

Doc # 2004152781
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Date: 04/29/2004 02:56P
Filed by: SKAMANIA COUNTY TITLE
Filed & Recorded in Official Records
of SKAMANIA COUNTY
J. MICHAEL GARVISON
AUDITOR
Fee: \$21.00 *msj*

RECORDING REQUESTED BY:

MAIL TAX STATEMENT TO

FEDERAL HOME LOAN MORTGAGE CORPORATION

AND WHEN RECORDED MAIL TO:

NATIONAL CITY MORTGAGE CO.
3232 NEWMARK DRIVE
MIAMISBURG OH 45342

2072750-MW
SR 26480
Loan No. 9710979
T.S. No. 1062509-53
UNVER
APN: 02071900080000

Space Above This Line For Recorder's Use

REAL ESTATE EXCISE TAX

23836

APR 29 2004

PAID

Statutory Warranty Deed

Vickie Chelland
SKAMANIA COUNTY TREASURER

THE GRANTOR
NATIONAL CITY MORTGAGE CO. DBA ACCUBANC MORTGAGE

for and in consideration of Ten Dollars, and other valuable consideration, I or we,

in hand paid, conveys and warrants to
FEDERAL HOME LOAN MORTGAGE CORPORATION

the following described real estate, situated in the County of SKAMANIA, State of Washington:

THE SOUTH 300 FEET OF THE EAST 250 FEET OF THE SOUTHWEST QUARTER OF THE SOUTHWEST
QUARTER OF SECTION 19, TOWNSHIP 2 NORTH, RANGE 7 EAST OF THE WILLAMETTE MERIDIAN,
MORE COMPLETELY DESCRIBED IN EXHIBIT 'A' *6.5,*

Dated: *February 17, 2004*

NATIONAL CITY MORTGAGE CO. DBA ACCUBANC MORTGAGE

Michael Greaser
Michael Greaser, Mortgage Officer

T.S. No: 1062509-53
Loan No: 9710979

Statutory Warranty Deed

State of Ohio

County of Montgomery

On February 17, 2004 before me, the undersigned, a Notary Public
in and for said state, personally appeared _____

Michael Greaser, Mortgage Officer

personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal.

Signature

Brenda F. Barnett

Brenda Barnett

BRENDA F. BARNETT, Notary Public
In and for the State of Ohio
My Commission Expires May 2, 2007



WARDWA

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EXHIBIT 'A'

The South 300 feet of the East 250 feet of the Southwest Quarter of the Southwest Quarter of Section 19, Township 2 North, Range 7 East of the Willamette Meridian, in the County of Skamania, State of Washington.

EXCEPT that portion lying within and Southerly of the right of way acquired by the State of Washington for State Road 14, recorded in Book 'V', Page 87.

Gary H. Martin, Skamania County Assessor

Date 4/29/04 Parcel # 2-2-19-800
C.S.