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BOOK 29 PAGE 17

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P. LARRY

AFTER RECORDING MAIL TO:

Name Union Federal Bank of Indianapolis
Address 7500 West Jefferson Boulevard
City/State Fort Wayne, IN 46804
SAC 25905

Document Title(s): (or transactions contained therein)

1. AFFIXATION AFFIDAVIT REGARDING MANUFACTURED
2. HOME
- 3.
- 4.

Reference Number(s) of Documents assigned or released:

☐ Additional numbers on page _____ of document

Grantor(s): (Last name first, then first name and initials)

1. ZACHARY G. JONES
- 2.
- 3.
- 4.

5. ☐ Additional names on page _____ of document

Grantee(s): (Last name first, then first name and initials)

1. UNION FEDERAL BANK OF INDIANAPOLIS
- 2.
- 3.
- 4.

5. ☐ Additional names on page _____ of document

Abbreviated Legal Description as follows: (i.e. lot/block/plat or section/township/range/quarter/quarter)

SEC 15 T4N R7E

☒ Complete legal description is on page 84 of document

Assessor's Property Tax Parcel / Account Number(s): 04-07-15-3-0-0501-00

WA-1

NOTE: The auditor/recorder will rely on the information on the form. The staff will not read the document to verify the accuracy or completeness of the indexing information provided herein.



RECORDED AFFIXATION AFFIDAVIT REGARDING MANUFACTURED HOME

THE STATE OF Washington

COUNTY OF Skamania

BEFORE ME, the undersigned authority, on this day personally appeared
Zachary G. Jones

known to me to be the person(s) whose name(s) is/are subscribed below, and who, being by
me first duly sworn, did each on his or her oath state as follows:

(DESCRIPTION OF MANUFACTURED HOME)

Year Built: 1993

Make/Model: Goldenwest

VIN/Serial#: CE563D-1 A1111ORD

Model Year: 1993

Property Address: 451 Cannavinna Rd
Carson, WA 98610
Skamania County

1. The manufactured home described above, located at the above-referenced address, is permanently affixed to a foundation and will assume the characteristics of site-built housing.
2. The wheels, axles, towbar or hitch were removed when said manufactured home was placed on the permanent site.
3. All foundations, both perimeter and piers for said manufactured home, have footings that are located below the frost line.
4. If piers are used for said manufactured home, they will be placed where said home manufacturer recommends.
5. If state law so requires, anchors for said manufactured home have been provided.

W278 REV 7/03 70136732

6. The manufactured home is permanently connected to a septic tank or sewage system and other utilities such as electricity, water and natural gas.
7. No other lien or financing affects said manufactured home, other than those disclosed in writing to Lender.
8. Said manufactured home has been built under the Federal Manufactured Home Construction and Safety Standards that were established June 15, 1976.
9. The foundation system of the manufactured home has been designed by an engineer to meet the soil conditions of the site.
10. It is my intent that said manufactured home become immovable property and part of the real property securing the security instrument.
11. The manufactured home will be assessed and taxed as an improvement to the real property. I/We understand that if Lender does not escrow for these taxes that I/we will be responsible for payment of such taxes.
12. If the land is being purchased, such purchase and said manufactured home represent a single real estate transaction, under applicable state law.
13. All permits required by governmental authorities have been obtained.
14. I agree to surrender the Certificate of Title.

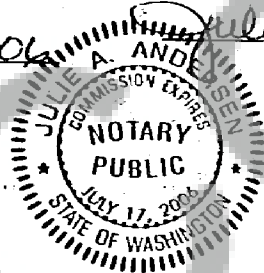
IN WITNESS WHEREOF, the undersigned have set their hands and seals this the 24th day of September 2003.

Zachary G. Jones (SEAL)
Zachary G. Jones (SEAL)

I, Julie A. Andersen, A Notary Public of the County and State aforesaid, do hereby certify that Zachary G. Jones, personally appeared before me this day and acknowledge that due execution of the foregoing instrument.

Witness my hand and notarized this 24th day of September 2003.

My Commission Expires: 7-17-2006



W278

EXHIBIT 'A'

A tract of land in Section 15, Township 4 North, Range 7 East of the Willamette Meridian, in the County of Skamania, State of Washington, described as follows:

Beginning at the Northeasterly corner of Lot 5 of El Descanso Al Rio Tracts, according to the official Plat thereof, on file and of record at Page 90 of Book 'A' of Plats, records of Skamania County, Washington; thence South $57^{\circ}54'$ East 24 feet; thence North 36° East 146 feet; thence North $57^{\circ}45'$ West 70 feet; thence North $43^{\circ}54'$ West 239 feet; thence South 36° West 146 feet; thence South $43^{\circ}54'$ East 239 feet; thence South $57^{\circ}54'$ East 46 feet to the point of beginning.

EXCEPT that portion lying within Road.