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Page 1 of 2
Date: 05/27/2004 12:58P
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Filed & Recorded in Official Records
of SKAMANIA COUNTY
J. MICHAEL GARVISON
AUDITOR
Fee: \$20.00

AFTER RECORDING MAIL TO:

Ì

| Name | Mrs. Eunice M. Ash | | | | | | | |
|---|---|---|--|--|--|--|--|--|
| Addres | iss Clo First American Title | | | | | | | |
| City/St | tate 2103 NEV129+h St. #100 | | | | | | | |
| • | Vancouver, WA 98686 | | | | | | | |
| Docur 1. | ment Title(s) (for transactions contained therein): Death Certificate SCT2 26839 | 385422TM | | | | | | |
| Reference Number(s) of Documents Assigned or released: | | | | | | | | |
| | | | | | | | | |
| Grantor(s): (Last name first, then first name and middle initial) | | | | | | | | |
| 1. 2. | John William Ash, Jr. | | | | | | | |
| | | REAL ESTATE EXCISE TAX | | | | | | |
| [|] Additional information on page of document | 23916 | | | | | | |
| Grant | tee(s): (Last name first, then first name and middle initial) | MAY 2 7 2004 | | | | | | |
| 1. | Eunice M. Ash | PAID Usemust | | | | | | |
| 2. | | Vicker Milland on A | | | | | | |
| [|] Additional information on page of document | SKAMANIA COUNTY TREASURER | | | | | | |
| | | 4 1 | | | | | | |
| Abbreviated Legal Description as follows: (i.e. lot/block/plat or section/township/range/quarter/quarter) Lots 21, 22, and 23, Washougal Riverside Tracts, A/80 | | | | | | | | |
| | ssor's Property Tax Parcel/Account Number(s) -32-3-0-1600-00 | | | | | | | |
| , ٦ | Complete legal description is on page of docume | nt . | | | | | | |
| L | | | | | | | | |
| [|] I am requesting an emergency nonstandard reco 36.18.010. I understand the recording, process | ording for an additional fee as provided in RCW | | | | | | |
| | obscure some part of the text of the original doci | | | | | | | |
| | 2-5-32-3-1600 | • | | | | | | |
| | 1 27 - A4 | | | | | | | |

Note: The Auditor/Recorder will rely on the information provided on the form. The staff will not read the document to verify the accuracy or completeness of the indexing information provided herein.

