

150391

BOOK 250 PAGE 818

When Recorded Return To:  
CTC REAL ESTATE SERVICES CORP.  
1800 TAPO CANYON RD. SV2-88  
SIMI VALLEY, CA 93063  
DOC ID# 00016562882005N

Attn: Judith Moore

CTC Real Estate  
Services  
SEP 23 10 41 AM '03  
O'Lawry

CORPORATION ASSIGNMENT OF DEED OF TRUST

Doc. ID# 00016562882005N  
Commitment# 260

For value received, the undersigned, KEYBANK NATIONAL ASSOCIATION, 800  
Superior Avenue, 7th fl, Cleveland, OH 44114, hereby grants, assigns and  
transfers to:

Countrywide Home Loans, Inc.  
1800 Tapo Canyon Rd Simi Valley CA 93063

All beneficial interest under that certain Deed of Trust dated 4/13/98,  
executed by: CAM THOMAS, Trustor as per TRUST DEED recorded as Instrument No.  
131250 on 4/20/98 in Book 175 Page 865 of official records in the County  
Recorder's Office of SKAMANIA County, WASHINGTON.  
Tax Parcel - 031022000800000, SKAMANIA COUNTY TREASURER  
Original Mortgage \$437,900.00  
52 THOMAS RD, UNDERWOOD, WA 98651

Together with the Note or Notes therein described or referred to, the money  
due and to become due thereon with interest, and all rights accrued or to  
accrue under said Deed of Trust.

KEYBANK NATIONAL ASSOCIATION

By Judith Moore, ASSISTANT SECRETARY

Dated: 08/25/2003  
State of California  
County of Ventura

On 08/25/2003 before me, R. TASLAGYAN, personally appeared Judith Moore,  
personally known to me (or proved to me on the basis of satisfactory evidence)  
to be the person(s) whose name(s) is/are subscribed to the within instrument  
and acknowledged to me that he/she/they executed the same in his/her/their  
duly authorized capacity(ies), and that by his/her/their signature(s) on the  
instrument the person(s), or the entity upon behalf of which the persons  
acted, executed the instrument. Witness my hand and official seal.

Signature: R. Taslagyan  
R. TASLAGYAN

Prepared by: R. TASLAGYAN  
1800 TAPO CYN ROAD  
SIMI VALLEY, CA 93063  
Phone#: (805) 00-0577 Ext: 4692

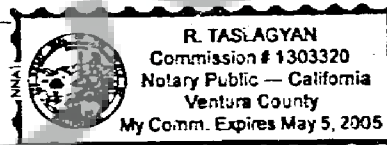


EXHIBIT "A"

A TRACT OF LAND IN THE SOUTHWEST QUARTER OF THE NORTHEAST QUARTER AND IN THE SOUTHEAST QUARTER OF SECTION 22, TOWNSHIP 3 NORTH, RANGE 10 EAST OF THE WILLAMETTE MERIDIAN, IN THE COUNTY OF SHAMANIA, STATE OF WASHINGTON, DESCRIBED AS FOLLOWS:

BEGINNING AT THE SOUTHWEST CORNER OF THE NORTH 1/4 OF GOVERNMENT LOT 3, THENCE EAST ALONG SAID SOUTH LINE 600 FEET TO THE TRUE POINT OF BEGINNING; THENCE NORTH 90 DEGREES 29' WEST, 1090 FEET; THENCE EAST 400 FEET; THENCE SOUTH 0 DEGREES 29' WEST, 1090 FEET MORE OR LESS TO THE NORTH LINE OF STATE HIGHWAY 14; THENCE WESTERLY ALONG SAID SOUTH LINE 400 FEET MORE OR LESS TO THE TRUE POINT OF BEGINNING.