#### AFTER RECORDING MAIL TO:

MARC LAPIERRE and LEAH R. LAPIERRE PO BOX 214 UNDERWOOD, WA 98651

Filed for at the request of AMERITITLE

ESCROW NO. WS26681

Doc # 2004152913
Page 1 of 2
Date: 05/11/2004 12:59P
Filed by: SKAMANIA COUNTY TITLE
Filed & Recorded in Official Records
of SKAMANIA COUNTY
J. MICHAEL GARVISON
AUDITOR
Fee: \$20.00

SPECIAL POWER OF ATTORNEY

JC/L 1668

(SALE)

Grantor(s): MARC LAPIERRE

Grantee(s): CARMEN LEIBBRANDT

Abbreviated Legal: SW ¼ SEC14, T3N, R10E,WM

Additional Legal on page: 2

Assessor's Tax Parcel Number(s): 03-10-14-0-0-0300-00

I, MARC LAPIERRE hereby appoint CARMEN LEIBBRANDT as my true and lawful attorney for me and in my name and stead, and for my use and benefit to bargain, sell, contract to convey, or convey any and all right, title, interest in and to the following described real property:

# FOR LEGAL DESCRIPTION, SEE EXHIBIT "A" ATTACHED ON PAGE 2----

Together with any personal property located thereon.

Giving and granting unto my said attorney in fact full authority and power to do and perform any and all other acts necessary or incident to the performance and execution of the powers herein expressly granted with power to do and perform all acts authorized hereby; as fully to all intents and purposes as the Grantor might of could do if personally present.

This Special Power of Attorney will cease and be of no further effect after the \_\_\_\_\_ day of \_\_\_\_\_, or six (6) months from the date hereof, whichever first occurs

WARNING: This power of attorney will result in another person having full right to sell your property. It is recommended that you obtain counsel from your attorney prior to execution of this document.

DATED this 20 day of an laot

MARC-LAPIERRI

Signature

## STATE OF WASHINGTON COUNTY OF KLICKITAT

I certify that I know or have satisfactory evidence that MARC LAPIERRE is/are the person(s) who appeared before me, and said person(s) acknowledge that he/she/they signed this instrument and acknowledge it to be his/her/their free and voluntary act for the uses and purposes mentioned in this instrument.

Dated: 4-24-04

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Notary Public in and for the State of WA Residing at White Salmon

My appointment expires:  $10 \lambda 505$ 

### EXHIBIT 'A'

### PARCEL I

Beginning at the Northwest Corner of the Southwest Quarter of Section 14, Township 3 North, Range 10 East of the Willamette Meridian, in the County of Skamania, State of Washington; thence East 209 feet; thence South 104 feet; thence West 209 feet; thence North 104 feet to the place of beginning.

### PARCEL II

A strip of land 100 feet in width along the South side of that tract of land described as, being all that portion of the Southwest Quarter of the Northwest Quarter of Section 14, Township 3 North, Range 10 East of the Willamette Meridian, which lies West of the center of the road leading to the Electric Power Plant of the Northwestern Electric Company on the White Salmon River.

