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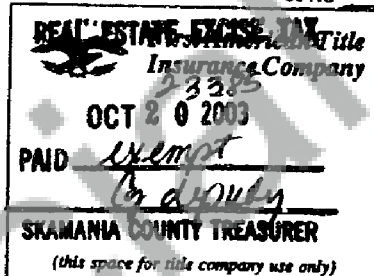
BOOK 252 PAGE 712

FILED FOR RECORD
SKAMANIA COUNTY, WASH
BY James Russo

Oct 20 12 33 PM '03

P. Lawry
ALDER
J. MICHAEL GARRISON**AFTER RECORDING MAIL TO:**Name James Russo
Address 1262 Duncan Creek Rd.
City/State Stevenson WA 98648Recorded
Indexed
Filed
Date**Quit Claim Deed**THE GRANTOR James Russo, unmarried
person as his separate property

for and in consideration of estate planning

conveys and quit claims to James V. Russo, Jr. ^{Trustee} of
the James V. Russo Jr., revocable
living trust, dated March 26, 1993
the following described real estate, situated in the County of Skamania
together with all after acquired title of the grantor(s) therein:NE $\frac{1}{4}$ of the NW $\frac{1}{4}$ of S33, T2N, R6E and S $\frac{1}{2}$ - NW $\frac{1}{4}$ - NE $\frac{1}{4}$
Full Legal is on Page 2**SUBJECT TO:**

1. Easement for Pipeline including the terms and provisions thereof, recorded April 28, 1925 in Book U, Page 252.
2. Easement for Pipeline including the terms and provisions thereof, recorded July 9, 1935, in Book Y, Page 250.
3. Easement of Pipeline, including the terms and provisions thereof, recorded January 16, 1956. Case No. 3743-C
4. Easement for Nichols Road as disclosed by Short Plat recorded in Book 2 of Short Plats, Page 172.

Assessor's Property Tax Parcel/Account Number(s): 02-06-33-0-0-0600-00

Dated October 20, 2003

Gary H. Martin, Skamania County Assessor

Date 10-20-03Parcel # 02 06 33 000600 00James Russo
(Individual)

(Individual)

By _____

(President)

By _____

(Secretary)


EXHIBIT 'A'

The Northeast Quarter of the Northwest Quarter and the South one-half of the Northwest Quarter of the Northeast Quarter of Section 33, Township 2 North, Range 6 East of the Willamette Meridian, in the County of Skamania, State of Washington.

EXCEPTING that portion thereof heretofore deeded to CHARLES C. CREE by E.R. COVEY and CARRIE D. COVEY by those certain deeds recorded in Book U, Page 252 and Book U, Page 521 of Deed Records of aforesaid County and State.

EXCEPTING and duly established and/or dedicated roadways, containing 57 acres, more or less.

EXCEPTING all that portion of the Northeast Quarter of the Northwest Quarter and the South half of the Northwest Quarter of the Northeast Quarter of Section 33, Township 2 North, Range 6 East of the Willamette Meridian lying on the Westerly side of the County Road known as MAPLE FLAT ROAD sold to F.L. TERSHIN and GERTRUDE G. TERSHIN and THOMAS LONGBOTHAM and EDITH LONGBOTHAM by Deed dated SEPTEMBER 15, 1947.

STATE OF WASHINGTON, } County of <u>Skamania</u> } ss.	ACKNOWLEDGMENT - Individual
On this day personally appeared before me <u>James Russo</u>	
to me known	
to be the individual(s) described in and who executed the within and foregoing instrument, and acknowledged that <u>he</u> signed the same as <u>his</u> free and voluntary act and deed, for the uses and purposes therein mentioned.	
GIVEN under my hand and official seal this <u>20th</u> day of <u>October</u> 19 <u>2003</u>	
	<u>Perry B. Lowry</u> Notary Public in and for the State of Washington, residing at <u>Carson</u> My appointment expires <u>2/23/07</u>

STATE OF WASHINGTON, } County of _____ } ss.	ACKNOWLEDGMENT - Corporate
On this _____ day of _____, 19____, before me, the undersigned, a Notary Public in and for the State of Washington, duly commissioned and sworn, personally appeared _____	
and _____ to me known to be the	
_____ President and _____ Secretary, respectively, of _____	
_____ the corporation that executed the foregoing instrument, and acknowledged the said instrument to be the free and voluntary act and deed of said corporation, for the uses and purposes therein mentioned, and on oath stated that _____	
authorized to execute the said instrument and that the seal affixed (if any) is the corporate seal of said corporation.	
Witness my hand and official seal hereto affixed the day and year first above written.	
_____ Notary Public in and for the State of Washington, residing at _____ My appointment expires _____	
WA-46A (11/96)	

This jurat is page _____ of _____ and is attached to _____ dated _____.