

Doc # 2004152331

Page 1 of 4

Date: 03/22/2004 04:25P

Filed by: US RECORDINGS INC

Filed & Recorded in Official Records

of SKAMANIA COUNTY

J. MICHAEL GARVISON

AUDITOR

Fee: \$12.00

Return Address:

US Recordings

2925 Country Drive

Ste 201

St. Paul, MN 55117

17981026-2

Please print or type information **WASHINGTON STATE RECORDER'S Cover Sheet** (RCW 65.04)

Document Title(s) (or transactions contained therein): (all areas applicable to your document must be filled in)

ASSIGNMENT OF MORTGAGE

RECORD 2ND

(re-record to correct chain of title)

Reference Number(s) of related Documents:

BK 241 PG 21 RECORDED ON 04-22-2003

Additional reference #'s on page ____ of document

Grantor(s) (Last name, first name, initials)

US BANK NATIONAL ASSOCIATION

205 WEST 4TH STREET, ML CN-OH-X6

CINCINNATI, OHIO 45202

Additional names on page ____ of document.

Grantee(s) (Last name first, then first name and initials)

JPMORGAN CHASE BANK AS INDENTURE TRUSTEE

C/O RESIDENTIAL FUNDING CORPORATION

2255 NORTH ONTARIO, STE. 400, BURBANK, CA 91504-3190

Additional names on page ____ of document.

Trustee

Legal description (abbreviated: i.e. lot, block, plat or section, township, range)

LOT 5 & EASTERLY 10 FEET LOT 4, SKAALHEIM TRACTS

Additional legal is on page 4 of document

Assessor's Property Tax Parcel/Account Number

assigned 03753623190400

☐ Assessor Tax # not yet

The Auditor/Recorder will rely on the information provided on the form. The staff will not read the document to verify the accuracy or completeness of the indexing information provided herein.

151143

BOOK 254 PAGE 237

FILED
SKAMANIA COUNTY CLERK
BY PEELE CORPORATION

Nov 14 12 47 PM '03

J. MICHAEL
J. MICHAEL

Assignment of Mortgage

KNOW ALL MEN BY THESE PRESENTS:

PN#: 03757623190400

For and in consideration of a good and valuable consideration, the receipt and sufficiency of which is hereby acknowledged, U.S. Bank National Association, a National Banking Corporation whose address is 205 West 4th Street, ML: CN-OH-X6, Cincinnati, Ohio 45202 ("Assignor"), hereby sells, assigns, and transfers to:

JPMorgan Chase Bank as Indenture Trustee, c/o Residential Funding Corporation, 2255 North Ontario, Suite 400, Burbank, CA 91504-3190

("Assignee"), any and all right, title, and interest of Assignor in and to that certain mortgage dated 4/18/03, and recorded in deed book 241, page 21, in the office of the SKAMANIA County Court Clerk (the "Mortgage"), encumbering the property and improvements as more particularly described on the attached Exhibit "A", and further sells, assigns, and transfers unto Assignee, all loan agreements, financing agreements, promissory notes, security agreements, guarantees, certificates of title, financing statements, compliance documents, appraisals, title insurance policies and other title reports executed and delivered in connection with the Mortgage. This Assignment is made in connection with that certain Master Agreement for Sale and Purchase of Mortgages (the "Agreement") by and between the Assignor and the Assignee.

Recorded: 04-22-03

The mortgagor is TAMMY BEMIS
DIANE MCCLAY

In witness whereof, the Assignor has executed this Assignment this April 14, 2003.

Witness:


Latoya Crawford


Wendie Shuler

U.S. Bank National Association

BY: 
Doug Harris

TITLE: Vice President

This instrument Prepared By: Wendie Shuler
U.S. Bank National Association
205 West 4th Street, ML CN-OH-X6
Cincinnati, Ohio 45202

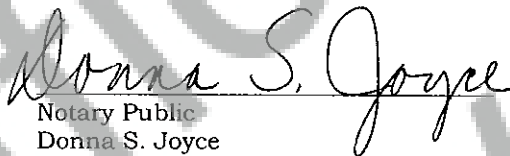
When Recorded, Return to:
PEELE ASSIGNMENT DIVISION
P.O. BOX 30014
RENO, NV 89520-3014
JOB # 9885

DOC # 2004152331
Page 2 of 4

(STATE OF OHIO)
(COUNTY OF HAMILTON)

BE IT REMEMBERED, that on April 14, 2003, before me, the subscriber, a Notary Public, in and for said State and County, personally appeared Doug Harris, the authorized Vice President of U.S. Bank National Association the Assignor in the foregoing Assignment of Mortgage, who executed this Agreement of Mortgage on behalf of such Assignor and acknowledged the signing thereof to be his/her voluntary act and deed of the Assignor for the uses and purposes therein mentioned.

