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BOOK 252 PAGE 372

FILED - RECORD
STATE OF WASH
BY STAMANIA CR. JUL 15

RETURN ADDRESS

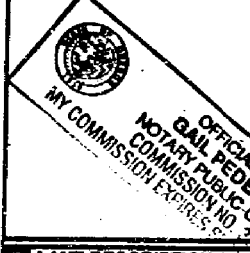
Oct 15 3 14 PM '03

C. M. S. R.

J. MICHAEL HARRISON

☒ Title Elimination
☐ Transfer in Location
☐ Removal from Real Property

STATE OF WASHINGTON Licensing		MANUFACTURED HOME APPLICATION		PLEASE CHECK ONE	
Anyone who knowingly makes a false statement of a material fact is guilty of a felony, and upon conviction may be punished by a fine, imprisonment, or both. (RCW 4A.12.210)					
1 MANUFACTURED HOME					
TPO / PLATE NUMBER	YEAR	MAKE	LENGTH X WIDTH (FEET)	VEHICLE IDENTIFICATION NUMBER (VIN)	
	2004	Lexington	52 X 42	2T91-0228-S ABC	
2 LAND					
LEGAL DESCRIPTION ON PAGE 3					
MANUFACTURED HOME WILL BE <input checked="" type="checkbox"/> AFFIXED <input type="checkbox"/> REMOVED					
REAL PROPERTY TAX PARCEL NUMBER 03-08-26-0-0-1800-00					
LOT	BLOCK	PLAT NAME	SECTION/TOWNSHIP/RANGE		
			S26, T3N, R8E		
3 GRANTOR(S) REGISTERED/LEGAL OWNER(S)					
ADDITIONAL NAMES ON PAGE					
COUNTY NUMBER	NUMBER OF REGISTERED OWNERS		NUMBER OF LEGAL OWNERS		
30	2		1		
NAME OF REGISTERED OWNER					
CRAIG R. SALVESEN					
NAME OF ADDITIONAL REGISTERED OWNER					
WANDA J. SALVESEN					
ADDRESS 271					
ERICKSON ROAD					
CITY STEVENSON					
STATE WA					
ZIP CODE 98648					
NAME OF LEGAL OWNER					
AMERICA'S WHOLESALE LENDER					
NAME OF ADDITIONAL LEGAL OWNER					
ADDRESS					
8905 SW NIMBUS AVE., STE 150					
CITY BEAVERTON					
STATE OR					
ZIP CODE 97008					
GRANTEE					
NAME					
DEPARTMENT OF LICENSING					
I DO SOLEMNLY ATTEST UNDER PENALTY OF PERJURY THAT I/WE AM/ARE THE REGISTERED OWNER(S) OF THIS VEHICLE AND THIS INFORMATION IS ACCURATE:					
Signature of Registered Owner and Title, IF APPLICABLE					
Signature of Additional Registered Owner and Title, IF APPLICABLE					
NOTARIZATION/CERTIFICATION FOR REGISTERED OWNER(S) SIGNATURE					
State of Washington County of Skamania					
Signed or attested before me on 9/22/03					
by Craig R. Salvesen					
Signature of Notary Public					
by Wanda J. Salvesen					
Signature of Notary Public					
Title Notary					
AND: County Office No. OR 7-17-2006					
Dealer No. OR					
Notary Expiration Date					
4 TITLE COMPANY CERTIFICATION					
I certify that the legal description of the land and ownership is true and correct per the real property records.					
NAME (TYPED OR PRINTED)					
TITLE COMPANY / PHONE NUMBER					
SIGNATURE / POSITION					
DATE					
Finalize this application with a Licensing Agent within 10 calendar days of the date Title Company Representative signs.					
5 BUILDING PERMIT OFFICE CERTIFICATION					
I certify that:					
<input checked="" type="checkbox"/> the manufactured home has been affixed to the real property as described.					
<input type="checkbox"/> a building permit has been issued for this purpose and the attachment will be inspected upon completion.					
NAME (TYPED OR PRINTED)					
Mardon Morat					
BLDG PERMIT OFFICE PHONE #					
509-427-9484					
BLDG PERMIT #					
169-03					
SIGNATURE / POSITION					
Mardon Morat Building Inspector					
DATE					
10-10-03					

