

150984

BOOK 253 PAGE 621

FILES TO RECORD
SKAMIA CO. WASH
PS SKAMIA CO TITLE

OCT 31 1 50 PM '03

AMOSER
J. MICHAEL HARRISON

AFTER RECORDING MAIL TO:

Name Penelope Kielpinski

Address 6 Fonda Way

City/State Santa Fe, New Mexico 87505

SCTC 26362

Satisfaction of Mortgage

Escrow Number: _____

Reference Number(s): 02-07-01-1-1-3300-00

Grantor(s): Jan C. Kielpinski & Penelope A. Kielpinski, Husband and Wife

Grantee(s): Robert K. Leick, Trustee of the Brenda Babcock Trust



First American Title Insurance Company

(this space for title company use only)

KNOW ALL PERSONS BY THESE PRESENTS: that Robert K. Leick, Trustee of the Brenda Babcock Trust the owner and holder of that certain mortgage bearing date April 19, 19 94 executed by Jan C. Kielpinski & * to secure payment of the sum of Forty-Four Thousand Eight Hundred** Dollars (\$ 44,863.98) and interest, and recorded in the office of the County Auditor of Skamania County, State of Washington, on April 22, 19 94, in Volume 142 of Mortgages, at page 695 being Auditor's File No. 119243, does hereby knowledge that the said mortgage has been FULLY SATISFIED AND DISCHARGED, and does hereby authorize and direct the said County Auditor to enter full satisfaction thereof of record.

Dated October 31, ~~XX~~ 2003

NE 1/4 SEC 1 T2N R7E
Full Legal on Page 2

* Penelope A. Kielpinski, Husband and Wife
** Sixty-Three and 98/100

John B. Leick, V.P.

EXHIBIT 'A'

A tract of land in the Northeast Quarter of the Northeast Quarter of Section 1, Township 2 North, Range 7 East of the Willamette Meridian, in the County of Skamania, State of Washington, described as follows:

Beginning at a point on the Westerly line of Russell Street in the TOWN OF STEVENSON which is North 34°30' West 31.2 feet from the Northeast corner of Lot 1, Block 8 of the Town of Stevenson, according to the official Plat thereof, on file and of record in the office of the Auditor of Skamania County, Washington; thence South 34°30' East a distance of 33 feet; thence South 55°30' West 4½ feet to the Southeasterly corner of the brick and tile building known as the "Skamania County Abstract and Title Company Building"; thence on the same course along the Southerly wall of said building a distance of 25 feet to the angle corner of the brick annex of said building; thence North 34°30' West along the Westerly wall of the brick annex a distance of 3.5 feet; thence South 55°30' West a distance of 77.0 feet; thence North 34°30' West 29.5 feet; thence North 55°30' East a distance of 106.5 feet to the point of beginning.

STATE OF WASHINGTON, }
County of CLACK } ss.

ACKNOWLEDGMENT - Individual

On this day personally appeared before me JOHN B. GIBSON _____
_____ to me known
to be the individual(s) described in and who executed the within and foregoing instrument, and acknowledged that
signed the same as _____ free and voluntary act and deed, for the uses and purposes therein mentioned.

GIVEN under my hand and official seal this _____ day of _____, 19____.

Notary Public in and for the State of Washington,
residing at _____

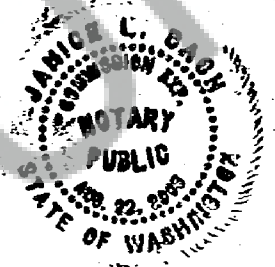
My appointment expires _____

STATE OF WASHINGTON, }
County of CLACK } ss.

ACKNOWLEDGMENT - Corporate

On this 19th day of September, 2003, before me, the undersigned, a Notary Public in and for the State of
Washington, duly commissioned and sworn, personally appeared JOHN B. GIBSON _____
_____ and _____ to me known to be the
VICE President and _____ Secretary, respectively, of FIRST INDEPENDENT BANK
_____ the corporation that executed the foregoing instrument, and acknowledged the said instrument to be the free and voluntary
act and deed of said corporation, for the uses and purposes therein mentioned, and on oath stated that HE IS
authorized to execute the said instrument and that the seal affixed (if any) is the corporate seal of said corporation.

Witness my hand and official seal hereto affixed the day and year first above written.



Janice L. Beck
Notary Public in and for the State of Washington,
residing at WASHINGTON

My appointment expires 8-22-05

WA-46A (11/96)

This jurat is page _____ of _____ and is attached to _____ dated _____.