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BOOK 257 PAGE 54

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SEAL  
WASHINGTON CO, ILL

JAN 27 1 14 PM '04

Amoser

J. MICHAEL JOHNSON

RETURN ADDRESS

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1/27/04  
JAN 27 1 14 PM '04  
J. MICHAEL JOHNSON

STATE OF WASHINGTON <b>Licensing</b>		MANUFACTURED HOME APPLICATION		PLEASE CHECK ONE	
Anyone who knowingly makes a false statement of a material fact is guilty of a felony, and upon conviction may be punished by a fine, imprisonment, or both. (RCW 48.12.210)				<input checked="" type="checkbox"/> TITLE ELIMINATION <input type="checkbox"/> TRANSFER IN LOCATION <input type="checkbox"/> REMOVAL FROM REAL PROPERTY	
<b>1 MANUFACTURED HOME</b>					
TPO / PLATE NUMBER	YEAR	MAKE	LENGTH/WIDTH (FEET)	VEHICLE IDENTIFICATION NUMBER (VIN)	
	2003	Marl	56 X 26'8"	H-021950	
<b>2 LAND</b>					
LEGAL DESCRIPTION ON PAGE 2					
MANUFACTURED HOME WILL BE <input checked="" type="checkbox"/> AFFIXED <input type="checkbox"/> REMOVED					
REAL PROPERTY TAX PARCEL NUMBER 03-08-17-2-3-0420-00					
LOT	BLOCK	PLAT NAME		SECTION/TOWNSHIP/RANGE	
20		Russell's Meadows Sub			
<b>3 GRANTOR(S) REGISTERED/LEGAL OWNER(S)</b>					
ADDITIONAL NAMES ON PAGE					
COUNTY NUMBER	NUMBER OF REGISTERED OWNERS		NUMBER OF LEGAL OWNERS		
30	2		1		
NAME OF REGISTERED OWNER					
Eric Johnson					
NAME OF ADDITIONAL REGISTERED OWNER					
Sasha Johnson					
ADDRESS					
PO Box 1204					
CITY					
Stevenson					
STATE					
WA					
ZIP CODE					
98648					
NAME OF LEGAL OWNER					
Finance America, LLC					
NAME OF ADDITIONAL LEGAL OWNER					
ADDRESS					
16802 Aston Street					
CITY					
Irvine					
STATE					
CA					
ZIP CODE					
92606					
<b>GRANTEE</b>					
NAME					
DEPARTMENT OF LICENSING					
I DO SOLEMNLY ATTEST UNDER PENALTY OF PERJURY THAT I / WE AM / ARE THE REGISTERED OWNER(S) OF THIS VEHICLE AND THIS INFORMATION IS ACCURATE:					
Signature of Registered Owner and Title, IF APPLICABLE					
Signature of Additional Registered Owner and Title, IF APPLICABLE					
NOTARY SEAL OR STAMP					
NOTARIZATION/CERTIFICATION FOR REGISTERED OWNER(S) SIGNATURE					
State of Washington					
County of Skamania					
Signed or attested before me on 6-20-03					
Notary Public					
State of Washington by					
JAMES R COPELAND, JR					
MY COMMISSION EXPIRES					
September 13, 2003					
Title					
Notary					
DIVERSITY POSITION/AGENT/NOTARY					
Signature					
Notary or Agent					
Printed Name of Notary					
James R Copeland Jr					
County/Office No. OR					
AND: Dealer No. OR					
Notary Expiration Date					
9-13-03					
<b>4 TITLE COMPANY CERTIFICATION</b>					
I certify that the legal description of the land and ownership is true and correct per the real property records.					
NAME (TYPED OR PRINTED)					
TITLE COMPANY / PHONE NUMBER					
SIGNATURE / POSITION					
DATE					
Finalize this application with a Licensing Agent within 10 calendar days of the date Title Company Representative signs.					
<b>5 BUILDING PERMIT OFFICE CERTIFICATION</b>					
I certify that:					
<input checked="" type="checkbox"/> the manufactured home has been affixed to the real property as described.					
<input type="checkbox"/> a building permit has been issued for this purpose and the attachment will be inspected upon completion.					
NAME (TYPED OR PRINTED)					
BLDG PERMIT OFFICE/PHONE #					
BLDG PERMIT #					
56-03					
DATE					
11-4-03					

