

AFTER RECORDING MAIL TO:

Amburn Construction, LLC  
164 SE 19th  
Troutdale, OR 97060

Doc # 2004152275  
Page 1 of 2  
Date: 03/15/2004 10:35A  
Filed by: SKAMANIA COUNTY TITLE  
Filed & Recorded in Official Records  
of SKAMANIA COUNTY  
J. MICHAEL GARVISON  
AUDITOR  
Fee: \$20.00

5CR 2644/  
Filed for Record at Request of:  
First American Title Insurance Company



First American Title  
Insurance Company

### STATUTORY WARRANTY DEED

File No: 4281-299717 (VLK)

REAL ESTATE EXCISE TAX Date: March 04, 2004

Grantor(s): Dale R. Lewis and Andrea Lewis

Grantee(s): Amburn Construction, LLC

Abbreviated Legal: NE 1/4 Sec 33 T2N R5E

Additional Legal on page:

Assessor's Tax Parcel No(s): 02053300010900

PAID

SKAMANIA COUNTY TREASURER

THE GRANTOR(S) Dale R. Lewis and Andrea Lewis, husband and wife for and in consideration of Ten Dollars and other Good and Valuable Consideration, in hand paid, conveys, and warrants to Amburn Construction, LLC, a Oregon Limited Liability Company as nominee, the following described real estate, situated in the County of Skamania, State of Washington.

A tract of land in the Northeast Quarter of Section 33, Township 2 North, Range 5 East of the Willamette Meridian, in the County of Skamania, State of Washington, described as follows:

Lot 1 of the Lewis River Short plat, recorded in Book 3 of Short Plats, Page 415, Skamania County Records.

Gary H. Martin, Skamania County Assessor

Date 3-12-04 Parcel # 02-05-33-0-0-010900  
3-15-04

Subject To: This conveyance is subject to Covenants, conditions, restrictions and easements, if any, affecting title, which may appear in the public record, including those shown on any recorded plat or survey.

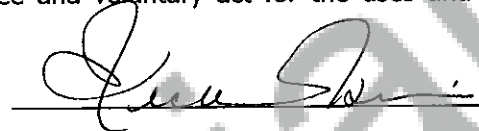
Dale R. Lewis

Andrea Lewis

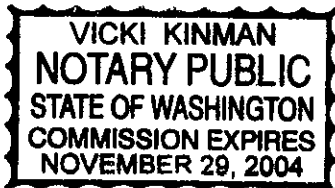
STATE OF Washington )  
 )-ss  
COUNTY OF Skamania *Clark* )

I certify that I know or have satisfactory evidence that **Dale R. Lewis and Andrea Lewis**, is/are the person(s) who appeared before me, and said person(s) acknowledged that he/she/~~they~~ signed this instrument and acknowledged it to be his/her/~~their~~ free and voluntary act for the uses and purposes mentioned in this instrument.

Dated: March 4, 2004



Notary Public in and for the State of Washington  
Residing at: *Yakima*  
My appointment expires: *11-29-04*



Unofficial Copy