

Doc # 2004152802  
Page 1 of 2  
Date: 05/03/2004 09:53A  
Filed by: WOODRICH & ARCHER  
Filed & Recorded in Official Records  
of SKAMANIA COUNTY  
J. MICHAEL GARVISON  
AUDITOR  
Fee: \$28.00

WHEN RECORDED RETURN TO:

WOODRICH & ARCHER LLP  
110 SE Cascade Avenue  
P.O. Box 510  
Stevenson, WA 98648

SKAMANIA COUNTY TREASURER'S OFFICE <b>REAL ESTATE TAX</b> APR 30 2004 MAY 3 2004 PAID 1224.00 Cherie Flood Treasurer by deputy SKAMANIA COUNTY TREASURER QUIT CLAIM DEED
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THE GRANTOR, ANN E. BIALKOWSKY, a single woman, for and in consideration of Ten Dollars (\$10.00) conveys and quit claims to KARL W. BIALKOWSKY, a married man dealing in his separate estate, her one-half interest in the real estate situated in the County of Skamania, State of Washington, including any after-acquired title, described as:

Lot 4 of MAPLE HILL TRACTS NO. 3 according to the official plat thereof on file and of record at page 144 of Book "A" of Plats, records of Skamania County, Washington.

Also a tract of land in Section 25, Township 3 North, Range 7 E.W.M., lying adjacent to and northerly of Lot 4 aforesaid and more particularly described as follows: Beginning at the northeasterly corner of said Lot 4; thence North 22° 20' 11" West 200 feet; thence South 68° 15' West 125 feet; thence South 6° 23' 41" East 200 feet to the northwesterly corner of said Lot 4; thence North 69° 50' East 180.04 feet to the point of beginning.

Subject to restrictive covenants and conditions of ownership imposed on Lot 4 aforesaid; provided, however, that any dwelling constructed on said Lot 4 may exceed one story in height.

And provided further that the grantees, their heirs and assigns, shall have no right to water service from the Maple Hill Water Company for the tract of acreage lying northerly of Lot 4 aforesaid.

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0302 MD

AND

Lots 12 and 13 of MAPLE HILL TRACTS NO. 3 according to the official plat thereof on file and of record at page 144 of Book "A" of Plats, records of Skamania County, Washington.

Subject to restrictive covenants as set forth in agreement dated May 7, 1969, at page 389 of Book 60 of Deeds, under Auditor's File No. 70998, records of Skamania County, Washington, relating to building limitations, restrictions on the use of the premises, and the keeping of animals.

And subject to the further condition that the aforesaid Lot 13 shall not be entitled to water service from the Maple Hill Water Company.

Parcel Numbers: 03-07-25-2-0200-00 and 03-07-25-2-0302-00

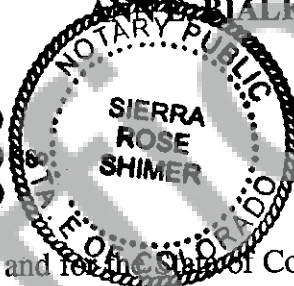
DATED this 26<sup>th</sup> day of April, 2004.

Gary H. Martin, Skamania County Assessor  
Date 4-30-04 Parcel # 03-07-25-2-0-0200-00  
03-07-25-2-0-0302-00

Ann E. Bialkowski  
ANN E. BIALKOWSKY, GRANTOR

STATE OF Colorado

County of Eagle



I, the undersigned, a notary public in and for the State of Colorado hereby certify that on this 26 day of April, 2004, personally appeared before me Ann E. Bialkowski to me know to be the individual described in and who executed the foregoing instrument, and acknowledged that he signed and sealed the same as his free and voluntary act and deed for the purposes therein mentioned. Given under my hand and official seal the day and year last above written.

Sierra Rose Shimer  
NOTARY PUBLIC, in and for the State of Colorado  
My commission expires ~~My Commission Expires~~ 10/03/2005