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FILE! CORD SEE ARE COUNTY TILLS

RETURN ADDRES						Oct 24	9 35 13 103
	S OUNTY TITLE						KUSAF
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	R, WA 98665			-		011 1101().	
ATTN: JA	N #87350			-		Series of	4
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				-		Viterd	
STATE OF WASH	истои Л	MANUF	ACTURED I	IOME .		PLEASE CHE	CK ONE
licen:	Sing	AP	PLICATION			ELIMINATION FER IN LOCA	TION
Anyone who know	ringly makes a false	e statement d	of a material fact is g d by a fine, imprison	ulity [□REMO\	VAL FROM RE	AL PROPERTY
J MANUFACTU		To positioner	o vy a line, imprison	ment, or bot	in. (RCW 4	6.12.210)	
TPO / PLATE NUMBER		AKE	LENGTHWIOTH(FEET)	VEHICLE IDE	VEIFICATION	NUMBER (VIN)	
2 LAND	· 1987	GWEST	48 X 28	BD683			البلا
	VOME VALUE OF A	S		L DESCRIPT		AGE NAMBER	-
MANUFACTURED	BLOCK		#2 Lot 4 SP	1-5	<u>-8-800</u>	(01-05-08-	0-0 1 0800÷0þ
	RG.	397 FER	#2 LOE 4 SP 9090th :300RT 		S	ECTION/TOWNSHIP/R 8-1-0	
3 GRANTOR(S)	REGISTEREDALEG	A DWNER(TIONAL NAI		AGE	
SKAMANI <i>A</i>		1	TWO	4.1	ON	OF LEGAL OWNERS	
NAME OF REGISTERED		i in norm	1		The same of		
NAME OF ADDITIONAL F	MICHAEL J. A	AUDETTE					
ADDRESS	BRANDY L. A	UDETTE	City		<u>-</u>		4
			O.	- P		STATE ZIP CO	OE
NAME OF LEGAL OWNER				-		-	
NAME OF ADDITIONAL L	WASHINGTON DEGALOWNER	IUTUAL BA	ANK				
ADORESS		-	CITY				
	MEADOWS ROAD	STE. 45	LAKE OS	WEGO	- 1	OR 97035	Æ
GRANTEE NAME	4						
STATE OF	WASHINGTON,	DEPART	ETN OF LICEN	SING	7		
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Signature	of Flegistered Owne	er and Title, IF	APPLICABLE .	220	12]
Signature of Addition				man	15	8/1. 1.	4
NOTARY SEAL OR S	TAMP		TON/CERTIFICATIO	N FOR REG	STERED	OWNER(S) SIGN	ATURE
		Washington County of	CLARK		Signedora	ttested 8/25	
NOTARY	JTHARD			/	Perore	In law	
STATE OF W			J. AUDETTE	Sign		RY ØR AGENT	LOBECT
1 COMMISSIC	N EXPIRES	BRANDY	L. AUDETTE	[/		SOUTHARD	
OCTOBER	110, 2008 Fin		OTARY		ED NAME OF	unty/Office No. Off	10/10/06
TITLE COMPAN		ERSHIP POSITK	ON/AGENT/NOTARY		AND: Not	Dealer No. OR_ ary Expiration Date	10/10/06
certify that the legal	description of the lar	nd and owners	ship is true and correc	t per the real	property re	ecords.	
ANE (TYPED OR PRINTE	D)			COMPANY / PHO			
IGNATURE / POSITION			· · · · · · · · · · · · · · · · · · ·			DATE	- ·
inalize this applica	tion with a Licensin	ng Apent with	nin 10 calendar days	of the date	H-0:=		
BUILDING PEHN	HI OFFICE CERTIF	ICATION				any Representat	ive signs.
certify that:	the manufactured a building permit i	home has be	en affixed to the real p ed for this purpose an	property as de	sscribed.		
AME (TYPED OR PRINTE	M (BLD	G PERMIT OFFICE/PHONE	OF BRACTIT		inspected upon a BLDG PERMIT #	empletion.
GNATURE / POSITION	1.101ar	5	124-155-36	184			
Market House	PR (RASS)OR PROS 1	Bus	dingIns	pecto	7	10-24	<u>-03</u>

TOOK 253 PAGE 19

I ANTHON TO THE US I SULL VIII	OWNER		-	
PROFIT OF LEGAL ON	VNER INDICATES CONSENT F	OR ELIMINATION OF THE WASKINGTON WITH	E PENOVAL	FROM REAL PRO
Signature of Legal	Owner and Title, IF APPLICABL	E Must Si	L DRINK	
!		(BY: (mame)		(title)
MOTARY SEAL OR STARP	Owner and Title, IF APPLICABL			
MUTANT DEAL ON STAMP		WCERTIFICATION FOR LE	GAL OWNER	S) SIGNATURE
	State of Washington ORE	iackamos s	igned or attest	
OFFICIAL SEAL	Mahana Li	C in	before me	70.04.
LERAE HUNT	MICHAEL	Smith signa		Karth
COMMISSION NO. 358916	a 1 79	ER		NOBIT .
COMPRESSION EXPIRES JUN 23, 2	006 6		FKOR	trunt
	PRINT NAME OF LEGAL OWN	ER PRINTI	D NAME OF NOT	ARY Office No. CR
	DEALERSHIP POSITION/AGEN	TARY	IND: D	ester No. OR
7 LAND DESCRIPTION (A	legal description of the land c		noday E	piration Date
		THE SECTION IN CASE OF THE PERSON	Cal County As	sector's Office
		20 P .		
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SEE ATTACHE	D LEGAL DESCRIPTION			
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DEALER'S REPORT OF S			4	
ANY REQUIRED SALES Y	ORMATION IS CORRECT, THE AX HAS BEEN COLLECTED.	VEHICLE IS CLEAR OF EN	CUMBRANCE	S EXCEPT AS SHO
DEALER NAME (TYPED OF PRINTED)	AN INVESTELL COPPERED SOL	WA CEALER		
				DATE OF SALE
PURCHASE PRICE TAX	LIVENSOICTION TAX RATE DEALER	8 AUTHORIZED SIGNATURE		
	<u> </u>			The second
	Sale to a Certified Tribal member	on the reservation (attach no	tarized stateme	ent of delivery).
OCUMENA SECTION ASSESSMENT S		VAL: (Not for use by Sub	econts)	
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The Department of Licensing has a policy of provising equal access to its services, if you need special accommodation, please cal (360) 902-3600 or TDD (360) 664-8885.

Exhibit 'A'

The South half of the South half of the Northwest quarter of Section 8, Township 1 North, Range 5 East of the Willamette Meridian, Skamania County, Washington.

EXCEPTING the West 13 acres thereof.

AND FURTHER EXCEPTING any portion thereof lying within the ROBERT FERGUSON SHORT PLAT, recorded in Book "2" of SHORT PLATS, PAGES 13, 37 AND 74, records of Skamania County, Washington, from said South half.