

Return Address:

Woodrich & Archer LLP  
P.O. Box 510  
Stevenson, WA 98648

CITY OF STEVENSON  
BOUNDARY LINE ADJUSTMENT APPROVAL

SCC 26335

Grantor's Name: George M. Roberts

Status: Owner (Owner, Agent, Etc.)

Mailing Address: P.O. Box 112  
Stevenson, WA 98648

Phone Number: \_\_\_\_\_

REAL ESTATE EXCISE TAX  
N/A  
FEB 12 2004

Assessor's Property Tax Parcel/Account Number(s): PAID: ~~See~~ ~~cc~~ #2364170 2-12-04  
02-07-01-2-0-0900-00  
02-07-02-1-1-0600-00  
Vickie Clelland, Deputy  
SKAMANIA COUNTY TREASURER

LEGAL DESCRIPTION(S) OF PARCEL(S):

1. (Roberts) 02-07-01-2-0-0900-00
2. (Howell) 02-07-02-1-1-0600-00

Gary H. Martin, Skamania County Assessor  
Date 2/12/04 Parcel # 02-07-01-2-0-0900-00  
PR 02-07-02-1-1-0600-00  
PR

DESCRIPTION(S) OF REVISED PARCEL(S):

1. Tax Lot 02-07-01-2-0-0900-00 except that tract described in attached Exhibit "A", South parcel.
2. Tax Lot 02-07-02-1-1-0600-00 together with that tract described in attached Exhibit "A", South parcel.

BOUNDARY LINE ADJUSTMENT INFORMATION:

Please provide a short description of the purpose of the boundary line adjustment.

Owner of Tax Lot #600 (Howell's) is selling the parcel and needs  
this minor adjustment to occur prior to the sale.

The applicants hereby certify that all of the above statements are true and that the site map provides an accurate presentation of the proposed project.

1.	<u>George M. Roberts</u>	<u>1/12/04</u>
2.	<u>Gloria Howell</u>	<u>1/14/04</u>
3.	_____	_____
4.	_____	_____

Date Signed

FINDINGS:

(For Department Use Only)

- 1) The proposed boundary line adjustment is exempt from platting regulations under RCW 58.17.040(6) and City short plat regulations;
- 2) The proposed boundary line adjustment does not create any additional lot, tract, site or division;
- 3) The resultant two parcels will continue to meet City zoning regulations for the SR Suburban Residential District.
- 4)

John A. Hamilton  
Planning Advisor, CITY OF STEVENSON

FEB. 9, 2004

DATE

Attached: 1) Vicinity Map  
2) Map of Boundary Line Adjustment  
3) Legal Descriptions, if needed EXHIBIT "A", SOUTH PARCEL  
4) MAP OF SOUTH PARCEL

DOC # 2004151987  
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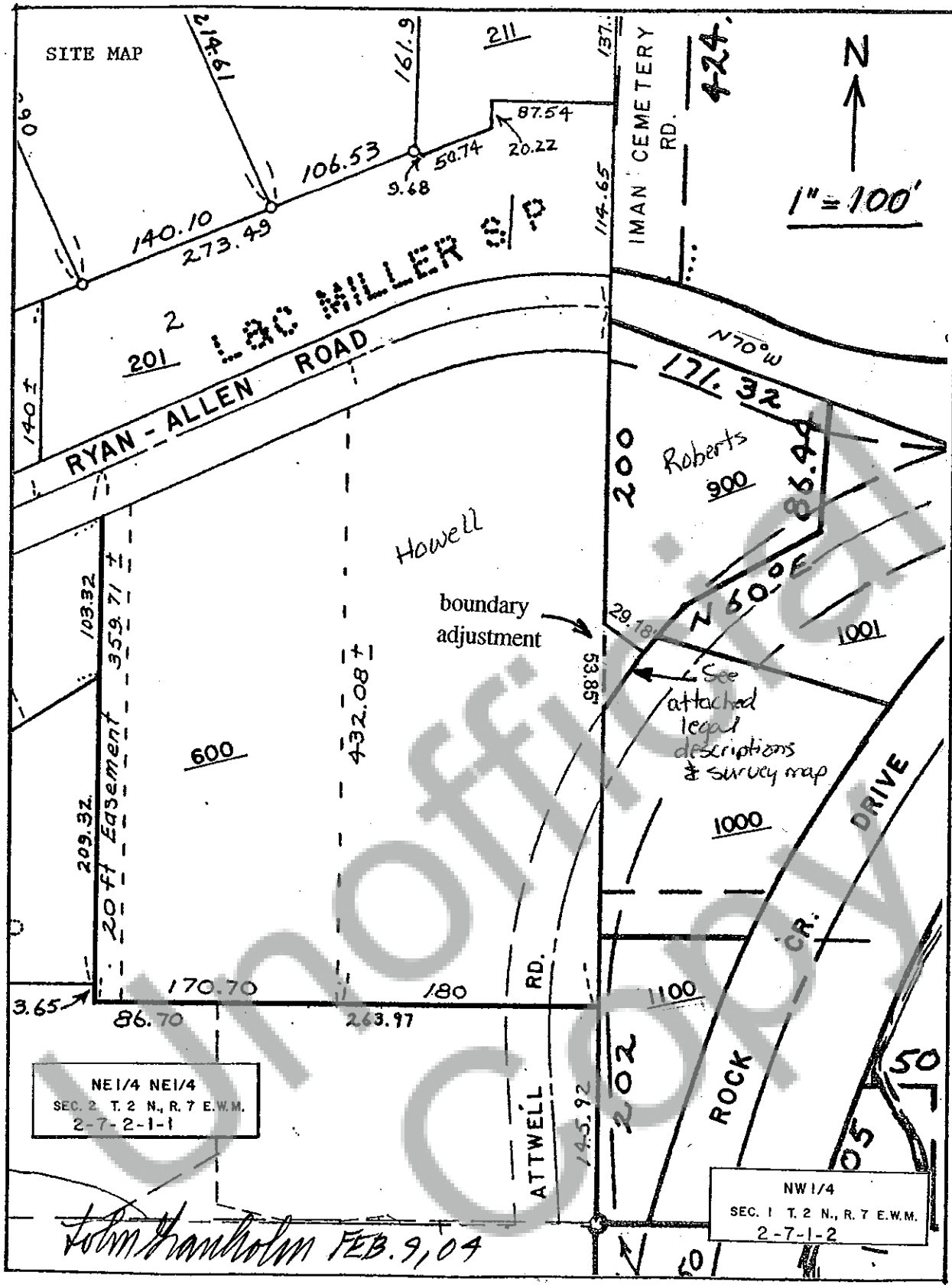


EXHIBIT "A"

Parcel Description  
(South parcel)

A parcel of land located in the NW¼ NW¼ of Section 1, Township 2 North, Range 7 East, W.M., in the County of Skamania, in the State of Washington and described as follows:

Beginning at a point on the West line of said Section 1 which lies N 0°00'46" W, 395.33 feet from the North line of the Baughman D.L.C., thence S 54°09'04" E, 29.18 feet to the Westerly edge of Attwell County Road, being a point on a curve concave to the Southeast and having a radius of 405 feet; thence Southwesterly along said curve a distance of 43.73 feet through a central angle of 6°11'10" (the chord of which is S 32°44'48" W, 43.71 feet) to the West line of said Section 1; thence N 0°00'46" W, 53.85 feet to the point of beginning.



21 November 2003  
Terry N. Trantow, PLS

2190.south.des

