

Doc # 2004152180
Page 1 of 3
Date: 03/04/2004 03:12P
Filed by: SKAMANIA COUNTY TITLE
Filed & Recorded in Official Records
of SKAMANIA COUNTY
J. MICHAEL GARVISON
AUDITOR
Fee: \$21.00

AFTER RECORDING MAIL TO:

Name Marlene Dietrich & Andrew Crowther
Address 1209 NE 150th Ave
City/State Vancouver, WA 98684
SCR 28560

Statutory Warranty Deed

THE GRANTOR WAYNE F. HALL & MALINDA A. HALL,
HUSBAND AND WIFE

for and in consideration of TEN DOLLARS AND OTHER VALUABLE
CONSIDERATIONS

in hand paid, conveys and warrants to MARLENE DIETRICH, &
ANDREW CROWTHER, WIFE AND HUSBAND

the following described real estate, situated in the County of Skamania, State of Washington:

S29, T2N, R5E

FULL LEGAL IS ON PAGE 2

"THIS CONVEYANCES IS SUBJECT TO COVENANTS, CONDITIONS, RESTRICTIONS, AND
EASEMENTS, IF ANY, AFFECTING TITLE, WHICH MAY APPEAR IN THE PUBLIC RECORD,
INCLUDING THOSE SHOWN ON ANY RECORDED PLAT OR SURVEY"

Assessor's Property Tax Parcel/Account Number(s): 02-05-29-0-0-0404-00

3-4-04

FM

Dated March 4, 2004

Wayne F. Hall
Wayne F. Hall

Malinda A. Hall
Malinda A. Hall

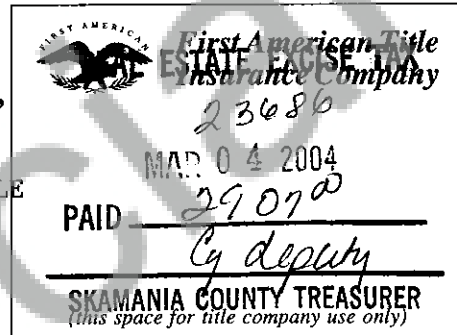


EXHIBIT 'A'

A parcel of property located in the Northwest Quarter of Section 29, Township 2 North, Range 5 East of the Willamette Meridian in Skamania County, Washington, described as follows:

Commencing at the Northwest corner of said Northwest Quarter of Section 29; thence South 01°21'56" West along the West line of said Northwest Quarter 1299.51 feet; thence North 89°49'38" East 915.71 feet; thence South 23°06'29" East 221.91 feet to point 'A'; thence South 23°06'29" East 568.63 feet; thence South 62°41'17" West 568.56 feet to the centerline of Skye Road as conveyed to Skamania County by Deed recorded in Book 75 at Page 58 records of Skamania County; thence South 34°41'00" East along said centerline 442.26 feet to a 250.00 foot radius curve to the right; thence around said 250.00 foot radius curve to the right and along said centerline 1.86 feet to the South line of said Northwest Quarter of Section 29; thence South 88°39'00" East along said South line 975.78 feet to the TRUE POINT OF BEGINNING; thence South 88°39'00" East along said South line 640.10 feet to the East line of said Northwest Quarter of Section 29; thence North 01°15'49" East along said East line 1356.80 feet; thence South 89°49'50" West 601.73 feet to a point which bears North 80°37'17" East 1028.08 from said point 'A'; thence South 80°37'17" West toward said point 'A' 451.94 feet; thence South 16°36'57" East 1321.13 feet to the TRUE POINT OF BEGINNING.

Gary H. Martin, Skamania County Assessor

Date 3-4-04 Parcel # 2-5-29-404

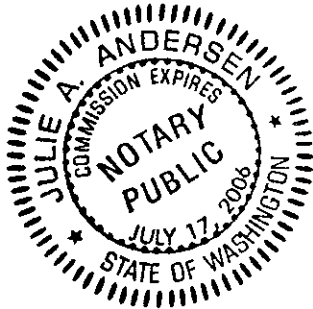
GHM

STATE OF WASHINGTON, }
County of Skamania } ss.

ACKNOWLEDGMENT - Individual

On this day personally appeared before me Wayne F. Hall &
Malinda A. Hall to me known
to be the individual(s) described in and who executed the within and foregoing instrument, and acknowledged that They
signed the same as Their free and voluntary act and deed, for the uses and purposes therein mentioned.

GIVEN under my hand and official seal this 3rd day of March 2004



Julie A. Andersen
Notary Public in and for the State of Washington,
residing at Carson
My appointment expires 7-17-2006

STATE OF WASHINGTON, }
County of _____ } ss.

ACKNOWLEDGMENT - Corporate

On this ____ day of _____, 19____, before me, the undersigned, a Notary Public in and for the State of
Washington, duly commissioned and sworn, personally appeared _____
and _____ to me known to be the
____ President and _____ Secretary, respectively, of _____
the corporation that executed the foregoing instrument, and acknowledged the said instrument to be the free and voluntary
act and deed of said corporation, for the uses and purposes therein mentioned, and on oath stated that _____
authorized to execute the said instrument and that the seal affixed (if any) is the corporate seal of said corporation.

Witness my hand and official seal hereto affixed the day and year first above written.

Notary Public in and for the State of Washington,
residing at _____

My appointment expires _____

WA-46A (11/96)

This jurat is page ____ of ____ and is attached to _____ dated _____.