9. SIGNATURE OF LEGAL OWNER					
SIGNATURE OF LEGAL OWNER INDICATES CONSENT FOR ELIMINATION OF TITLE / REMOVAL FROM REAL PROPERTY.					
Signature of Legal Owner and Title, IF APPLICABLE <u>Theresa L. Cavota</u>					
Signature of Additional Legal Owner and Title, IF APPLICABLE _____					
NOTARY SEAL OR STAMP		NOTARIZATION/CERTIFICATION FOR LEGAL OWNER(S) SIGNATURE			
		State of Washington		Signed or attested before me on <u>September 24, 2003</u>	
		County of <u>Washington</u>			
		by <u>Theresa L. Cavota</u>		Signature <u>Gail Pedersen</u>	
		PRINT NAME OF LEGAL OWNER		NOTARY OR AGENT	
		PRINT NAME OF LEGAL OWNER		PRINTED NAME OF NOTARY	
		<u>Notary</u>		<u>Gail Pedersen</u>	
		DEALER'S POSITION (AGENT/NOTARY)		AND: County/Clerk No. OR Dealer No. OR Notary Expiration Date <u>September 18, 2005</u>	
10. LAND DESCRIPTION (A legal description of the land can be obtained from the local County Assessor's Office)					
SEE ATTACHED EXHIBIT 'A'					
11. DEALER'S REPORT OF SALE					
I CERTIFY THAT THIS INFORMATION IS CORRECT. THE VEHICLE IS CLEAR OF ENCUMBRANCES EXCEPT AS SHOWN. ANY REQUIRED SALES TAX HAS BEEN COLLECTED.					
DEALER NAME (TYPED OR PRINTED)			WA DEALER NUMBER	DATE OF SALE	
PURCHASE PRICE	TAX JURISDICTION/TAX RATE	DEALER'S AUTHORIZED SIGNATURE			
USE TAX EXEMPT (Sale to a Certified Tribal member on the reservation (attach notarized statement of delivery).					
12. COUNTY AUDITOR/AGENT LICENSING OFFICE APPROVAL: (Not for use by Subagents)					
I certify that the above application appears to have been completed correctly, and the applicant has sufficient documentation to proceed with the recording of this form.					
NAME (TYPED OR PRINTED)			COUNTY OFFICER/AGENT OPERATOR NUMBER		
<u>Angela Moser</u>			<u>30-01-08</u>		
SIGNATURE			DATE		
<u>Angela Moser</u>			<u>10-14-03</u>		
13. TITLE FEES					
FILED FEE	APPLICATION	MOBILE HOME FEE	ELIMINATION FEE	USE TAX	SUBAGENT FEE
					TOTAL FEES & TAX
<p>IMPORTANT: Once the application has been approved by the County Auditor / Vehicle Licensing Office, take your application form to the County Recording Office. Retain proof of the recording fees paid. If the Recording Office retains your original application form, obtain a certified copy of the recorded form.</p> <p>APPLICANTS: Once recorded, you must return to a Vehicle Licensing office to file the Manufactured Home Application, paying all required fees. Vehicle licensing subagents charge a service fee.</p> <p>For full instructions on completing this form for Title Elimination, Removal from Real Property or Transfer in Location, see form TD-420-730, Manufactured Home Application Instructions.</p>					

The Department of Licensing has a policy of providing equal access to its services.
If you need special accommodation, please call (360) 802-3600 or TDD (360) 804-8885.

EXHIBIT 'A'

A tract of land in the Southwest Quarter of Section 26, Township 3 North, Range 8 East of the Willamette Meridian, in the County of Skamania, State of Washington, described as follows:

BEGINNING at a point of the South Boundary line of the Southwest Quarter of said Section 26; which point is 310.2 feet East of the Southwest corner of said Section 26; thence North 619 feet to a point; thence South 79°22' East 233.9 feet; thence South to a point on the South boundary line of said Section 26; thence West along said boundary line 230 feet to the point of beginning.

EXCEPT that portion conveyed to Robert W. Barnes, et ux, by instrument recorded in Book 66, Page 314.

EXCEPT that portion conveyed to Skamania County by instrument recorded in Book 76, Page 322.

EXCEPT that portion conveyed to George G. Wilson, et ux, by instrument recorded in Book 67, Page 460.