

Michael C Davidson & Patricia L Johnson
 506 SW Sixth Ave Ste 1001
 Portland OR 97204-1529



**STATE OF WASHINGTON
 CERTIFICATE OF WATER RIGHT**

Document Title: Certificate of Water Right

Agency: Department of Ecology
 Southwest Regional Office
 P.O. Box 47775
 Olympia, WA 98504-7775

Applicant: Michael C Davidson &
 Patricia L Johnson
 506 SW Sixth Ave Ste 1001
 Portland OR 97204-1529

Reference Number:

PRIORITY DATE	APPLICATION NUMBER	PERMIT NUMBER	CERTIFICATE NUMBER
October 1, 1991	S2-28288	S2-28288	S2-28288

This is to certify that the herein named applicant has made proof to the satisfaction of the Department of Ecology of a right to the use of the public waters of the State of Washington as herein defined, and under and specifically subject to the provisions contained in the Permit issued by the Department of Ecology, and that said right to the use of said waters has been perfected in accordance with the laws of the State of Washington, and is hereby confirmed by the Department of Ecology and entered of record as shown, but is limited to an amount actually beneficially used.

PUBLIC WATERS TO BE APPROPRIATED

SOURCE	TRIBUTARY OF (IF SURFACE WATERS)		
Trout Creek	Wind River		
MAX. CUBIC FEET PER SECOND	MAX. GALLONS PER MINUTE	MAX. ACRE-FEET PER YEAR	
0.01		0.2	

QUANTITY/TYPE OF USE/PERIOD OF USE

0.2 Acre-feet per year Single domestic supply Year-round, as needed

LEGAL DESCRIPTION OF LOCATION OF DIVERSION/WITHDRAWAL

1/4 1/4	SECTION	TOWNSHIP N.	RANGE (E. OR W.) W.M.	W.R.I.A.	COUNTY
SE 1/4 NE 1/4	27	4	7E	29	Skamania

PARCEL # 04-07-27-0-0-1100 and 1200

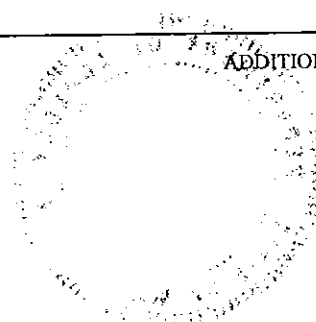
ADDITIONAL LEGAL IS ON PAGE 2

LEGAL DESCRIPTION OF PROPERTY ON WHICH WATER IS TO BE USED

1/4 1/4	SECTION	TOWNSHIP N.	RANGE (E. OR W.) W.M.	W.R.I.A.	COUNTY
N/A	N/A	N/A	N/A	29	Skamania

PARCEL # N/A

ADDITIONAL LEGAL IS ON PAGE 2



CONTINUED LEGAL DESCRIPTION FOR LOCATION OF DIVERSION/WITHDRAWAL

50 feet North and 400 feet West of the East quarter corner of Section 27.

CONTINUED LEGAL DESCRIPTION FOR PROPERTY ON WHICH WATER IS TO BE USED

Parcel 1: A tract of land in the Southeast quarter of the Southeast quarter of the Northeast quarter of Section 27, T. 4 N., R. 7 E.W.M., in the County of Skamania and State of Washington, described as follows: Commencing at the quarter corner of the East line of the said Section 27; thence West along the South line of the Northeast quarter of the said Section 27 a distance of 300 feet to the initial point of the tract hereby described; thence West along the South line of the Northeast quarter of the said Section 27 a

(Continued on Page 3)

PROVISIONS

All conditions and requirements contained in reports of examination or permits previously issued apply to this certificate unless specifically noted below.

"This certificate authorizes the use of water to supply domestic needs and to provide limited outside watering of landscaping. This certificate will be subject to the minimum flows set for Trout Creek as follows: When the flow of Trout Creek falls below the minimums, in-house use for domestic supply will only be authorized. The minimum flow of Trout Creek, downstream from the dam shall be established at the following schedule:

- December through June – 25 cubic feet per second
- July through September – Minimum flow of Trout Creek as measured at the upstream gauge is 8 cfs. Flows in excess of 8 cfs may be stored in the reservoir.
- October through November – 10 cubic feet per second.

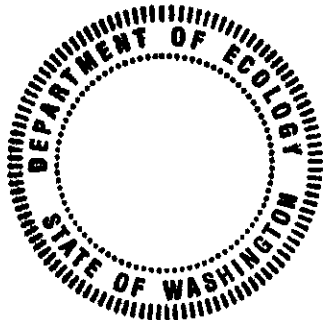
The intake shall be screened at all times in accordance with Department of Fish and Wildlife screening criteria. This water right is issued subject to Washington Department of Fish and Wildlife Hydraulic Project Approval.

The Water Resources Act of 1971 specifies certain criteria regarding utilization and management of the waters of the state in the best public interest. Use of water may be subject to regulation at certain times, based on the necessity to maintain water quantities sufficient for preservation of the natural environment.

The right to use of the water aforesaid hereby confirmed is restricted to the lands or place of use herein described, except as provided in RCW 90.03.380, 90.03.390, and 90.44.100.

This certificate of water right is specifically subject to relinquishment for non-use of water as provided in Chapter 90.14 RCW.

Given under my hand and the seal of this office at Olympia, Washington,
this 29th day of January, 2004.



Linda Hoffman, Acting Director
Department of Ecology

By Thomas Loranger
Thomas Loranger, Section Manager

ENGINEERING DATA
OK MD
ECY 040-1-2 (Rev. 8-97)

Legal Description and Provisions Continued

Legal Description Continued

Distance of 100 feet; thence North 220 feet; thence East 100 feet; thence South 220 feet to the initial point. Parcel 2: A tract of land in the Southeast quarter of the Southeast quarter of the Northeast quarter of Section 27, T.4 N., R. 7 E.W.M., in the County of Skamania and State of Washington, described as follows: Commencing at the quarter corner of the East line of the said Section 27; thence West along the South line of the Northeast quarter of the said Section 27 a distance of 200 feet to the initial point of the tract hereby described; thence West along the South line of the Northeast quarter of the said Section 27 a distance of 100 feet; thence North 220 feet; thence East 100 feet; thence South 220 feet to the initial point.

Unofficial
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