## Me, owners of the above tract of land, hereby declare REED SHORT PLAT and certify this short plat to be true and correct to the best of our abilities, and that this short subdivision IN LOT 1 OF KROHN SHORT PLAT has been made with our free consent and in accordance with our desires. IN THE SE 1/4 OF SECTION 17 LEGAL DESCRIPTION Further, we dedicate all roads as shown, not noted as TOWNSHIP 3 NORTH, RANGE 8 EAST, W.M. private, and waive all claims for damage against LOT I OF DAN & JOY KROHN SHORT PLAT any government agency arising from the construction **REFERENCES** SKAMANIA COUNTY, WASHINGTON and maintenance of said roads. I. DAN AND JOY KROHN SHORT PLAT (N89 \*35 '06 'W 139.21') BK. 3, PAGE 320 AFNI30525 S89 "33 '46 "E 139.27' Owner (CH. BR. NOB \*23 '30 "W) CH. BR. NOB "23 '02 "W CH. DIST. 341.84' \_AT N01\*18: 337.{ (N01\*18 (337. LOT 2 KROHN SHORT PLAT (N89 \*35'06"E 196.81') S89 '35 '19 "E 196.81 ' BEARING ROHN SHORT TRAVERSE & ACCURACY STATEMENT NOTE 3 Notary Public A closed traverse around the parcel shown was R=5654.58 The lots in this Short Plat contain adequate area and proper soil, topographic and drainage conditions to be served by an onsite sewage disposal system unless otherwise noted on Short Plat map. Adequacy of water supply is not guaranteed unless so noted on the SUBVECT CH=164.56 made with a five-second total station and related measuring equipment, of which meet state standards CH. BR. =S5 \*50 '39"E XPIRES 3-23-04 WAC 332-130-090,-100) at the time of this survey. A=164.57' OF 2 K Delta=1 '40'03" ASIS Short Plat. GAS **SURVEY NARRATIVE** PUMPS S.W. Washington Health District 7 I, BRENT HOLMAN, County Engineer of Skamania County, A closed loop traverse was made around the Ш Krohn short plat, tuling found corners and Mashington, certify that this plat meets current Skamania County ONVENIENC 61 survey requirements; certify that any roads and/or bridges pertinent features. 15 developed in conjunction with the approved plan, meet current LOT 1 24B. Skamania County development standards for roads, m. 35, 073 SQ FT certify that the construction of any structures, required for and prior to final approval, meets standard engineering specifications; approve the layout of roads and easements; and, **NOTES** 2 % 0 approve the road name(s) and number(s) of such road(s). 1. Long chord as per Krohn Short Plat 587 \*39 29 W 217.91 NO 1 Oma NO8°23'30"W 341.92'. 2. An easement for telephone lines is R=5654.58 recorded in Book 106, Page 704. HOUSE CH=185.52' 3. See Ref. I for sign easement. All taxes and assessments on property involved with CH. BR.=S4 \*04 '14 "E this Short Plat have been paid, discharged or satisfied. A=185.53' Land within this short subdivision shall not be Delta=1 \*52 '48" Melie Flood, Depaty -21-2004 further subdivided for a period of five (5) years County Treasurer unless a final plat is filed pursuant to Skamania County Code, Title 17, Subdivision, Chapter 17.04 through 17.60 inclusive. The layout of this Short Subdivision complies with ordinances 1980-07 requirements, and the Short Plat is approved subject to recording in the Skamania County Auditor's Office. The single-family residence located on Lot 2 of this short plat is allowed under the conditions LOT 2 of approval for Conditional Use No. 97-05, 40, 794 SQ FT granted February 9, 1998. Condition 1 states: County Planning Department the subject mobile home shall at all times be 150' RIGHT OF WAY This map correctly represents a survey made by me or under my direction in conformance with the requirements occupied by owner/coretaker of the Jiffy Mart or other commercial business located on this of the Survey Recording act at the request of operty. Condition 2 states: in the event that Suzanne Reed the owners construct a permanent residence on the property, or if the mobile home is no Richard W. Bell longer occupied by the owner/caretaker of Date 12-4-03 QUARTER 22 the business, it shall be removed. Rich Bell PLS. 11873 I hereby certify that within the instrument of writing filed to the poor of planning at 2:39 pm CORNER OF RECORD S89 '43' 34"E 234, 46 \_at <u>2:39 pm</u> (S89 \*35 '06 "E 234.55 ') on January 21 2004 was recorded in Book 3 **▶**€-√ of Short Plats on Page 434 20 S89 43 34 E METZGER ROAD (981.6') ORIGINAL SCALE 1"=40" Recordant of Skamaniki County, Washington LEGEND 4. Michael Sarvison by 9 Lowry GRAPHIC SCALE ( ) MARKER FOUND AS NOTED TELEPHONE STAND Skamania County Auditor Auditors No. IN REF. I SURVEY MATER VALVE BELL DESIGN SET YELLOW PLASTIC REED SHORT PLAT DRAFT SHEET: \_\_1 \_\_ OF \_\_1 CAP ON 5/8" REBAR CHECK COMPANY ( ) PLAT OR DEED CALL FOR DONALD AND SUZANNE REED PROJECT: \_\_\_\_ 02B091 Bell Design Co. makes no warranty as to matters of unwritten title such as adverse possesion, prescriptive POWER POLE P.O.B. 308, BINGEN, MA. 48605 rights, easements, estoppel, acquiescence, etc. or DATE: DEC 2003 SKAMANIA COUNTY, WASHINGTON CTVIL ENGINEERING LAND SURVEYING to environmental concerns such as hazardous waste. \*\* FENCE pollution, wet land delineation, riparian changes, flood zones, etc. 0:\2001\B091\0|B091.pro