40% of 249 Page 509

150104

CCSECLY

Amosen

Recording Requested By/Return To: Clark County School Employees Credit Union PO BOX 1739, Vancouver, WA 98668-1739
Parcel No.: 03 75 36 3 2 2600 60

ASSIGNMENT OF DEED OF TRUST

For Value Received, the undersigned holder of a Deed of Trust (herein "Assignor") whose address is Clark County School Employees Credit Union PO BOX 1739, Vancouver, WA 98668-1739 , does hereby grant, sell, assign, transfer and convey, unto SunTrust Mortgage, Inc.

organized and existing under the laws of VA (herein "Assignee"), whose address is 901 Semmes Avenue, Richmond, VA 23224

a certain Deed of Trust, dated 6/10/2003 , made and executed by James B. Saltness Lori J. Saltness , husband and wife

to Clark Financial Services, Inc.

PO Box 1739, Vancouver, WA 98668

following described property situated in Skamania

of WA

Lot 13, Block 1, FIRST ADDITION TO HILL CREST ACRES, according to the

recorded Plat thereof, recorded in Book 'A' of Plats, Page 97, in the County of Skamania, State of Washington.

such Deed of Trust having been given to secure payment of One Hundred Sixty Two Thousand

five hand seed and model (\$162,500.00)

(Include the Original Principal Amount)

which Deed of Trust is of record in Book, Volume, or Liber No.

at page (or as No.14324545) of the Records of Skamania

County, State of Walt (\$162,500.00)

together with the note(s) and obligations therein described, the money due and to become due thereon with interest, and all rights accrued or to accrue under such Deed of Trust.

FNMA - Multistate/3
Assignment of Deed of Trust

-995M3 (0204):01

Page 1 of 2

VMP MORTGAGE FORMS - 1800:521-7231

249 MAGE 510

TO HAVE AND TO HOLD, the same unto Assignee, its successor and assigns, forever, subject only to the terms and conditions of the above-described Deed of Trust.

IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Deed of Trust on 6/10/2003

Witness

Clark County School Employees CU

(Signature)

Kristi A. Walter

Real Estate Lending Manager

Seal:

This Instrument Prepared By: Clark County School Employees CU PO BOX 1739, Vancouver, WA 98668-1739

, address:

, tel. no.;

WASHING WASHING

-995M3 (0204) 01