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BOOK 252 PAGE 486

FILED IN CLERK OF SUPERIOR COURT
STATE OF WASHINGTON
BY CLARK COUNTY TITLE

OCT 16 12 27 PM '03

P. Lowry

J. MICHAEL BRIVISCH

AFTER RECORDING MAIL TO:

Name CREAGAN

Address 19707 NE 105TH AVE

City, State, Zip BATTLE GROUND WA 98604

Filed for Record at Request of Clark County Title, Camas

CCT-85726DB

Registered
Indexed (by)
of rec
of rec
of rec

Statutory Warranty Deed

THE GRANTOR ANE FOREST OF LEWIS RIVER INC, a Washington corporation for and in consideration of Three Hundred One Thousand One Hundred Three And 00/100 Dollars (\$301,103.00), in hand paid, conveys and warrants to DAVID A. CREAGAN, ~~Single man~~ and JIM CREAGAN, ~~Single man~~ the following described real estate, situated in the County of SKAMANIA, State of Washington:

See exhibit A attached

* a married man as his separate estate
** a married man as his separate estate

Abbr. Legal Description: #2890 SECTION 26, TOWNSHIP 7N, RANGE 5E

Gary H. Martin, Skamania County Assessor
Data 14/2/03 Parcel # 7-5-2-900 (ptn of)

SUBJECT TO covenants, conditions, restrictions, reservations, easements and agreements of record, if any.

REAL ESTATE EXCISE TAX

Assessor's Property Tax Parcel/Account Number(s): 07-05-00-00-2800-00

23372
OCT 16 2003

PAID 2854.12 + 792.76 = 4646.88
Vicki Ollendörfer
SKAMANIA COUNTY TREASURER

Dated this 7th day of OCTOBER, 2003.

ANE FOREST OF LEWIS RIVER

By *David P Miller*
Assistant Secretary

STATE OF OREGON }
COUNTY OF MULTNOMAH } ss

I certify that I know or have satisfactory evidence that DAVID P. MILLER is the person who appeared before me, and said person acknowledged that he/~~she~~ they signed this instrument, on oath stated that ~~his/her/their~~ authorized to execute the instrument and acknowledged it as the Assistant Secretary of ANE FOREST OF LEWIS RIVER to be the free and voluntary act of such party for the uses and purposes mentioned in this instrument.

Dated: 10-7-03



Dott Dolson
Notary Public in and for the State of OREGON
Residing at 5352 SW CAMERON RD
My appointment expires:

Exhibit A

A portion of the North half of the Northeast quarter of Section 26, Township 7 North, Range 5 East of the Willamette Meridian, Skamania County, Washington, described as follows:

BEGINNING at a concrete monument at the Northeast corner of Section 26; thence North $88^{\circ}53'35''$ West, along the North line of the Northeast quarter of Section 26, for a distance of 1380.00 feet; thence South $01^{\circ}06'25''$ West, at right angles to said North line, 330.00 feet to the True Point of Beginning of the tract to be described; thence North $88^{\circ}53'35''$ West, parallel with the North line of the Northeast quarter of Section 26, for a distance of 270.00 feet to a point hereinafter called Point "A"; thence, continuing North $88^{\circ}53'35''$ West, 135 feet, more or less, to the centerline of the US Forest Service "90 Road"; thence Northeast, along said centerline, 357 feet, more or less, to the North line of the Northeast quarter of Section 26; thence South $88^{\circ}53'35''$ East, 1648 feet, more or less, to the concrete monument at the Northeast corner of Section 26; thence South $00^{\circ}29'14''$ West, along the East line of the Northeast quarter of Section 26, for a distance of 944.92 feet to Angle Point "84M" on the Project Boundary of the "Swift No. 1 Hydro Electric Development" (Project No. 2111 Washington) as shown on sheet 4 of 9 of plans dated March 23, 1961 (Pacific Power and Light Co.); thence following said Project Boundary, South $77^{\circ}58'44''$ West, 272.36 feet to Angle Point No. 83; thence North $34^{\circ}41'15''$ West, 365.35 feet to Angle Point No. 82; thence North $48^{\circ}40'46''$ West, 404.86 feet to Angle Point No. 81; thence North $49^{\circ}00'46''$ West, 293.23 feet to Angle Point No. 80; thence South $83^{\circ}37'14''$ West, 143.72 feet to Angle Point No. 79; thence leaving said "Project Boundary", South $80^{\circ}14'24''$ West, 234 feet, more or less, to the True Point of Beginning.

TOGETHER WITH a 60 foot non-exclusive easement for ingress, egress and utilities, the centerline of which is described as follows:

BEGINNING at Point "A", above described; thence South $08^{\circ}00'00''$ West, 50.00 feet; thence South $60^{\circ}00'00''$ West, 90.00 feet; thence North $60^{\circ}00'00''$ West, 90 feet, more or less, to the centerline of the US Forest Service "90 Road" and the terminus of said easement centerline. (The sidelines of said easement to be extended or shortened, so as to terminate on the South line of the above described "21 acre tract".)