| LOQUIFILE NOMBER | CERTIFIC | lealth | 14 H | 6 | NUMBER | | |
|---|--|---|--|--|--|--|--|
| 1. NAME First John W | Middle / | Ash Jr. | 2. SEX (M/F) | 3. DEATHDATE (Mo. June 2 | 1, 2002 | | |
| A. AGE LAST BIRTH- 5. UNDER 1 YEAR 6. UNDER 1 DAY (Yrs) MOS DAYS HOURS | MINS 12-2-1911 | 8. BIRTHPLACE (City, State or Foreign Country) Austell, GA | | orces? 10. COUN | ty of death ark | | |
| 11. CITY, TOWN OR LOCATION OF DEATH | . CITY, TOWN OR LOCATION OF DEATH 12. PLACE OF DEATH—20 BOX FOR PLACE 1.24 HOME 2. IN TRANSPORT 3. II EMB 4811 NE | | | PLACE | 13. SMOKING IN LAST 15 YEARS? (Yes / No) | | |
| Vancouver 14. MARITAL STATUS — Mentled, 15. SURVIVING S | SPOUSE (if wife, give maiden name) | 16. SOCIAL SECURIT | Y NO. 17. DE | CEDENT'S EDUCATION ecity only highest grade | | | |
| C 14. MARITAL STATUS — Memed, Never memed, Widowed, Divorced (Specify) | | | | ary/Secondary (0-12) | College (1-4 or 5+) | | |
| Married Eur | nice M. Berger | | | | 3 | | |
| 18. USUAL OCCUPATION (Give kind of work done during most of working life. DO NOT USE RETIRED) |). KIND OF BUSINESS OR INDUSTRY | | anic origin or descent? (Ances tity Cuban, Mexican, Puerto F | | ACE (Specify) | | |
| Owner/Operator | Concrete Produ | | <u> </u> | | White | | |
| 22. RESIDENCE - NUMBER AND STREET | 23. CITY/TOWN, OR LOCATION 24 | I, INSIDE CITY 25A. COUNTY LIMITS? (Yes/No) | 25B, LENGTH OF RES, IN CO. | 26. STATE | | | |
| 4811 NE 88th St. | Vancouver | Yes Clark | 25 yrs | WA | 98665 | | |
| 28. FATHER'S NAME — FIRST, MIDDLE, LAST | | 29. MOTHER'S NAME FIRS | | ME | | | |
| John William Ash, | Sr. | Mabel Loi | CITY OR TOWN | STA | TE ZIP | | |
| Eunice Ash | | 88th St. | Vancouver | WA | 98665 | | |
| D 32. BURIAL, CREMATION REMOVAL, OTHER (Specify) | 34. CÈMETERY/CREMATORY — N | | 35. LOCATION — CI | TY/TOWN, STATE | | | |
| Cremation 6-25-2002 | Portland Cre | emation Center | | nd, OR | | | |
| 36. FUNERAL DIRECTOR SIGNATURE | 37. NAME OF FACILITY | done Montuness | | 1112th A | Ave. 98684 | | |
| X X MINE COLUMN MEMORIAL CARGETS MOTOCOLY | | | | | | | |
| TO BE COMPLETED STOPP AND THE | | | | | | | |
| AND WAS DUE TO THE CAUSE(S) STATED. SIGNATURE AND TITLE | AND WAS DUE TO THE CAUSE(S) STATED. | | | | | | |
| X H | 1 com | X | u V0 | 1 45 HC | OUR OF DEATH (24 Hrs.) | | |
| 40. DATE SIGNED (Mo., DayYY) | 40. DATS SIGNED IMO, Day YY) | | | | | | |
| 42. NAME AND TITLE OF ATTENDING PHYSICIAN IF OTHER | 0220 THAN CERTIFIER (Type or Print) | 46. PRONOUNCED DEAD (| Mo., Day, Yr) | 47. HC | OUR PRONOUNCED DEAD 4 Hrs.) | | |
| B | | - K - N | | | | | |
| 48. NAME AND ADDRESS OF CERTIFIER — PHYSICIAN, MI | 48. NAME AND ADDRESS OF CERTIFIER — PHYSICIAN, MEDICAL EXAMINER OR CORONER (Type or Print) 49. ME/CORONER FILE NUMBER 22.12 NE 129th St Vancouver WA 98686 | | | | | | |
| Greag Hallas, MD, | 2312 NE 129th | | , WA 3000 | 0 | | | |
| 50. ENTER THE DISEASES, INJURIES, OR COMPL | | DEATH: | | INTER' DEATH | VAL BETWEEN ONSET AND | | |
| IMMEDIATE CAUSE (Final disease or condition resulting in death). | Ά | | | 1 / | week | | |
| | ONSEQUENCE OF: ¢ | 1. | | INTER DEATH | VAL BETWEEN ONSET AND | | |
| C RESPIRATORY ARREST, SHOCK, OR B. | al hbrila | Non- | <u> </u> | | VAL BETWEEN ONSET AND | | |
| CAUSE ON EACH LINE. Sequentially list conditions, if any. | ONSEQUENCE OF: | | | DEATH | 1 | | |
| E leading to immediate cause. Enter UNDERLYING CAUSE (Disease or DUE TO, OR AS A C | ONSEQUENCE OF: | | | INTER' | VAL BETWEEN ONSET AND | | |
| injury which initiated events resulting in death) LAST. | | | | | | | |
| 51. OTHER SIGNIFICANT CONDITIONS — CONDITIONS CO | A/) () | 200 | l `. |) MEDIÇA | ASE REFERRED TO AL EXAMINER OR NER? (Yes / No) | | |
| A TUDORENSION, | We Day, Yr) SE ADUR OF INSUR | | NO_ | | Yes | | |
| H 54. ACC. SUIGIDE, HOM., UNDET., OR PENDING INVEST. (Specify) | (24 Hg) | | - | Market Artist | | | |
| | | | | | | | |
| 58. INJURY AT WORK? (Yes / No) 59. PLACE OF INJURY — AT BLDG, ETC. (Specify) | HOME FARM STREET PACTORY OF | STREET OR RE | D NO., CITY/TOWN, STATE | | | | |
| 81. RECORD AMENDMENT (Registrer use only) FIEM DOCUMENTARY REVIEWED BY | DATE SEMATURE | | The state of the s | 8 3 X X | E RECEIVED (Mo., Day, Yr) | | |
| EVIDENCE | Not have | | 1 | | N 25 2002 | | |