

BOOK 249 PAGE 513

150106

CASE 001

ST 3
Cramer

Recording Requested By/Return To: Clark County School Employees Credit Union
PO BOX 1739, Vancouver, WA 98668-1739

Parcel No.: 03 08 21 20 3400 00

ASSIGNMENT OF DEED OF TRUST

For Value Received, the undersigned holder of a Deed of Trust (herein "Assignor") whose address is
Clark County School Employees Credit Union
PO BOX 1739, Vancouver, WA 98668-1739
assign, transfer and convey, unto SunTrust Mortgage, Inc.

, does hereby grant, sell,

organized and existing under the laws of VA
whose address is 901 Semmes Avenue, Richmond, VA 23224

, a corporation
(herein "Assignee").

a certain Deed of Trust, dated 11/12/2002
Thomas C. Harmening Becky A. Harmening, husband and wife

, made and executed by

to Clark Financial Services, Inc.
PO Box 1739, Vancouver, WA 98668
following described property situated in Skamania
of WA

Trustee, upon the
, State

Lot 6, Block 2, EVERGREEN ACRES, according to the official plat thereof,
recorded in Book 'A' of Plats, Page 142, in the County of Skamania, State
of Washington.

such Deed of Trust having been given to secure payment of One Hundred Twenty Thousand and
no/100 *** (\$120,000.00)

(Include the Original Principal Amount)

which Deed of Trust is of record in Book, Volume, or Liber No. , at page (or
as No. 1466136633) of the Records of Skamania

County, State of WA , together with the note(s) and obligations therein
described, the money due and to become due thereon with interest, and all rights accrued or to accrue under
such Deed of Trust.

FNMA - Multistate/3
Assignment of Deed of Trust

995M3 102041 01

8/96

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Initials: KAW

VMP MORTGAGE FORMS - 1800-521-7291

10/15/16
10/15/16
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10/15/16

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TO HAVE AND TO HOLD, the same unto Assignee, its successor and assigns, forever, subject only to the terms and conditions of the above-described Deed of Trust.

IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Deed of Trust on 11/12/2002

Witness

Clark County School Employees CU

(Assignor)

Witness

Vicki Resette

By:

Kristi A. Walter

(Signature)

Kristi A. Walter
Real Estate Lending Manager

Attest

Seal:

This Instrument Prepared By: Clark County School Employees CU
PO BOX 1739, Vancouver, WA 98668-1739

address:

tel. no.:



WMP-995M3 (0204) 01

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