

Doc # 2004151989  
Page 1 of 3  
Date: 02/12/2004 11:43A  
Filed by: SKAMANIA COUNTY TITLE  
Filed & Recorded in Official Records  
of SKAMANIA COUNTY *dm*  
J. MICHAEL GARVISON  
AUDITOR  
Fee: \$21.00

**AFTER RECORDING MAIL TO:**

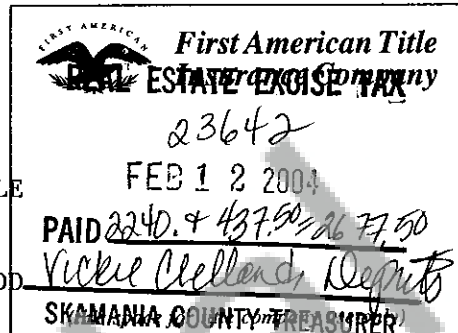
Name Norm & Mary Haight  
Address 171 Old Blaisdell Road  
City/State Carson, WA 98610  
STC 26335

**Statutory Warranty Deed**

THE GRANTOR GLORIA P. HOWELL & ERAN E.  
HOWELL, WIFE & HUSBAND

for and in consideration of TEN DOLLARS AND OTHER VALUABLE  
CONSIDERATIONS

in hand paid, conveys and warrants to NORM HAIGHT & MARY TODD  
HAIGHT, HUSBAND AND WIFE



the following described real estate, situated in the County of Skamania, State of Washington:

S2, T2N, R7E  
FULL LEGAL IS ON PAGE 2

"THIS CONVEYANCE IS SUBJECT TO COVENANTS, CONDITIONS, RESTRICTIONS AND  
EASEMENTS, IF ANY, AFFECTING TITLE, WHICH MAY APPEAR IN THE PUBLIC RECORD,  
INCLUDING THOSE SHOWN ON ANY RECORDED PLAT OR SURVEY"

Gary H. Martin, Skamania County Assessor  
Date 2-12-04 Parcel # 02-07-02-1-1-0600-00  
*gm* 02-07-01-2-0-0900-00

Assessor's Property Tax Parcel/Account Number(s): 02-07-02-1-1-0600-00  
02-07-01-2-0-0900-00/ Portion of

Dated February 12, 2004

*Gloria P. Howell*  
Gloria P. Howell

*Eran E. Howell*  
Eran E. Howell

EXHIBIT 'A'

**PARCEL I**

A tract of land in the Northeast Quarter of the Northeast Quarter of Section 2, Township 2 North, Range 7 East, of the Willamette Meridian, in the County of Skamania, State of Washington, described as follows:

Beginning at a point on the East line of Section 2, Township 2 North, Range 7 East of the Willamette Meridian, 149 feet North of a brass cap marking the intersection of the North line of the Baughman D.L.C. with the East line of the said Section 2; thence West 180 feet; thence North 420 feet, more or less, to intersection with the center line of the county road know and designated as the Red Bluff Road; thence following the center line of said road in an Easterly direction to intersection with the East line of said Section 2; thence South along the East line of the said Section 2 to the point of beginning;

SUBJECT TO easements and rights of way for public roads over and across the above described real property; AND

Beginning at a point on the East line of Section 2, Township 2 North, Range 7 East of the Willamette Meridian 146 feet North of a brass cap marking the intersection of the North line of the Baughman D.L.C. with the East line of the said Section 2; thence West 180 feet; thence North 3 feet; thence East 180 feet to intersection with the East line of said Section 2; thence South 3 feet along the East line of said Section 2 to the point of beginning;

SUBJECT TO easements and rights of way for public roads over and across the above described real property; AND

Beginning at a point on the East line of Section 2, Township 2 North, Range 7 East of the Willamette Meridian, 146 feet North of a brass cap marking the intersection of the North line of the Baughman D.L.C. with the East line of the said Section 2; thence West 180 feet to the initial point of the tract hereby described; thence West 170.7 feet to a point South of the Southeast corner of a tract of land conveyed to the Corporation of the Presiding Bishop of the Church of Jesus Christ of Latter-Day Saints by deed dated December 10, 1962; thence North following the East line of said tract 359.71 feet, more or less, to the center line of the county road known and designated as the Red Bluff Road; thence in an Easterly direction following the center line of said road 185.28 feet, more or less, to a point North of the initial point; thence South 432.08 feet, more or less, to the initial point;

EXCEPT easement and right of way for the Red Bluff Road aforesaid.

Gary H. Martin, Skamania County Assessor  
Date 2-12-04 Parcel # 02-07-02-1-1-0600-00

**PARCEL II**

A parcel of land located in the Northwest Quarter of the Northwest Quarter of Section 1, Township 2 North, Range 7 East of the Willamette Meridian, in the County of Skamania, State of Washington, described as follows:

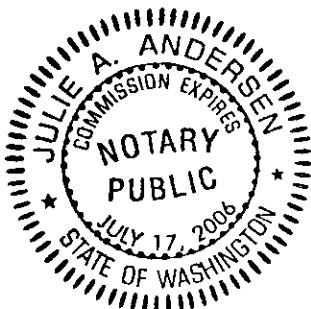
Beginning at a point on the West line of said Section 1 which lies North 0°00'46" West, 395.33 feet from the North line of the Baughman D.L.C.; thence South 54°09'04" East, 29.18 feet to the Westerly edge of Attwell County Road, being a point on a curve concave to the Southeast and having a radius of 405 feet; thence Southwesterly along said curve a distance of 43.73 feet through a central angle of 6°11'10" (the chord of which is South 32°44'48" West, 43.71 feet) to the West line of said Section 1; thence North 0°00'46" West, 53.85 feet to the point of beginning.

STATE OF WASHINGTON, }  
County of Skamania } ss.

ACKNOWLEDGMENT - Individual

On this day personally appeared before me Gloria P. Howell & Eran  
E. Howell to me known  
to be the individual(s) described in and who executed the within and foregoing instrument, and acknowledged that They  
signed the same as Their free and voluntary act and deed, for the uses and purposes therein mentioned.

GIVEN under my hand and official seal this 12<sup>th</sup> day of February xx2004



Julia Andersen  
Notary Public in and for the State of Washington,  
residing at Carson  
My appointment expires 7-17-2006

STATE OF WASHINGTON, }  
County of \_\_\_\_\_ } ss.

ACKNOWLEDGMENT - Corporate

On this \_\_\_\_\_ day of \_\_\_\_\_, 19\_\_\_\_, before me, the undersigned, a Notary Public in and for the State of  
Washington, duly commissioned and sworn, personally appeared \_\_\_\_\_  
\_\_\_\_\_ and \_\_\_\_\_ to me known to be the  
\_\_\_\_\_ President and \_\_\_\_\_ Secretary, respectively, of \_\_\_\_\_  
\_\_\_\_\_ the corporation that executed the foregoing instrument, and acknowledged the said instrument to be the free and voluntary  
act and deed of said corporation, for the uses and purposes therein mentioned, and on oath stated that \_\_\_\_\_  
authorized to execute the said instrument and that the seal affixed (if any) is the corporate seal of said corporation.

Witness my hand and official seal hereto affixed the day and year first above written.

\_\_\_\_\_  
Notary Public in and for the State of Washington,  
residing at \_\_\_\_\_

My appointment expires \_\_\_\_\_

WA-46A (11/96)

This jurat is page \_\_\_\_\_ of \_\_\_\_\_ and is attached to \_\_\_\_\_ dated \_\_\_\_\_.