

BOOK 249 PAGE 505

CCSECU

150102

SEP 5 2003
Amos

Recording Requested By/Return To: Clark County School Employees Credit Union
PO BOX 1739, Vancouver, WA 98668-1739

Parcel No.:

ASSIGNMENT OF DEED OF TRUST

For Value Received, the undersigned holder of a Deed of Trust (herein "Assignor") whose address is
Clark County School Employees Credit Union
PO BOX 1739, Vancouver, WA 98668-1739
assign, transfer and convey, unto SunTrust Mortgage, Inc.

, does hereby grant, sell,

organized and existing under the laws of VA
whose address is 1001 Semmes Avenue, Richmond, VA 23224

, a corporation
(herein "Assignee").

a certain Deed of Trust, dated 7/18/2003
Paul G. Spencer Mirta A. Spencer, husband and wife

, made and executed by

to Clark Financial Services, Inc.
PO Box 1739, Vancouver, WA 98668
following described property situated in Skamania
of WA

Trustee, upon the
State

Lots 42, 43 and 44 of HILLTOP MANOR, according to the amended plat thereof,
recorded in Book A of Plats, Page 110, in the County of Skamania, State of
Washington.

such Deed of Trust having been given to secure payment of One Hundred Sixteen Thousand Five
hundred and (S 116,500.00)

(Include the Original Principal Amount)

which Deed of Trust is of record in Book, Volume, or Liber No. , at page (or
as No. 149571 of the Records of Skamania
County, State of WA , together with the note(s) and obligations therein
described, the money due and to become due thereon with interest, and all rights accrued or to accrue under
such Deed of Trust.

FNMA - Multistate/3
Assignment of Deed of Trust

995M3 (0204) 01

Page 1 of 2

Initials

8/98
KAW

VMP MORTGAGE FORMS - (800)521-7291

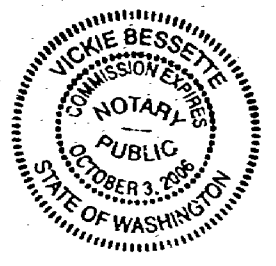
BOOK 249 PAGE 506

TO HAVE AND TO HOLD, the same unto Assignee, its successor and assigns, forever, subject only to the terms and conditions of the above-described Deed of Trust.
IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Deed of Trust on 7/18/2003

Witness _____ Clark County School Employees CU
By: Kristi A. Wall (Assignor)
Witness Vicki Besette (Signature)
Kristi A. Walter
Real Estate Lending Manager
Attest _____

Seal:

This Instrument Prepared By: Clark County School Employees CU, address: PO BOX 1739, Vancouver, WA 98668-1739
tel. no.:



995M3 (0204) 01