<b>6 SIGNATURE OF LEGAL OWNER</b>					
SIGNATURE OF LEGAL OWNER INDICATES CONSENT FOR ELIMINATION OF TITLE / REMOVAL FROM REAL PROPERTY					
Signature of Legal Owner and Title, IF APPLICABLE <span style="float: right;"><i>Charles H. Hest</i></span>					
Signature of Additional Legal Owner and Title, IF APPLICABLE					
NOTARY SEAL OR STAMP  <div style="border: 1px solid black; padding: 5px; width: fit-content; margin: 10px auto;">See Attached</div>		NOTARIZATION/CERTIFICATION FOR LEGAL OWNER(S) SIGNATURE			
		State of Washington County of _____		Signed or attested before me on _____	
		by <u>ERMETE VESTRI</u> PRINT NAME OF LEGAL OWNER		Signature _____ NOTARY OR AGENT	
		by <u>FINANCE AMERICA</u> PRINT NAME OF LEGAL OWNER		PRINTED NAME OF NOTARY _____	
		Title _____ DEALER'S IF POSITION/AGENT/NOTARY		AND: County Office No. OR Dealer No. OR Notary Expiration Date	
<b>7 LAND DESCRIPTION</b> (A legal description of the land can be obtained from the local County Assessor's Office)					
Lot 20, Russell's Meadows Subdivision, according to the recorded Plat thereof recorded in Book 'B' of Plats, Page 102, in the County of Skamania, State of Washington. Together with an undivided 1/31 interest in the Pond known as Lots 2 and 3 of the Russell's Meadows Subdivision, recorded in Book 'B' of Plats, Page 102, Skamania County Records.					
<b>8 DEALER'S REPORT OF SALE</b>					
I CERTIFY THAT THIS INFORMATION IS CORRECT. THE VEHICLE IS CLEAR OF ENCUMBRANCES EXCEPT AS SHOWN. ANY REQUIRED SALES TAX HAS BEEN COLLECTED.					
DEALER NAME (TYPED OR PRINTED)			WA DEALER NUMBER	DATE OF SALE	
PURCHASE PRICE	TAX JURISDICTION/TAX RATE	DEALER'S AUTHORIZED SIGNATURE			
<input type="checkbox"/> <b>USE TAX EXEMPT</b> Sale to a Certified Tribal member on the reservation (attach notarized statement of delivery).					
<b>9 COUNTY AUDITOR/AGENT LICENSING OFFICE APPROVAL:</b> (Not for use by Subagents)					
I certify that the above application appears to have been completed correctly, and the applicant has sufficient documentation to proceed with the recording of this form.					
NAME (TYPED OR PRINTED) <u>Angela Moser</u>			COUNTY OFFICE/MS OPERATOR NUMBER <u>30-01-08</u>		
SIGNATURE <u>Angela Moser</u>			DATE <u>1-27-04</u>		
<b>10 TITLE FEES</b>					
FILING FEE	APPLICATION	MOBILE HOME FEE	ELIMINATION FEE	USE TAX	SUBAGENT FEE
					TOTAL FEES & TAX
<p><b>IMPORTANT:</b> Once the application has been approved by the County Auditor / Vehicle Licensing Office, take your application form to the County Recording Office. Retain proof of the recording fees paid. If the Recording Office retains your original application form, obtain a certified copy of the recorded form.</p> <div style="border: 1px solid black; padding: 5px; margin-top: 10px;"> <p><b>APPLICANTS:</b> Once recorded, you must return to a Vehicle Licensing office to file the Manufactured Home Application, paying all required fees. Vehicle licensing subagents charge a service fee.</p> </div> <p>For full instructions on completing this form for Title Elimination, Removal from Real Property or Transfer in Location, see form TD-420-730, Manufactured Home Application Instructions.</p>					



State of California  
County of ORANGE

On

June 25, 2003

, before me

Surinder Madahar

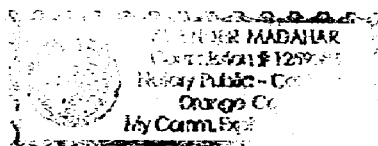
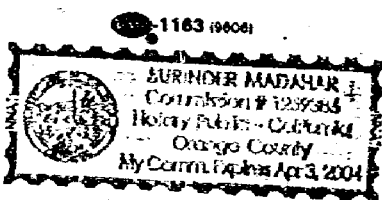
, personally appeared

ERMETE VESTRI

the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal.

Surinder Madahar



ATAQ

LOAN ID: 0036400398