151813

900K 256 PAGE 978.

AND WHEN RECORDED MAIL TO FIDELITY NATIONAL TITLE - NOS Specialized, Inc. of Washington c/o Mark Hodges & Associates, P.S. 2375 130th Avenue NE Suite 102 Bellevue, WA 98005 (800) 688-8430

FILE TO BEEGORD SKAHZE SEASH FLARE COURTY TITLE JAN 23\_3 97 PH 104

TS#03-W2725WA LOAN#6903201389

## NOTICE OF DISCONTINUANCE OF TRUSTEE'S SALE

NOTICE IS HEREBY GIVEN that that certain non judicial deed of trust foreclosure proceeding commenced pursuant to the Notice of Trustee's Sale under County Auditor's File Number has been discontinued, which foreclosure proceedings involve the following described property located in Skamania County, Washington:

\*150488 bk 251 pg 317-319

Original Borrower: Paul K Cushman, Tina M Cushman, Husband and Wife

Original Trustee: Michael D. Bohannon, Attorney Original Beneficiary: Green Tree Financial Servicing Corporation

Recorded: 3/29/99 under instrument no. 134678

DATED: January 02, 2004

THAT PORTION OF THE SOUTHWEST QUARTER OF THE NORTHWEST QUARTER OF SECTION 6, TOWNSHIP 3 NORTH, RANGE 8 EAST OF THE WILLAMETTE MERIDIAN, DESCRIBED AS FOLLOWS: BEGINNING AT A POINT 600 FEET EAST AND 17 FEET NORTH OF THE SOUTHWEST CORNER OF THE SOUTHWEST QUARTER OF THE NORTHWEST QUARTER OF SAID SECTION 6; THENCE NORTH 46 PODS: THENCE FAST 10 THENCE NORTH 16 RODS; THENCE WEST 10 RODS; THENCE SOUTH 16 RODS; THENCE EAST 10 RODS TO THE POINT OF BEGINNING. TOGETHER WITH AN EASEMENT FOR WATER PIPELINE AS NOW CONTRACTED AND LAID OUT ACROSS AND OVER THE SOUTHWEST QUARTER OF THE NORTHWEST QUARTER OF SECTION 6, TOWNSHIP 3 NORTH, RANGE 8 EAST OF THE WILLAMETTE MERIDIAN, FOR THE PURPOSE OF CONDUCTING WATER FROM A CERTAIN SPRING SITUATED ON THE EAST BANK OF PANTHER CREEK.

SPECIALIZED, INC. OF WASHINGTON

Gary H. Martin, Skamania County Assessor

Date 1/25/04

Parcel #3-8-6-900

MCPHETERS, GENERAL MANAGER

On this January 02, 2004, before me, the undersigned, a Notary Public in and for the State of CALIFORNIA, duly commissioned and sworn, personally appeared MARY MCPHEETERS, to me known to be the individual described in and who executed the within and foregoing instrument, and acknowledged to me that he signed the same as his free and voluntary act and deed, for the uses and purposes therein mentioned.

EN UNDER MY HAND AND OFFICIAL SEAL .

A BARBARA My commission expires: 10 86 05

JESSICA M. WEBER COMM. # 1326965 (0) HOTAR PUBLIC-CALIFORNIA (0) Santa Barbara County
My Comm. Expires Oct. 262005