

Doc # 2004152995  
Page 1 of 2  
Date: 05/18/2004 11:21A  
Filed by: SKAMANIA COUNTY TITLE  
Filed & Recorded in Official Records  
of SKAMANIA COUNTY  
J. MICHAEL GARVISON  
AUDITOR  
Fee: \$20.00

# UCC FINANCING STATEMENT

FOLLOW INSTRUCTIONS CAREFULLY

A. NAME & PHONE OF CONTACT AT FILER (optional)	
B. SEND ACKNOWLEDGMENT TO: (Name and Address)	
BANK OF SALEM P.O. BOX 847 SALEM, OR 97308	

THE ABOVE SPACE IS FOR FILING OFFICE USE ONLY

## 1. DEBTOR'S EXACT FULL LEGAL NAME - Insert only one debtor name (1a or 1b) - do not abbreviate or combine names

1a. ORGANIZATION'S NAME					
OR					
1b. INDIVIDUAL'S LAST NAME		FIRST NAME		MIDDLE NAME	SUFFIX
Taylor		Michael		E.	
1c. MAILING ADDRESS		CITY	STATE	POSTAL CODE	COUNTRY
PO BOX 35		Carson	WA	98610	USA
ADDL INFO RE ORGANIZATION DEBTOR		1d. TYPE OF ORGANIZATION		1e. JURISDICTION OF ORGANIZATION	
				1f. ORGANIZATIONAL ID #, if any	
				<input type="checkbox"/> NONE	

## 2. ADDITIONAL DEBTOR'S EXACT FULL LEGAL NAME - Insert only one debtor name (2a or 2b) - do not abbreviate or combine names

2a. ORGANIZATION'S NAME					
OR					
2b. INDIVIDUAL'S LAST NAME		FIRST NAME		MIDDLE NAME	SUFFIX
Taylor		Kimberly		D.	
2c. MAILING ADDRESS		CITY	STATE	POSTAL CODE	COUNTRY
PO BOX 35		Carson	WA	98610	usa
ADDL INFO RE ORGANIZATION DEBTOR		2d. TYPE OF ORGANIZATION		2e. JURISDICTION OF ORGANIZATION	
				2f. ORGANIZATIONAL ID #, if any	
				<input type="checkbox"/> NONE	

## 3. SECURED PARTY'S NAME (for NAME of TOTAL ASSIGNEE of ASSIGNOR GP) - Insert only one secured party name (3a or 3b)

3a. ORGANIZATION'S NAME					
BANK OF SALEM					
OR					
3b. INDIVIDUAL'S LAST NAME		FIRST NAME		MIDDLE NAME	SUFFIX
3c. MAILING ADDRESS		CITY	STATE	POSTAL CODE	COUNTRY
P.O. BOX 847		SALEM	OR	97308	USA

## 4. This FINANCING STATEMENT covers the following collateral:

2004 Karsten 60862 manufactured home measuring 27x60 and real property as described in attached legal description.

03-08-20-3-0-0202

Sec 20, T3N, R8E page 2

5. ALTERNATIVE DESIGNATION (if applicable):		LESSOR/LESSOR	CONSIGNEE/CONSIGNOR	BAILEE/BAIOL	SELLER/BUYER	AG. LIEN	NON-UCC FILING
6. This FINANCING STATEMENT is to be filed (for record) (or recorded) in the REAL ESTATE RECORDS		Attach Addendum		17.			
8. OPTIONAL FILER REFERENCE DATA							

FILING OFFICE COPY - NATIONAL UCC FINANCING STATEMENT (FORM UCC1)

**EXHIBIT 'A'**  
**LEGAL DESCRIPTION**

That portion of the West Half of the Southwest Quarter of the Southwest Quarter of Section 20, Township 3 North, Range 8 East of the Willamette Meridian, lying Southerly of the center of Carson Creek.

EXCEPTING THEREFROM that portion conveyed to David Nail et ux, by deed recorded February 17, 1989 in Book 113, Page 26, Auditor File No. 106582, Skamania County Deed Records.

ALSO EXCEPTING THEREFROM that portion in the Right of Way of Carson Creek County road, as dedicated on the Alan Bailey Short Plat, recorded in Book 2, Page 86, Skamania County Short Plat Records.

ALSO EXCEPT that portion conveyed to Skamania County by instrument recorded in Book 149, Page 853.

Unofficial Copy