

150880

BOOK 253 PAGE 108

FILED FOR RECORD  
SKAMANIA CO. WASH  
BY GRANTAMIA CO. TITLE

OCT 24 2 28 PM '03

*Amoser*  
J. MICHAEL GIBSON

**AFTER RECORDING MAIL TO:**

Name Randall Nieto  
Address 702 High Bridge Rd  
City/State Carson, WA 98610  
SA-26186


**Statutory Warranty Deed**

THE GRANTOR TOM HARTMAN, A WIDOW AND  
TOM HARTMAN JR.

for and in consideration of TEN DOLLARS AND OTHER VALUABLE  
CONSIDERATIONS

in hand paid, conveys and warrants to RANDALL A NIETO, A  
MARRIED MAN AS HIS SOLE & SEPARATE PROPERTY

the following described real estate, situated in the County of Skamania SKAMANIA COUNTY TREASURER

 **First American Title Insurance Company**

**REAL ESTATE EXCISE TAX**  
23406  
OCT 24 2003 1361.70  
PAID 1139.20 + 222.50 =  
(this space for title company use only)  
*Valley Title*

S17, T3N, R8E

FULL LEGAL IS ON PAGE 2

"THIS CONVEYANCE IS SUBJECT TO COVENANTS, CONDITIONS, RESTRICTIONS AND  
EASEMENTS, IF ANY, AFFECTING TITLE, WHICH MAY APPEAR IN THE PUBLIC RECORD,  
INCLUDING THOSE SHOWN ON ANY RECORDED PLAT OR SURVEY"

Gary H. Martin, Skamania County Assessor  
Date 10-20-03 Parcel # 03-08-17-2-0-0130-00

Assessor's Property Tax Parcel/Account Number(s): 03-08-17-2-0-0130-00

Dated 10-20, 192003

*Tom Hartman*  
Tom Hartman

*Tom Hartman SR*  
Tom Hartman SR

LPB-10 (11/96)

*Tom Hartman JR.*  
Tom Hartman JR.

EXHIBIT 'A'

A Tract of Land in the Northwest Quarter of the Northwest Quarter of Section 17, Township 3 North, Range 8 East, of the Willamette Meridian, in the County of Skamania, State of Washington, more particularly described as follows:

Beginning at the Northwest Corner of Section 17, Township 3 North, Range 8 East, of the Willamette Meridian; thence South  $88^{\circ}29'10''$  East along North line of said Section 17 872.94 feet to the true point of beginning; thence South  $88^{\circ}29'10''$  East 406.88 feet to a point 30 feet West of the one sixteenth corner; thence South  $1^{\circ}22'10''$  West, 460.93 feet to the Easterly right of way line of the County Road known and designated Wind River Road (County Road No. 92135); thence North  $40^{\circ}00'10''$  West along Easterly right of way line 615.58 feet to point of beginning.

Also know as Lot 3 of the Short Plat recorded in Book 1 of Short Plats, Page 32, Skamania County Records.

STATE OF WASHINGTON, }  
County of \_\_\_\_\_ } ss. ACKNOWLEDGMENT - Attorney in Fact

On this \_\_\_\_\_ day of \_\_\_\_\_, 19 \_\_\_\_\_, before me personally appeared \_\_\_\_\_ to me known to be the individual who executed the foregoing instrument as Attorney in Fact for \_\_\_\_\_ and acknowledged that (he/she) signed the same as (his/her) free and voluntary act and deed as Attorney in Fact for said principal for the uses and purposes therein mentioned, and on oath stated that the Power of Attorney authorizing the execution of this instrument has not been revoked and that said principal is now living and is not insane.

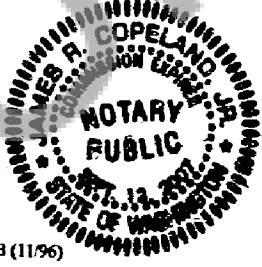
GIVEN under my hand and official seal the day and year last above written.

\_\_\_\_\_  
Notary Public in and for the State of Washington,  
residing at \_\_\_\_\_  
My appointment expires \_\_\_\_\_

STATE OF WASHINGTON, }  
County of Skamania } ss. ACKNOWLEDGMENT - Self & Attorney in Fact

On this 20 day of October, 2007, before me personally appeared TOM Hartman, JR to me known to be the individual described in and who executed the foregoing instrument for him self and as Attorney in Fact for TOM Hartman and acknowledged that He signed and sealed the same as HIS free and voluntary act and deed for Him self and also as HIS free and voluntary act and deed as Attorney in Fact for said principal for the uses and purposes therein mentioned, and on oath stated that the Power of Attorney authorizing the execution of this instrument has not been revoked and that the said principal is now living, and is not incompetent.

GIVEN under my hand and official seal the day and year last above written.

 WA-46B (11/96)

\_\_\_\_\_  
Notary Public in and for the State of Washington,  
residing at Stovenden  
My appointment expires 9-13-07

This jurat is page \_\_\_\_\_ of \_\_\_\_\_ and is attached to \_\_\_\_\_ dated \_\_\_\_\_.