short Plat at Page 385 of Skamania County Records together with any personal property located thereon.

Assessor's Property Tax Parcel/Account Number(s): 3-9-11-3-400

Giving and granting unto my said attorney in fact full authority and power to do and perform any and all other acts necessary or incident to the performance and execution of the powers herein expressly granted with power to do and perform all acts authorized hereby; as fully to all intents and purposes as the Grantor might or could do if personally present.

This Special Power of Attorney will cease and be of no further effect after August 8, 2004.

WARNING: This power of attorney will result in another person having full right to sell your property. It is recommended that you obtain counsel from your attorney prior to execution of this document.

DATED this 13 day of April , 2004.

Mary R. Woods

Mary R. Woods

| STATE OF Washington) |) |
|-----------------------|------------|
| COUNTY OF Charles |) SS.) |

On this day personally appeared before me Mary R. Woods to me known to be the individual(s) described in and who executed the within and foregoing instrument, and acknowledged that she signed the same as her free and voluntary act and deed, for the uses and purposes therein mentioned.

GIVEN under my hand and official seal this 13th day of April , 2004.



| The child will will |
|--|
| Notary Public in and for the state of weshington |
| Residing at dark comp |
| My appointment expires: (> -29-06 |