IN TESTIMONY WHEREOF, I have hereunto subscribed my name and affixed my notarial seal, on the day and year last aforesaid


Notary Public
Donna S. Joyce

My county of residence is Hamilton

My commission expires
 DONNA S. JOYCE
Notary Public, State of Ohio
My Commission Expires 09-05-07

This instrument was prepared by:
U.S. Bank National Association
205 West 4th Street, ML CN-OH-X6
Cincinnati, Ohio 45202

TAMMY BEMIS
DIANE MCCLAY

(S03)
314-300

Exhibit A


**SKAMANIA COUNTY
TITLE COMPANY**

 (509) 427-5681
 FAX (509) 427-5610

 P.O. BOX 277 • 41 RUSSELL ST.
 STEVENSON, WASHINGTON 98648

AMENDED PRELIMINARY COMMITMENT FOR TITLE INSURANCE

PROPOSED INSURED: TAMMY BEMIS AND DIANE MCCLAY, PRESUMPTIVELY SUBJECT
TO THE COMMUNITY INTEREST OF THEIR SPOUSES, IF
MARRIED

SKAMANIA COUNTY TITLE COMPANY
41 RUSSELL ST
STEVENSON, WA 98648
ATTN: JAMES COPELAND

FILE NO.: 25579
DATE: MARCH 13, 2003
REF NO.:

	AMOUNT	PREMIUM	SALES TAX
<input checked="" type="checkbox"/> ALTA Owner's Standard Coverage	\$ 171,000.00	\$ 568.00	\$ 39.76
<input type="checkbox"/> ALTA Mortgagee's Standard Coverage			
<input checked="" type="checkbox"/> ALTA Mortgagee's Extended Coverage	\$ 138,800.00	\$ 289.00	\$ 20.23
<input type="checkbox"/> Purchaser's Policy			
<input type="checkbox"/> Indorsement(s) 100/581EPA			
<input checked="" type="checkbox"/> Second Loan	\$ 25,850.00	\$ 100.00	\$ 7.00

☐ REFINANCE RATES MEANS THAT ALL LOANS HAVE TO BE PAID OFF AT CLOSING. THERE WILL BE A
HIGHER RATE IF NOT, PLEASE CALL FOR NEW RATES.

NOTE: On June 13, 2002 Recording will be going to \$19.00 for the first page and \$1.00 thereafter, except
Assignments and Substitutions of previously recorded Deeds of Trusts.

This is a preliminary billing only; a consolidated statement of all charges, credits and advances, if any, in
connection with this order will be provided at closing.

If this Transaction fails to close there will be a minimum cancellation fee of \$160.50.

First American Title Insurance Company, through its agent **SKAMANIA COUNTY TITLE COMPANY**,
is prepared to issue on request and on recording of any appropriate documents, a policy as applied for,
with coverage as indicated, based on this preliminary commitment that as of JANUARY 9, 2003, at 8:00
AM, title to the property described herein is vested in:

CRAIG R. SALVESEN AND WANDA J. SALVESEN, HUSBAND AND WIFE

subject only to the exceptions shown herein and to the terms, conditions and exceptions contained in the policy
form. No liability is assumed until a full premium has been paid. In the event the transaction fails to close and
this commitment is cancelled, a fee will be charged to comply with the State Insurance Code and the filed
schedule of the this company.



U17981026-02GM04

RE-RECORD ASSGNT
100NH 8691939
US Recordings

SKAMANIA COUNTY TITLE COMPANY

BY:

Jim Copeland

DESCRIPTION:

Lot 5 and the Easterly 10 feet of Lot 4, SKAALHEIM TRACTS, according to
the recorded Plat thereof, recorded in Book 'A' of Plats, Page 143, in
the County of Skamania, State of Washington.

NOTE: Investigation should be made to determine if there are any service, installation, maintenance or construction charges
for sewer, water, telephone, gas, electricity or garbage and refuse collections, or any covenants, conditions and restrictions
under which estate, lien or interest in property has been, or may be, cut off, subordinated or otherwise impaired.