

Doc # 2004152492  
Page 1 of 3  
Date: 04/06/2004 02:38P  
Filed by: SKAMANIA COUNTY TITLE  
Filed & Recorded in Official Records  
of SKAMANIA COUNTY  
J. MICHAEL GARVISON *jm*  
AUDITOR  
Fee: \$21.00

**AFTER RECORDING MAIL TO:**

Name Kent & Dawn Nielson  
Address PO Box 1126  
City/State Stevenson, WA 98648  
JCTC 26537

**Statutory Warranty Deed**

THE GRANTOR RICHARD F. HAGGERTY AND ARLENE M.  
HAGGERTY, HUSBAND AND WIFE

for and in consideration of TEN DOLLARS AND OTHER VALUABLE  
CONSIDERATIONS

in hand paid, conveys and warrants to KENT O. NIELSON AND  
DAWN M. NIELSON, HUSBAND AND WIFE

the following described real estate, situated in the County of SKAMANIA, State of Washington:

NE 1/4 SEC 1 T2N R7E

Full Legal on Page 2.

"THIS CONVEYANCE IS SUBJECT TO COVENANTS, CONDITIONS, RESTRICTIONS AND  
EASEMENTS, IF ANY, AFFECTING TITLE, WHICH MAY APPEAR IN THE PUBLIC RECORD,  
INCLUDING THOSE SHOWN ON ANY RECORDED PLAT OR SURVEY"

Gary H. Martin, Skamania County Assessor

Date 4-6-04 Parcel # 02-07-01-10-1600-00  
*gm*

Assessor's Property Tax Parcel/Account Number(s): 02-07-01-1-0-1600-00

Dated April 6, 2004

*Richard F. Haggerty*  
\_\_\_\_\_  
RICHARD F. HAGGERTY

*Arlene M. Haggerty*  
\_\_\_\_\_  
ARLENE M. HAGGERTY

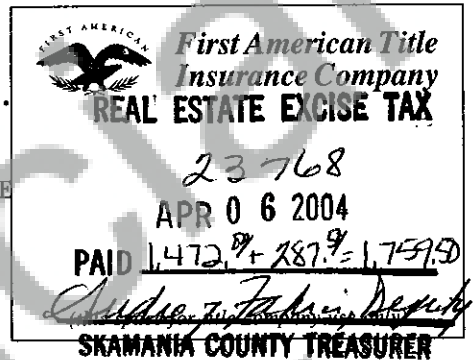


EXHIBIT 'A'

PARCEL I

A tract of land in the Northeast Quarter of Section 1, Township 2 North, Range 7 East of the Willamette Meridian, in the County of Skamania, State of Washington, described as follows:

Beginning at a point 542.2 feet South of a rock marking the intersection of the West line of the Shepard D.L.C. with the North line of Section 1, Township 2 North, Range 7 East of the Willamette Meridian, said point being the intersection of the West line of the said Shepard D.L.C. with the North line of Second Street, in the town of Stevenson; thence Westerly along the North line of Second Street 510 feet to the initial point of the tract hereby described; thence North 100 feet; thence West 37 feet; thence South 100 feet to the North line of Second Street; thence East 37 feet to the initial point.

PARCEL II

A tract of land in the Northeast Quarter of Section 1, Township 2 North, Range 7 East, of the Willamette Meridian, in the City of Stevenson, County of Skamania, State of Washington, described as follows:

Commencing at a point 542.2 feet South of a rock marking the intersection of the West line of the Shepard D.L.C. with the North line of said Section 1, said point being the intersection of the West line of the said Shepard D.L.C. with the North line of Second Street in the City of Stevenson; thence Westerly along the North line of Second Street 610 feet; thence North 100 feet to the South line of the tract described in that instrument recorded in Book 231 at Page 938 of Deeds, records of said County; thence East, 63 feet along said South line to the point of beginning; thence continuing along said line, East 37 feet; thence North 16.22 feet to an intersection with a fence; thence Westerly along said fence 37.11 feet to a point lying North of the point of beginning; thence South, 15.12 feet to the point of beginning.

STATE OF

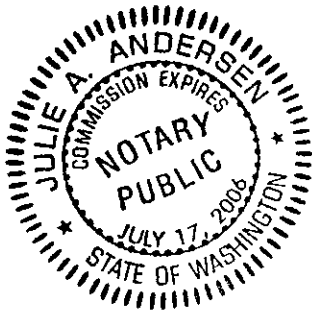
County of

} ss.

ACKNOWLEDGMENT - Individual

On this day personally appeared before me Richard E. Haggerty & Arlene M. Haggerty to me known to be the individual(s) described in and who executed the within and foregoing instrument, and acknowledged that They signed the same as They free and voluntary act and deed, for the uses and purposes therein mentioned.

GIVEN under my hand and official seal this 5<sup>th</sup> day of April 2004



Julie A. Andersen  
Notary Public in and for the State of  
residing at Carson  
My appointment expires 7-17-2006

STATE OF WASHINGTON, }

County of

} ss.

ACKNOWLEDGMENT - Corporate

On this \_\_\_\_ day of \_\_\_\_\_, 19\_\_\_\_, before me, the undersigned, a Notary Public in and for the State of Washington, duly commissioned and sworn, personally appeared \_\_\_\_\_ and \_\_\_\_\_ to me known to be the \_\_\_\_\_ President and \_\_\_\_\_ Secretary, respectively, of \_\_\_\_\_ the corporation that executed the foregoing instrument, and acknowledged the said instrument to be the free and voluntary act and deed of said corporation, for the uses and purposes therein mentioned, and on oath stated that \_\_\_\_\_ authorized to execute the said instrument and that the seal affixed (if any) is the corporate seal of said corporation.

Witness my hand and official seal hereto affixed the day and year first above written.

\_\_\_\_\_  
Notary Public in and for the State of Washington,  
residing at \_\_\_\_\_

My appointment expires \_\_\_\_\_

WA-46A (11/96)

This jurat is page \_\_\_\_ of \_\_\_\_ and is attached to \_\_\_\_\_ dated \_\_\_\_\_.

DOC # 2004152492  
Page 3 of 3