151295

MILL ROP PERSONS

Hor 26 1 96 1 103

AFTER RECORDING MAIL TO:

Gary & Jessica Manning

Page Craves

First American Title

Insurance Company

Bargain and Sale Deed

THE GRANTOR BA MORTGAGE LLC

for and in consideration of TEN DOLLARS AND OTHER VALUABLE CONSIDERATIONS

Dollars (\$

(this space for title company use only)

),

in hand paid, bargains, sells, and conveys to GARY L. MANNING & JESSICA R. MANNING, BUSBAND AND WIFE

the following described estate, situated in the County of Skamania , State of Washington:

A part of Lot 3 Oregon Lumber Company Subdivision, according to the recorded plat thereof recorded in Book 'A' of Plats, Page 29, in Section 14, Township 3 North, Range 9 East of the Willamette Meridian, in the County of Skamania, State of Washington described as follows:

Lot 1 of the Evergreen Park Short Plat, recorded in Book 3 of Short Plats, Page 121, Skamania County Records.

TOGETHER WITH MOBILE HOME VIN: ORFLR48AB1922LP 1995 40/60 FLTWD

Assessor's Property Tax Parcel/Account Number(s): 03-09-14-2-0-1101-00

The Gransor for The Grassor for and for excessors in interest do by these presents expressly limit the covenants of the deed to these hereis expressed, and exclude all covenants arising or to arise by statutory or other implication, and do hereby covenant that against all porsons whomsoover leavistly claiming or to claim by, through, or under said Grantor and not otherwise,

26,7

Sary H. Martin, Skamania County Assessor 113 1124/03 40 3-9-14-2-1101

WALLEY VICE PRESIDENT AMURICA NA FIKITA

REAL ESTATE EXCISE TAX

23485 2 6 2003

PAID 1073924209,75-1283.67 Vickie Chella

SKAMANIA COUNTY TREASURER

400k 254 page 851

	ASHINGTON, ss.		ACKNOWLEDGMENT - Individual
County of			
On this da	y personally appeared before	me	
be the individ	sal(s) described in and who e	xecuted the within and foregoing insurem	ent and acknowledged that
			he uses and purposes therein mentioned.
		thisday of	
Q11 E1 W	on my new east ouricial sess	day of	
	•		
		Notery Public in a residing at	and for the State of Washington.
		My appointment expires	* (A)
			4 7 1
ATE OF			
ATE OF unity of	33 .		ACKNOWLEDGMENT - Corporate
	5. Amms	. e 145	4 7
On this	y commissioned and swom	before the, the unders	signed, a Novacy Public in and for the Stace of
	y commissioned and Iworn	and Amella 10 F	OSTOP -
ICL_	President and #88+	Secretary, respectively, of	ok of America NA
the corpor	ation that excepted the foreg	pring instrument, and acknowledged the	said instrument to be the free and voluntary
		d purposes therein mentioned, and on out	
iorized to exe	cute the said instrument and	that the seal affixed (if any) is the corpo	prate seal of said corporation.
Witness my	hand and official seal hereto	siffixed the day and year first above we	iona.
6. 4			
<i>.</i>			
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		No. 10 AU	
	MELISSA MCAFEE	Notary Public in and residing at	d for the State of
45.44.45	Notary Public, State at La My commission empires N	ngo, KY Asr 7, 2008 My appointment expires _	No. All
46A (11/96)	m) comments arbuses a		
		mached to	100