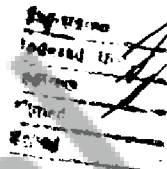


FILED  
STATE OF WASH  
BY Dept of Ecology  
Nov 7 4 32 PM '03  
J. MICHAEL J. JOHNSON

US Fish & Wildlife Service  
911 NE 11th Avenue  
Portland, Oregon 97232-4181



STATE OF WASHINGTON  
CERTIFICATE OF WATER RIGHT  
SUPERSEDING



Document Title: Certificate of Water Right

Agency: Department of Ecology  
Southwest Regional Office  
P.O. Box 47725  
Olympia, WA 98504-7775

Applicant: US Fish & Wildlife Service  
911 NE 11th Avenue  
Portland, Oregon 97232-4181

Reference Number:

PRIORITY DATE	APPLICATION NUMBER	PERMIT NUMBER	CERTIFICATE NUMBER
July 20, 1956	7068	10423	7068

This is to certify that the herein named applicant has made proof to the satisfaction of the Department of Ecology of a right to the use of the public waters of the State of Washington as herein defined, and under and specifically subject to the provisions contained in the Permit issued by the Department of Ecology, and that said right to the use of said waters has been perfected in accordance with the laws of the State of Washington, and is hereby confirmed by the Department of Ecology and entered of record as shown, but is limited to an amount actually beneficially used.

PUBLIC WATERS TO BE APPROPRIATED

SOURCE		TRIBUTARY OF (IF SURFACE WATERS)	
Little White Salmon River		Columbia River	
MAX. CUBIC FEET PER SECOND	MAX. GALLONS PER MINUTE		MAX. ACRE-Feet PER YEAR
18.0			13030.2 (non-consumptive)

QUANTITY/TYPE OF USE/PERIOD OF USE

13030.2 Acre-feet per year Fish propagation Year-round, as needed  
(Non-consumptive)

LEGAL DESCRIPTION OF LOCATION OF DIVERSION/WITHDRAWAL

1/4 1/4	SECTION	TOWNSHIP N.	RANGE (E. OR W.) W.M.	W.R.I.A.	COUNTY
SE 1/4 NW 1/4 NE 1/4	26	3	9E	29	Skamania

PARCEL # 03092600020000

ADDITIONAL LEGAL IS ON PAGE 2

LEGAL DESCRIPTION OF PROPERTY ON WHICH WATER IS TO BE USED

1/4 1/4	SECTION	TOWNSHIP N.	RANGE (E. OR W.) W.M.	W.R.I.A.	COUNTY
N/A	N/A	N/A	N/A	29	Skamania

PARCEL # N/A

ADDITIONAL LEGAL IS ON PAGE 2

---

**CONTINUED LEGAL DESCRIPTION FOR LOCATION OF DIVERSION/WITHDRAWAL**

---

300 feet North and 100 feet West of the Northwest corner of the Southwest quarter Northeast quarter of Section 26.

---

**CONTINUED LEGAL DESCRIPTION FOR PROPERTY ON WHICH WATER IS TO BE USED**

---

E $\frac{1}{4}$  NW $\frac{1}{4}$  of Section 26, T. 3 N., R. 9 E.W.M.

---

**PROVISIONS**

---

All conditions and requirements contained in reports of examination or permits previously issued apply to this certificate unless specifically noted below.

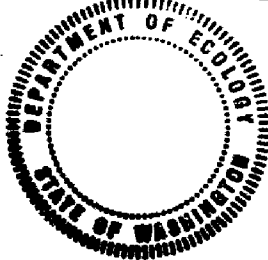
Department of Ecology personnel, upon presentation of proper credentials, shall have access at reasonable times, to the records of water use that are kept to meet the above conditions, and to inspect at reasonable times any measuring device used to meet the above conditions.

The Water Resources Act of 1971 specifies certain criteria regarding utilization and management of the waters of the state in the best public interest. Use of water may be subject to regulation at certain times, based on the necessity to maintain water quantities sufficient for preservation of the natural environment.

The right to use of the water aforesaid hereby confirmed is restricted to the lands or place of use herein described, except as provided in RCW 90.03.380, 90.03.390, and 90.44.100.

This certificate of water right is specifically subject to relinquishment for non-use of water as provided in Chapter 90.14 RCW.

Given under my hand and the seal of this office at Olympia, Washington,  
this 3rd day of November, 2003.



Linda Hoffman, Acting Director  
Department of Ecology

By Thomas Loranger  
Thomas Loranger, Section Manager

ENGINEERING DATA  
OK MD  
ECY 040-1-2 (Rev. 8-97)