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BOOK 253 PAGE 726

FILE  
SK/1  
BY ANANDA EP, DTL

Return Address:

Union Federal Bank  
7500 West Jefferson Blvd  
Fort Wayne IN 46804

Nov 4 11 50 AM '03

Plawny  
J. MICHAEL DAWSON

Please print or type information WASHINGTON STATE RECORDER'S Cover Sheet (RCW 65.04)

Document Title(s) (or transactions contained therein): (all areas applicable to your document must be filled in)

1. Recorded Affixation Affidavit

Reference Number(s) of Documents assigned or released:

Additional reference #'s on page \_\_\_\_\_ of document

Grantor(s) (Last name, first name, initials)

1. Sue A. Brown

2. \_\_\_\_\_

Additional names on page \_\_\_\_\_ of document.

Grantee(s) (Last name first, then first name and initials)

1. ~~Public~~ Public

2. \_\_\_\_\_

Additional names on page \_\_\_\_\_ of document.

Legal description (abbreviated: i.e. lot, block, plat or section, township, range)

Lot 1 of the Ridge View Tracts

Additional legal is on page 4 of document.

Assessor's Property Tax Parcel/Account Number

02-24-03-75-24-3-2-2090-00

☐ Assessor Tax # not yet assigned

The Auditor/Recorder will rely on the information provided on the form. The staff will not read the document to verify the accuracy or completeness of the indexing information provided herein.

I am requesting an emergency nonstandard recording for an additional fee as provided in RCW 36.18.010. I understand that the recording processing requirements may cover up or otherwise obscure some part of the text of the original document.

*[Signature]*

Signature of Requesting Party

**RECORDED AFFIXATION AFFIDAVIT REGARDING MANUFACTURED HOME**

THE STATE OF Washington  
COUNTY OF Skamania

BEFORE ME, the undersigned authority, on this day personally appeared  
Sue A Brown

known to me to be the person(s) whose name(s) is/are subscribed below, and who, being by  
me first duly sworn, did each on his or her oath state as follows:

**(DESCRIPTION OF MANUFACTURED HOME)**

Year Built: 1992

Make/Model: Fleetwood

VIN/Serial#: 0RFLN48AB15191GH

Model Year: 1993

Property Address: 670 NE Bone Road  
Stevenson, WA 98648  
Skamania County

1. The manufactured home described above, located at the above-referenced address, is permanently affixed to a foundation and will assume the characteristics of site-built housing.
2. The wheels, axles, towbar or hitch were removed when said manufactured home was placed on the permanent site.
3. All foundations, both perimeter and piers for said manufactured home, have footings that are located below the frost line.
4. If piers are used for said manufactured home, they will be placed where said home manufacturer recommends.
5. If state law so requires, anchors for said manufactured home have been provided.

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6. The manufactured home is permanently connected to a septic tank or sewage system and other utilities such as electricity, water and natural gas.
7. No other lien or financing affects said manufactured home, other than those disclosed in writing to Lender.
8. Said manufactured home has been built under the Federal Manufactured Home Construction and Safety Standards that were established June 15, 1976.
9. The foundation system of the manufactured home has been designed by an engineer to meet the soil conditions of the site.
10. It is my intent that said manufactured home become immovable property and part of the real property securing the security instrument.
11. The manufactured home will be assessed and taxed as an improvement to the real property. I/We understand that if Lender does not escrow for these taxes that I/we will be responsible for payment of such taxes.
12. If the land is being purchased, such purchase and said manufactured home represent a single real estate transaction, under applicable state law.
13. All permits required by governmental authorities have been obtained.
14. I agree to surrender the Certificate of Title.

IN WITNESS WHEREOF, the undersigned have set their hands and seals this the 20th day of October 2003.

Sue A Brown (SEAL)  
Sue A Brown  
(SEAL)

I, James A Copeland Jr, A Notary Public of the County and State aforesaid, do hereby certify that Sue A. Brown, personally appeared before me this day and acknowledge that due execution of the foregoing instrument.

Witness my hand and notarized this 29 day of October, 2003.

My Commission Expires: 9-13-07

James A Copeland Jr  
Notary Public

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EXHIBIT 'A'

A portion of Lot 1 of the RIDGE VIEW TRACTS, according to the recorded plat thereof, recorded in Book 'A' of Plats, Page 150, in the County of Skamania, State of Washington, described as follows:

Lot 2 of the Short Plat recorded in Book 'T' of Short Plats, Page 17, Skamania County Records.

Except that portion lying within Road.